

AGENDA
VANCE COUNTY BOARD OF COMMISSIONERS
March 10, 2025

Invocation

Pastor Abidan Shah, Clearview Baptist Church

- 1. Oath of Office for Newly Appointed Commissioner**
- 2. Recognition of Leadership Vance Participants**
- 3. Appointment 6:15 p.m. Frankie Nobles, Employee Engagement Team
Employee of the Month Recognition**
- 4. Public Comments (for those registered to speak by 5:45 p.m.)**
- 5. Public Hearing 6:30 p.m. Ferdinand Rouse, Economic Development Director
Economic Development Incentive Grant**
- 6. Public Hearing 6:45 p.m. Rezoning Case # ZMA25-001
Off NC 39 Hwy S (PIN 0552 01007)**
- 7. Appointment 7:00 p.m. Wykia Macon, Cooperative Extension
- Revisions to Farmers Market Vendor Guidelines
- Farmers Market Update**
- 8. Water District Board
a. Phase 1B Capital Project Ordinance
b. Monthly Operations Report**
- 9. Finance Director's Report
a. RFP – Audit Services
b. Forensic Audit**
- 10. County Manager's Report
a. EMS Substation
b. Board Goals for FY 2025-26
c. Head Start Facility**

11. **Consent Agenda Items**
 - a. **Budget Amendments**
 - b. **Tax Refunds and Releases**
 - c. **Monthly Reports**
 - d. **Minutes**

12. **Miscellaneous**
 - a. **Appointments**

13. **Closed Session**
 - a. **Property Matter**

AGENDA APPOINTMENT FORM

March 10, 2025

Name: Frankie Nobles, Chair

Name of Organization: Vance County Employee Engagement Team

Purpose of Appearance: Recognition of Employee of the Month

AGENDA APPOINTMENT FORM

March 10, 2025

Public Hearing: Proposed Economic Development Incentive Grant


Request of Board: *Authorize the Chair to execute the Project Pinpoint incentive agreement that includes the tax incentive grant, One NC agreement, Building Reuse agreement, legally binding commitment, and promissory note; and to commit to a \$43,333.33 appropriation and tax incentive grant of \$166,390.86 from Vance County as set forth in the agreements.*


Public Notice

The Vance County Board of Commissioners will hold a public hearing on Monday, March 10, 2025, at 6:00 PM, or shortly thereafter in the Commissioners' Meeting Room, County Administration Building, 122 Young Street, Henderson, NC. This hearing pursuant, NCGS 158-7.1(c) is intended to receive public input regarding proposed economic development incentive expenditures for the attraction of this company. The proposed Project Pinpoint involves a commitment from the company within five years of locating here to invest \$10,000,000 in business personal property and create 61 new full-time jobs in Vance County. In support of this investment, Vance County is considering offering the following incentives: a) Vance County tax incentive grant based on taxes paid for business personal property, not to exceed \$166,390.86; b) \$200,000 Building Reuse Grant with a required \$10,000 Vance County match; and c) \$100,000 One NC grant with a required match of \$33,333.33 Vance County match. These funds will come from grants from NC Department of Commerce and Vance County General Fund Balance. The arrival of this company is expected to stimulate significant investment in the local economy, generate new jobs with competitive wages, and foster economic growth and development opportunities for the County.

All interested parties are encouraged to attend this public hearing and share their views on the proposed incentives.

This notice was published on February 27, 2025.



**HENDERSON.
VANCE COUNTY**
Economic Development Commission
advance /ad'vans/ 
Verb: To create business success in Vance County.

ECONOMIC DEVELOPMENT – PROJECT PINPOINT

March 10, 2025

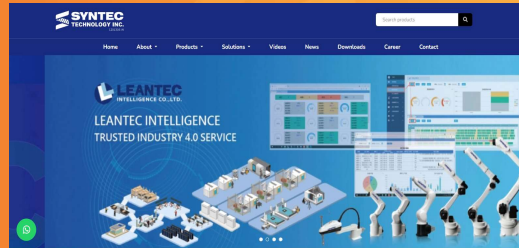
PROJECT PINPOINT

ADVANCE



SYNTEC PRECISION TECHNOLOGY CORPORATION AND MAPLUS ASSET MANAGEMENT

- Private Company
- High-precision metal manufacturing



ADVANCE

**HENDERSON
VANCE COUNTY**
Economic Development Commission

Level of Investment

ADVANCE

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VANCE COUNTY**
Economic Development Commission

JOBS AND CAPITAL INVESTMENT

- 61 jobs over five years
- \$10,000,000 Business Personal Property
- Annual average salary of \$46,877

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Location

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VANCE COUNTY
Economic Development Commission

145 TECHNOLOGY LANE



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Incentives

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VANCECOUNTY
Economic Development Commission

STATE INCENTIVES

STATE PROGRAMS	
Statutory Incentives	
Sales Tax Exemption on M&E Purchases	\$540,000
Discretionary Incentives	
One North Carolina Fund	\$100,000
Rural Division Building Reuse (Based on 24 jobs over 2 years).	\$200,000
Workforce Incentives	
North Carolina Community College System's Customized Training Value (Based on 61 jobs over 5 years).	\$103,700
Work Opportunity Tax Credit (WOTC)	\$43,200
Federal Bonding Program	\$75,000
Job Ready Grants	\$25,000
TOTAL	\$1,086,900

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VANCECOUNTY
Economic Development Commission

PROPOSED LOCAL INCENTIVES

- 60 percent of new business personal property taxes for five years paid back.
- The maximum incentive would be \$134,952 for business personal property taxes.
- 5% match of Building Reuse Grant (\$10,000)
- 33% match of One NC Grant (\$33,333)
 - Total combined incentives \$178,285

ADVANCE

HENDERSON
VANCECOUNTY
Economic Development Commission

New Investment By Year	2025	2026	2027	2028	2029	3- Year TOTAL	5- Year TOTAL
Real Property						\$0	\$0
Tangible Personal Property	\$5,500,000	\$1,500,000	\$1,000,000	\$1,000,000	\$1,000,000	\$8,000,000	\$10,000,000
Total Investment	\$5,500,000	\$1,500,000	\$1,000,000	\$1,000,000	\$1,000,000	\$8,000,000	\$10,000,000

PAST LOCAL INCENTIVES

- Select Products - \$5.01 million business personal and \$50,000 real property investment with creation of 73 jobs and average salary of \$45,541. 60% new taxes over 5 years with maximum incentive of \$93,896. (2020)
- Mars Petcare - \$20 million business personal and \$1 million real property investment and retention of 125 jobs. The average salary was \$53,114. Incentive of 50% of new Ad Valorem Taxes Paid over 5 years. The business personal maximum incentive was \$390,710. (2016)
- Mako Medical - \$15.3 million investment over 5 years and creation of 126 FTE; \$250,000 upfront; Incentive includes 100% of new taxes for first 3 years and 3% of new taxes year four through eight with a total estimated incentive value of \$424,000 – Have not asked for any tax incentive payments yet. (2017)
- Maria Parham Health- \$1.2 million business personal and \$2 million real property investment (new cardiac cath lab) with creation of 25 jobs with average salary of \$60,580; Incentive includes 40% of new taxes over first 5 years with a maximum incentive of \$15,165.60 for business personal and \$35,600 in Ad Valorem property. (2020)

AGENDA APPOINTMENT FORM

March 10, 2025

Public Hearing: Rezoning Request – Case ZMA25-001
Off NC 39 Hwy S (PIN 0537 01014)

Request of Board: Approve Rezoning Request

Public Notice

In accordance with Section 11.2 (D) (1) of the County Zoning Ordinance and NCGS160D Article 6 inclusive, the Vance County Board of Commissioners has scheduled a LEGISLATIVE HEARING for Monday, March 10, 2025 at 6:00 p.m. in the Commissioners Meeting Room, located on the second floor of the County Administrative Office Building at 122 Young Street in downtown Henderson.

The purpose of the HEARING is to receive the Planning Board recommendation, staff and public comments, and take formal action on the following Zoning Map Amendments:

1. CASE ZMA25-001: Olivier Diolosa (United Land of America, LLC) and Deron Brodbeck: Review and make a recommendation on an Applicant initiated Rezoning of the Macon Land located off NC 39 Hwy S (PIN 0552 01007) from AR to R-30.

At its February 13, 2025 regular meeting, the Planning Board voted unanimously to recommend approval of the request, finding the rezoning was compliant with the adopted Vance County Comprehensive Plan and was reasonable and in the public interest.

The public are invited to attend and offer comment consistent with the County's applicable rules of procedure. Questions can be directed to Vance County Planning Department at (252) 738-2091. For more information visit the Vance County website at:
<https://www.vancecounty.org/departments/planning-and-development/planning-board/>.

Individuals with a disability who wish to attend/participate are asked to contact the Office of the Clerk to the Board at (252) 738-2003 no later than 12:00 noon on March 7, 2025 so that adequate plans for accommodation can be arranged.

This notice was published on February 25 and March 4, 2025.



Planning and Development Department

305 Young Street – Suite B, HENDERSON, NC 27536
(252) 738-2080/FAX 738-2089

Staff Report

Vance County Board of Commissioners

Case# ZMA25-001

Owner: United
Land of
America LLC

Applicant: Deron
Brodbeck

Parcel Number:
0552 01007

Location: "Macon
Land"
NC 39 HWY S.

Current Zoning:
AR

**Requested
Zoning:** R-30

Meeting Date:
March 10, 2025

Prepared by:
Vance County
Planning Staff

PURPOSE: To review and make a recommendation regarding a Zoning Map Amendment (ZMA) request for the parcel of property located at "Macon Land," NC 39 HWY.

FROM: Agricultural Residential (AR)

TO: Residential Low Density (R-30)

BACKGROUND: The Basic facts of the application are as follows:

- Owner/Applicant: United Land of America LLC (Owner);
Deron Brodbeck (Applicant)
- Location: "Macon Land" NC 39 HWY S. (PIN 0552 01007)
- Size of Parcel: 66.52 acres
- Existing Conditions/Features: The parcel comprises sparsely developed agricultural land that includes five farm-related structures. The terrain is predominantly flat, characterized by limited vegetation and approximately 25% of the area covered by wooded sections.
- Roads/Access: Access is obtained from NC 39 HWY S, a roadway maintained by the state.
- Future Land Use Designation: The parcel is within a rural designated area of Vance County as designated on the adopted Future Land Use Map.

The parcel is not located within a designated Transitional Development or Neighborhood Area or within a defined Development Community as defined in the adopted Land Use Plan.



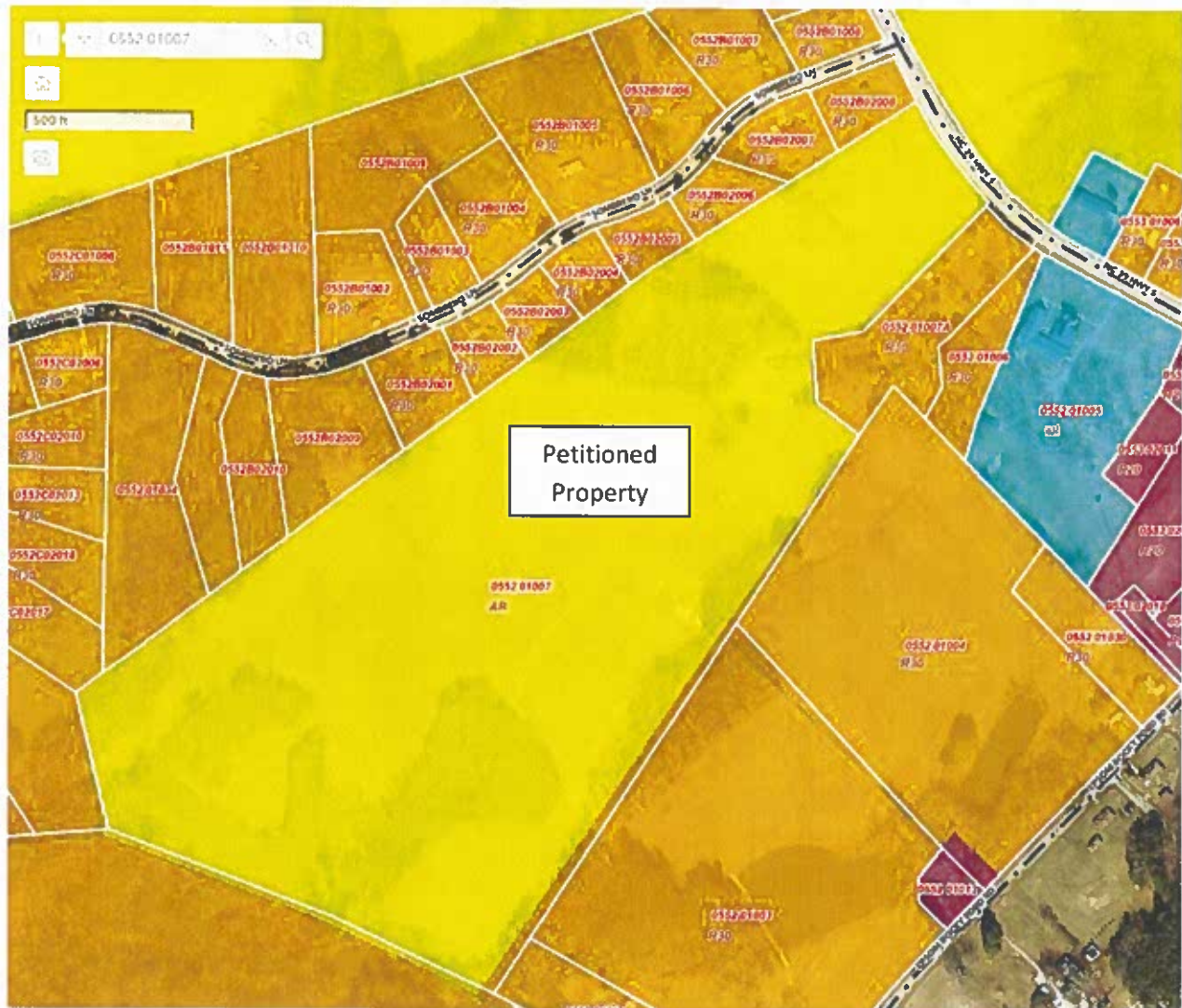
g. Surrounding Zoning:

North: AR primarily rural agricultural and sparsely spaced land use;

South: R-30 zoning along Epsom Rocky Road with existing residential land uses;

West: R-30 general use zoning with existing residential land uses.

East: OI, R-20, and R-30 zoned properties



PROPOSAL: The applicant is requesting a change in the zoning of the property from Agricultural Residential (AR) to Residential Low Density (R-30), which would permit low-density residential development. As stated in the application, the said property “will match up with surrounding properties that are R-30. The plan is to develop a residential subdivision of approximately 52 lots. The neighborhood would provide affordable housing to the area. It appears the public road (Hwy 39) is already constructed to accommodate with turn lanes on either side of the road and good line of sight.”

Per Section 3.2.1 of the Zoning Ordinance, the purpose and intent of the R-30 general use zoning district is: Established primarily for the protection of the County's residential growth areas from incompatible land uses. This zone is characterized by lot sizes compatible with State of North Carolina minimum requirements for adequate space to incorporate a private septic system and repair area. This zone is further characterized as being within the public water (and/or sewer) service area or proposed service area. The primary use in this area is residential, with some areas of the County suitable for agricultural uses.

STAFF COMMENTS:

- A. General Use Map Amendment Process: Involves review/action of a rezoning petition in accordance with Section 11 of the Ordinance.

Applications processed in a legislative manner (i.e., does not require sworn testimony or evidence) and decisions are based on the Vance County Board of County Commissioners determination that the project is consistent with the purpose and intent of the Comprehensive Plan and applicable Zoning regulations as embodied within the Ordinance.

Typical procedure for review is as follows:

- First Action — Staff review and analysis.

STAFF COMMENT: Staff's analysis of the request contained herein.

- Second Action — The Planning Board reviews the application at a regular meeting and makes a recommendation to the Board of County Commissioners (BOCC).
- Third Action — The BOCC receives the Planning Board recommendation and decides at a previously advertised legislative hearing.

- B. Per Section 11.3 of the Zoning Ordinance, the Planning Board shall follow policy guidelines for all zoning amendments. A proposed zoning amendment will not receive favorable recommendation unless:

- The proposal will place all property similarly situated in the area in the same category, or in appropriate complementary categories.

STAFF COMMENT: There are existing R-30 residentially zoned parcels located to the west, east, and south that will place the property into the same zoning classification as the adjacent properties.

- There is convincing demonstration that all uses permitted under the proposed zone classification would be in the general public interest and not merely in the interest of an individual or small group.

STAFF COMMENT: The parcels to the north and northeast, across Hwy 39 South are zoned AR, OI, and R30, and the proposed reasoning would not permit land uses inconsistent with the majority of the existing zoning in the area.

- There is convincing demonstration that all uses permitted under the proposed zone classification would be appropriate in the area included in the proposed change. (When a new zone designation is assigned, any use permitted in the zone is allowable, so long as it meets zone requirements, and not merely uses which applicants state that they intend to make of the property involved.)

STAFF COMMENT: Allowable land uses in the R-30 appear to complement existing residential development in the area.

- There is convincing demonstration that the character of the neighborhood will not be materially or adversely affected by any use permitted in the proposed change.

STAFF COMMENT: The area already supports land uses already permitted under the R-30 general use zoning district.

- The proposed change is in accord with the County Land Use Plan and sound planning principles.

STAFF COMMENT: : As indicated by staff this parcel is not in an area previously identified as serving economic development goals/needs.

C. As detailed in the Table of Permitted Uses, allowable land uses within the R-30 general use zoning district include:

- i. Bona Fide Farms (includes raising poultry, or livestock for commercial use)
- ii. Commercial Stables
- iii. Farming (greenhouses, nurseries)
- iv. Single Family, Detached/Subdivisions (stick built, modular)
- v. Multi-Family Dwellings (duplex, triplexes)
- vi. Multi-Family Dwellings (townhouses, apartments, condominiums) (with issuance of Special Use Permit)
- vii. Manufactured Home (single wide/double wide)
- viii. Manufactured Home Park (single wide/double wide – with issuance of Special Use Permit)
- ix. Planned Unit Development (PUD) – with issuance of a Special Use Permit
- x. Home Occupation/Business (with issuance of a Special Use Permit)
- xi. Home Care Unit
- xii. Family Care Home (Group Home)
- xiii. Day Care Home (Children, Adult)

- xiv. Day Care Facility (Children, Adults)
- xv. Home for the Aged or Rest Home
- xvi. Assembly and Worship (Churches, Synagogues, Mosques, etc.)
- xvii. Retirement Community (planned community)
- xviii. Schools (kindergarten, nursery, elementary, middle-high schools)
- xix. Hospitals (with issuance of Special Use Permit)
- xx. Fire/Police/EMS Stations (Public Safety Facilities)
- xxi. Medical and Dental Clinics (with issuance of Special Use Permit)
- xxii. Public Utilities (substations, water-sewer pump stations, water tanks)
- xxiii. Agricultural Support and Services (with issuance of Special Use Permit)
- xxiv. Bed and Breakfast Country Inn
- xxv. Animal Hospitals-Veterinary Clinics
- xxvi. Commercial Lodging (Motels, Hotels) (with issuance of Special Use Permit)
- xxvii. General Store (with issuance of Special Use Permit)
- xxviii. Campgrounds, Recreational Vehicle Parks (with issuance of Special Use Permit)
- xxix. Public Recreation (centers, parks, fields, playgrounds, pools, facilities) - with issuance of Special Use Permit
- xxx. Convenience Center (with issuance of Special Use Permit)
- xxxi. Machine and Welding Shops (with issuance of Special Use Permit)
- xxxii. Cemetery (Church, Family)
- xxxiii. Cemetery (Commercial) – with issuance of Special Use Permit
- xxxiv. Solar Collector (Accessory)
- xxxv. Temporary Uses:
 - a. Commercial (Outdoor Sales)
 - b. Contractor's Office (located at project site for duration of project)
– with issuance of Special Use Permit
 - c. Farmstand

- d. Manufactured Housing Unit for Office and/or Exhibition (with issuance of Special Use Permit)
 - e. Manufactured Home for Hardship (with issuance of Special Use Permit)
 - f. Public Interest Event and/or Special Event (with issuance of Special Use Permit)
 - g. Temporary Miscellaneous Sales (with issuance of Special Use Permit)
- D. Per applicable County policy and State law, the County is unable to impose conditions or establish limitations on development activities with a general use rezoning. Presuming rezoning to R-30, development will be consistent with applicable land use regulations as embodied within the Ordinance.
- E. There are goals of the Comprehensive Plan appearing to support the request, namely:
- i. GOAL 1: To encourage development at a rate and in a pattern which can be efficiently and effectively served by existing and planned services and facilities.
 - ii. GOAL 3: To promote, encourage, and stimulate the conservation of existing housing stock, rehabilitation or replacement of substandard housing, and the construction of new housing stock.
- F. There are goals of the Comprehensive Plan suggesting the request is not consistent with the Comprehensive Plan, namely:
- i. Goal 4: To promote, expand, and diversify the economic base in Vance County to maximize the use of human resources while protecting important natural features and community values.

STAFF COMMENT: The area is surrounded by residential land uses, and this property has been zoned for AR (Agricultural-Residential) for some time. Rezoning this property to a residential zoning designation will not allow for continued expansion of economic development activities in the area of the County where such development is anticipated to occur.

PLANNING BOARD RECOMMENDATION: The Planning Board reviewed this item at its February 13, 2025, regular meeting and voted unanimously to recommend approval indicating that:

- A. The Planning Board has determined the request was consistent with the provisions of the adopted Vance County Land Use Plan and is supported by the goals and objectives of the plan, including:

GOAL 1: To encourage development at a rate and in a pattern which can be efficiently and effectively served by existing and planned services and facilities.

GOAL 3: To promote, encourage, and stimulate the conservation of existing housing stock, rehabilitation or replacement of substandard housing, and the construction of new housing stock.

The area in question consists of existing residentially R-30 zoned parcels in the area and supports land uses, both permitted by right and permitted through the issuance of a Special Use Permit allowed in that general use zoning district. The request represents a logical extension of the current residential development activities and does not represent a deviation of what was envisioned under the adopted Land Use Plan.

- B. The Planning Board has determined that this request is reasonable and in the public's best interest by promoting additional rural residential and economic development activities within the county, allowing for the local expansion of existing residential development in the area, and will continue to promote a diverse economic tax base consistent with the permitted uses within in the R-30 zoning district.

ADMINISTRATION RECOMMENDATION: The Administration recommends the Board of County Commissioners:

- A. Open the LEGISLATIVE HEARING to order to receive the staff report, public comments, and the Planning Board recommendation;
- B. Ask questions as appropriate;
- C. Close the LEGISLATIVE HEARING;
- D. Act on the request to either:
 - i. Find the request IS or IS NOT consistent with the ADOPTED 1996 LAND USE PLAN and IS OR IS NOT REASONABLE AND IN THE PUBLIC INTEREST;
 - ii. Approve or Deny the recommend Zoning Ordinance Text Amendment.

Attachments:

- Rezoning Application
- Deed
- Title Opinion
- Metes and Bounds
- Boundary Survey

- Affidavit of Service: Certification of Advertising of the Legislative Hearing
 - Adjacent Property Owner Listing
 - Legislative Hearing Letter
 - Photocopy of First Class Mail Envelopes of Owner and Adjacent Property Owners
 - Photos of Posted Signage
- Statement of Consistency and Reasonableness



Vance COUNTY

NORTH CAROLINA

Rezoning Process

Vance County Planning & Development Department

156 Church Street, Suite 3
Henderson, NC 27536
Ph: (252) 738-2080
Fax: (252) 738-2089

For Administrative Use Only:

Case #	2MA25-001
Fee Paid	\$350.00
PB Date	2/13/2025
BOC Date	3/10/2025

Property Owner Information

Property Owner: United Land of America LLC
Mailing Address: 186 Alewife Brook Parkway #1040
City: Cambridge State: MA Zip Code: 02138
Phone #: (617) 459 - 2063 Fax #: () -
E-mail Address: deron@firmrealtor.com olivier@unitedlandofamerica.com

Applicant Information

Applicant: Deron Brodbeck
Mailing Address: 2921 Sunnystone Way
City: Raleigh State: NC Zip Code: 27613
Phone #: (919) 745 - 0573 Fax #: () -
E-mail Address: deron@firmrealtor.com

Property Information *For multiple properties please attach an additional sheet.*

Property Address: "MACON LAND"
Tax Map Number: _____ PIN (parcel identification #): 0552 01007
Existing Zoning: AR Proposed Zoning: R-30
Acreage: 66.52 Road Frontage: 370'
Existing Use: Farm land

Deed Reference

- ☐ Metes and bounds description attached
- ☐ Site plan/sketch of proposal attached



Vance COUNTY

NORTH CAROLINA

Rezoning Process

Vance County Planning & Development Department

Statement of Justification

1. Would the amendment correct an error in the zoning map? ☒ NO ☐ YES: Please explain below:

2. Have conditions changed in the area to justify the requested amendment? ☒ NO ☐ YES: Please explain below:

The surrounding properties are already zoned R-30.

3. What factors justify the proposed amendment?

This land will match up with surrounding properties that are R-30. The plan is to develop a residential subdivision of appr. 52 lots. The neighborhood would provide affordable housing to the area. Proposed covenants would include restrictions on home types, cleanliness of properties, # and types of animals, etc. A preliminary copy of proposed covenants can be drafted and provided upon request if needed for consideration. It appears the public road (Hwy 39) is already constructed to accommodate with turn lanes on either side of the road and good line of sight.

Property Owners Signature

DocuSigned by:
Oliver Didona Owner

Please sign in blue or black ink

Date 1/15/2025

Applicants' Signature

DocuSigned by:
Devon Brodbeck

Please sign in blue or black ink

Date 1/15/2025

BK 1445 PG 0586

FILED	Apr 30, 2024	FILED ELECTRONICALLY
AT	02:43:00 PM	VANCE COUNTY NC
BOOK	01445	CASSANDRA D. NEAL
START PAGE	0586	END PAGE
INSTRUMENT #	01290	0588
RECORDING	\$26.00	
EXCISE TAX	\$665.00	
GEM		

PREPARED WITH TITLE CERTIFICATION BY: M. Walker Brummitt(hbs), a licensed North Carolina Attorney,
P.O. Drawer 1168, Oxford, NC 27565
RETURN TO: UNITED LAND OF AMERICA, LLC, 186 Alewife Brook Pkwy. #1040, Cambridge, MA 02138

Delinquent taxes, if any, to be paid by the closing attorney to the Vance County Tax Collector upon disbursement of closing proceeds.

Revenue Stamps: \$665.00
Tax Parcel No.: 0552 01007

NORTH CAROLINA

VANCE COUNTY

GENERAL WARRANTY DEED

Index: 66.52 acres; PB. Pg. ; Vance County

THIS DEED made this the 29 day of April, 2024 by and between JAMES P. METTREY, unmarried (4910 Lead Mine Road, Raleigh, North Carolina, 27612) and, EVA J. METTREY, divorced (115 Sound Side Drive, Atlantic Beach, North Carolina, 28512), Grantors, to UNITED LAND OF AMERICA, LLC (186 Alewife Brook Pkwy. #1040, Cambridge, MA 02138), Grantee;

WITNESSETH:

THAT the Grantors, for the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does give, grant, bargain, sell and convey to the Grantee, to its successors and assigns, a certain tract or parcel of land situate in Vance County, North Carolina, and more particularly described as follows:

A certain tract or parcel of land situate in Sandy Creek Township, Vance County, North Carolina, being more particularly described as follows:

Being all of that certain 66.52 acre tract or parcel of land as shown on survey and plat of Canoy Surveying, titled "Boundary Survey Macon Land", dated April 25, 2024, of record in Plat Book Z, page 848, Vance County Registry, to which reference is hereby made for a more particular description.

For further reference, see Book 606, page 772, Vance County Registry and also see Estate Files 24-E-133 and 24-E-134, in the Office of the Vance County Clerk of Superior Court. (130191T)

BK 1445 PG 0587

TO HAVE AND TO HOLD the aforesaid tract or parcel of land and all privileges and appurtenances thereto belonging to Grantee to their successors and assigns, and to the survivor, its successors and assigns, in fee simple forever.

And Grantors covenants with Grantee that they are seized of said premises in fee and have the right to convey in fee simple; that the same is free and clear from all encumbrances, and that they do hereby warrant and will forever defend the title to the same against the claims of all persons whomsoever with the following applicable exceptions:

1. Ad valorem property taxes for the year 2024 and subsequent years;
2. Utility easements, permits and rights of way of record;
3. Restrictive covenants of record, if applicable; and
4. Terms and provisions of all applicable zoning, land use and planning ordinances, statutes and regulations for Vance County, North Carolina.

IN WITNESS WHEREOF, the Grantors have hereto set their hands and seals, the day and year first above written.

James P. Mettrey (SEAL)
James P. Mettrey

NORTH CAROLINA

GRANVILLE COUNTY

I, a Notary Public, in and for the State and County aforesaid, do hereby certify that James P. Mettrey personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and Notarial Seal, this the 29 day of April, 2024.

(Official Seal)



Hope B. Seymour
Notary Public

Hope B. Seymour
(Type or Print Name)

My commission expires: 6-2-24

Eva J. Mettrey (SEAL)
Eva J. Mettrey

STATE OF North Carolina
Carteret COUNTY

I, a Notary Public, in and for the State and County aforesaid, do hereby certify that Eva J. Mettrey personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and Notarial Seal, this the 29th day of April, 2024.

(Official Seal)



Deborah Stewart
Notary Public

Deborah Stewart
(Type or Print Name)

My commission expires: 4/21/2027

Party and Property:

United Land of America, LLC, requested a title report for a parcel with designated Vance County Parcel # 0552 01007 and also known as *Macon Land*. This title report spans from May 27, 1986, to February 11, 2025.

The latest Deed is recorded in Book 1485, Page 586 dated April 30, 2024, and relates only to the property described as:

A certain tract or parcel of land situate in Sandy Creek Township, Vance County, North Carolina, being more particularly described as follows:

Being all of that certain 66.52 acre tract or parcel of land as shown on survey and plat of Canoy Surveying, titled "Boundary Survey Macon Land", dated April 25, 2024, of record in Plat Book Z, page 848, Vance County Registry, to which reference is hereby made for a more particular description.

For further reference, see Book 606, page 772, Vance County Registry and also see Estate File 24-E-133 and 24-E-134, in the Office of the Vance County Clerk of Superior Court. (130191T).

Chain of Title Report:

Title is currently held by United Land of America, LLC, a Maryland Limited Liability Company. It acquired its interest from James P. Mettrey, unmarried and Eva J. Mettrey, divorced, in Deed Book 1445, page 586, on April 30, 2024.

James P. Mettrey (JPM) received his interest from several sources. JPM received a one-third (1/3) undivided interest from James R. Kearney and wife Roxie B. Kearney in Deed Book 606, page 772, dated May 27, 1986. In said Deed the Kearney's also conveyed a one-third undivided interest to William M. Mettrey and a one-third (1/3) undivided interest to John M. Mettrey (JMM). James, William, and John were brothers. William M. Mettrey (WMM) died testate on September 11, 1996, leaving his one-third (1/3) undivided interest to his two brothers JPM and JMM. WMM's estate file was placed on record in Vance County 24E000133-900. JMM died testate on September 12, 2002, leaving his one-third (1/3) undivided interest in the property to his daughter, Eva Josephine Mettrey (EJM). JMM's estate file was placed on record in Vance County 24E000134-900. Therefore, at the time of the conveyance to United Land of America, LLC, JPM owned a one-half undivided interest and EJM owned a one-half undivided interest.

JMM, JPM, and WMM, received their interest from James R. Kearney and wife Roxie B. Kearney in Deed Book 606, page 772, dated May 27, 1986, which is the source deed for this project.

Notes:

1. JMM and JPM granted a right of first refusal to Donald W. Gupton, Inc., for the property referenced herein, which is of record in Book 847, page 248 in the Vance County Register of Deeds. Donald W. Gupton, Inc., executed a release and said release is recorded in Book 1442, page 1075 in the Vance County Register of Deeds.
2. JPM and EJM granted a lease for the property referenced herein and said lease is recorded in Book 1305, page 6 of the Vance County Register of Deeds. The lease was terminated, and evidence of that termination is recorded in an Owner Affidavit signed by JPM and recorded in Book 1445, page 583 of the Vance County Register of Deeds.

Conclusion:

United Land of America, LLC holds fee simple title to all that certain property described herein.

Exceptions:

- Rights of Way, easements, restrictive covenants, and other encumbrances of record.
- Any matter that may be revealed by a more modern survey.
- Any issue involving deferred taxes.
- Any boundary or encroachment based on the descriptions for said property.

Notice: this information is provided as a curtesy and does **not** certify title to the described property. No title certification has been offered and no title insurance has been provided.



M. Walker Brummitt
February 11, 2025

606 772

WARRANTY DEED-Form WD-601

Printed and for sale by James Williams & Co., Inc., Yadkinville, N. C.

STATE OF NORTH CAROLINA, Vance County.

THIS DEED, Made this 27 day of May, 1986, by and between James R. Kearney and wife, Roxie B. Kearney

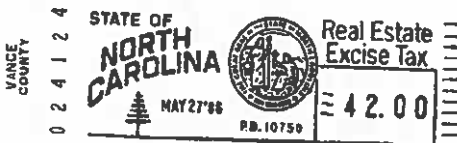
and state of North Carolina, hereinafter called Grantor, and John M. Mettrey, James Paul Mettrey & William M. Mettrey, Jr., as tenants in common, a 1/3 of undivided interest each, of the

called Grantee, whose permanent mailing address is

WITNESSETH: That the Grantor, for and in consideration of the sum of Ten Dollars and other good and valuable considerations to him in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has given, granted, bargained, sold and conveyed, and by these presents does give, grant, bargain, sell, convey and confirm unto the Grantee, his heirs and/or successors and assigns, premises in Sandy Creek Township, Vance County, North Carolina, described as follows:

As shown on attached Exhibit A and made a part of this Deed as if described verbatim herein.

As a part of the consideration for this conveyance, the Grantees herein assume and agree to pay that certain outstanding indebtedness evidenced by a Note and Deed of Trust to Bennett R. Perry, Jr., Trustee for The Federal Land Bank of Columbia, dated the 21st day of February, 1975, and recorded in Deed Book 498, Page 543 of the Vance County Registry. There is as of the date of this conveyance an outstanding principal balance of \$ 112,000.12. (This balance includes stock redemption)



The above land was conveyed to Grantor by. See Book No. , Page . TO HAVE AND TO HOLD The above described premises, with all the appurtenances thereunto belonging, or in any wise appertaining, unto the Grantee, his heirs and/or successors and assigns forever. And the Grantor covenants that he is seized of said premises in fee, and has the right to convey the same in fee simple; that said premises are free from encumbrances (with the exceptions above stated, if any); and that he will warrant and defend the said title to the same against the lawful claims of all persons whomsoever. When reference is made to the Grantor or Grantee, the singular shall include the plural and the masculine shall include the feminine or the neuter. IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, the day and year first above written.

James R. Kearney (SEAL) Roxie B. Kearney (SEAL)

STATE OF NORTH CAROLINA, Vance County. Joyce Edwards, a Notary Public of said County, do hereby certify that Grantor, personally appeared before me this day and acknowledged the execution of the foregoing deed. Witness my hand and notarial seal, this the 27 day of May, 1986. My Commission Expires: 2-28-89. N. P. (SEAL)

STATE OF NORTH CAROLINA, Vance County. I, a Notary Public of said County, do hereby certify that Grantor, personally appeared before me this day and acknowledged the execution of the foregoing deed. Witness my hand and notarial seal, this the day of , 19 . My Commission Expires: , N. P. (SEAL)

STATE OF NORTH CAROLINA, Vance County. The foregoing certificate of Joyce Edwards, Notary Public of Vance County, N. C., is (are) certified to be correct. This instrument was presented for registration this 27 day of May, 1986 at 11:43 A. M., P. M., and duly recorded in the office of the Register of Deeds of Vance County, North Carolina, in Book 606, Page 772. This is the 27 day of May, A. D., 1986.

SARAH H. HALE, Register of Deeds. Kelli M. Clements, Deputy Register of Deeds. Drawn by Davis, Sturges & Tomlinson, Attys., Drawer 708, Louisburg, N. C. 27549

BEGINNING at a point in the center of N.C. Highway #39 (leading from Henderson to Epsom), corner for Liberty Congregational Christian Church; thence, running from the beginning point South 24 deg. 0 min. West 48 feet to a point at the West edge of the right of way of N. C. Highway #39, corner for Mrs. Pattie A. Macon 1.28 acre lot; thence, leaving the line of Liberty Congregational Christian Church and along said Macon line, North 57 deg. 09 min. West 27.1 feet to an iron at the West edge of the right of way of N. C. Highway #39; thence, leaving said Highway and along said Macon line, South 47 deg. 53 min. West 358.5 feet to an iron; thence, along said Macon line, South 2 deg. 13 min. East 362 feet to an iron, corner for Liberty Congregational Christian Church in line of Mrs. S. F. Journigan; thence, along said Journigan line, North 40 deg. West 315 feet, more or less, to an iron, cornering; thence, along said Journigan line and the line of D. T. Dickie Estate South 36 deg. 0 min. West 2164.8 feet to a stone in the line of the W. J. Alston Estate; thence, leaving said Dickie line and along the line of W. J. Alston Estate North 61 deg. 15 min. West 534.6 feet to a large poplar stump; thence, along said Alston line, North 65 deg. 45 min. West 713.46 feet to a stone; thence, along said Alston line, South 87 deg. 15 min. West 897.6 feet to a stone; thence, along said Alston line South 51 deg. 30 min. West 473.22 feet to a stone on the South bank of Gin Branch; thence along the meanders of Gin Branch to an iron, corner for Allison Faulkner in the W. J. Alston Estate line; thence, leaving said Alston line and along the Faulkner line, North 24 deg. 30 min. West 1707.4 feet to an ash tree, corner for Allison Faulkner in the Tollie Smith line; thence, leaving said Allison Faulkner line and along said Tollie Smith line, South 86 deg. 30 min. East 2953.5 feet to a stone 15 feet West of a branch; thence, along said Tollie Smith line, North 75 deg. 10 min. East 3393.60 feet to an iron, corner for a one acre lot; thence, leaving said Smith line and along the line of said one acre lot, South 23 deg. 50 min. East 150 feet to an iron; thence, along the line of said one acre lot, North 75 deg. 10 min. East 320.40 feet to a point in the center of N.C. Highway #39, marked by an iron at the West edge of the right of way of said highway and 30 feet from the center thereof; thence, along the center line of N. C. Highway #39, South 23 deg. 50 min. East 489 feet, South 24 deg. 25 min. East 100 feet, South 35 deg. 15 min. East 105.6 feet and South 45 deg. 45 min. East 225.72 feet to the point of beginning, containing 260.16 acres, more or less, known as the "Macon Farm" as shown on plat prepared by Luther E. Stegall, Registered Engineer on the 4th day of August, 1972.

LESS AND EXCEPT .41 acre thereof, as shown on survey by Boyd L. Shook, Registered Surveyor, dated 22 January 1975, more particularly described as follows:

BEGINNING at an iron in the line of Mrs. S. F. Journigan, corner for Liberty Congregational Christian Church property and corner for Osburne Garrette; thence, running from the beginning point and leaving said Church line and said Garrette line, and along the line of Mrs. S. F. Journigan, N. 40 deg. 00 min. W. 168.40 feet to a concrete monument, cornering; thence, leaving said Journigan line and along a new line, N. 37 deg. 27 min. E. 108.73 feet to a post oak, cornering; thence, N. 06 deg. 41 min. W. 120.30 feet to an iron, cornering; thence, N. 57 deg. 25 min. E. 50 feet to an iron, corner for Osburne Garrette; thence, along said Garrette line, S. 02 deg. 13 min. E. 362 feet to the point of beginning.

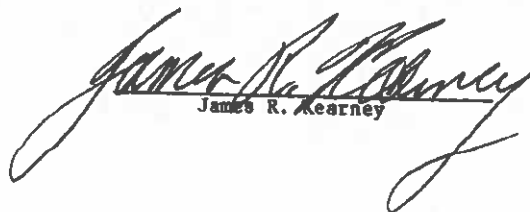
THERE IS FURTHER EXCEPTED from the above-described property the following described 3.92 acre tract or parcel of land, to-wit:

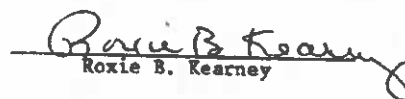
BEGINNING at a point marked in the Western right-of-way margin of N.C. Highway 39, said point being marked by a new iron pin, a new corner for J. Robert Kearney; said beginning point being located North 84 degrees 35 minutes 4 seconds West 68.23 feet from a pk nail which marks the point of the intersection of the centerline of N.C. Highway 39 with a reinforced 24-inch concrete pipe, said beginning point being further described as being located the following two courses and distances from N.C.G.S. "Liberty" South 19 degrees 5 minutes 39 seconds West 25.02 feet to a point; thence North 38 degrees 46 minutes 46 seconds West 95.71 feet to establish the point and place of Beginning; running thence and with the Western right-of-way margin of N.C. Highway 39, the following two courses and distances, to-wit: South 38 degrees 46 minutes 46 seconds East 95.71 feet to a point marked by a new iron pin; thence South 44 degrees 34 minutes 53 seconds East 95.68 feet to a point marked by an existing iron pin, corner for S. O. Garrard; thence with the Garrard line, South 51 degrees 49 minutes 29 seconds West 358.61 feet to an existing iron pin; thence South 60 degrees 28 minutes 27 seconds West 50.43 feet to an existing iron pin;

James R. Kearney

Roxie B. Kearney

thence South 00 degrees 59 minutes 32 seconds West 120.21 feet to a point marked by a post oak; thence South 36 degrees 55 minutes 31 seconds West 106.05 feet to a concrete marker in the Journigan line; thence and with the Journigan line, North 36 degrees 2 minutes 24 seconds West 146.04 feet to an existing iron pin; thence South 41 degrees 46 minutes 10 seconds West 187.48 feet to a point marked by a new iron pin; thence and a new line for J. Robert Kearney, North 43 degrees 35 minutes 6 seconds West 161.39 feet to a new iron pin; thence North 5 degrees 17 minutes 28 seconds East 182.29 feet to a point marked by a new iron pin; thence North 88 degrees 42 minutes 49 seconds East 148.30 feet to a new iron pin; thence North 53 degrees 17 minutes 45 seconds East 525.72 feet to the point and place of Beginning and containing 3.92 acres. Said description being taken from a survey by Cawthorne & Associates, Registered Land Surveyors, dated May 13, 1986, and entitled, "Survey for J. Robert Kearney and Roxie B. Kearney, Sandy Creek Township, Vance County, North Carolina".


James R. Kearney


Roxie B. Kearney

2-448

VICINITY MAP NOT TO SCALE

- | | | |
|------|--------|-------------|
| NAME | REARNO | POSTAL CODE |
| 1 | 2 | 3 |
| 4 | 5 | 6 |
| 7 | 8 | 9 |
| 10 | 11 | 12 |



CANOY SURVEYING
P-1938
1154 SHONELE LANE
STEM, NC 27581
PHONE (984) 377-2626

878-Z

DATE OF EXPIRY	30/06/04
STOCK	1 = 200
CURRENT GP	Q4/03
CASH-TO-GP	AAC
PROFIT	RECON A&D
REV (1)	1/1

STATE OF NORTH CAROLINA
COUNTY OF VANCE

VANCE COUNTY BOARD OF COMMISSIONERS
Case # ZMA25-001 NC 39 Hwy S

RE:

LEGISLATIVE HEARING
ZONING MAP AMENDMENT (ZMA) CASE 25-001
PIN 0552 01007
NC 39 Hwy S

OWNER/APPLICANT: United Land of America LLC / Olivier Diolosa, Owner
Deron Brodbeck, Applicant

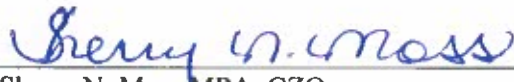
AFFIDAVIT OF SERVICE

NOW COMES the undersigned and deposes and says:

1. I am the Vance County Planning and Development Director (hereafter 'Staff').
2. On February 21, 2025, I issued the attached Notice of LEGISLATIVE HEARING to the property owner, the applicant, and to the additional property owners advertising the date, time, and location of the Legislative Hearing as required by the Vance County Zoning Ordinance
The above notices were sent by first class mail, postage prepaid and deposited in the mail on February 21, 2025, 17 days prior to the date of the LEGISLATIVE HEARING.
3. On Monday, February 24, I did personally place/post on the subject property, a sign giving prominent notice of the LEGISLATIVE HEARING for the Zoning Map Amendment request. The sign was posted 14 days prior to the date of the HEARING.
4. Additionally, Staff caused a notice of LEGISLATIVE HEARING to be advertised in the Daily Dispatch, a paper of general circulation, as required by the Zoning Ordinance and State law. The notice was advertised one a week for a two week period.

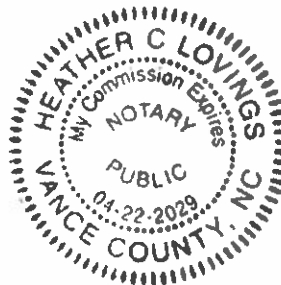
Further your Affiant saith not.

This the 25th day of February, 2025.


Sherry N. Moss MPA, CZO
Planning Director

Sworn and subscribed to before me
this the 25th day Of February, 2025.

Name:  Notary Public
My commission expires: 4-22-2029



Case #ZMA25-001: AR to R-30 - Adjacent Property Owner Listing - Macon Land - NC 39 Hwy S

Parcel #	Physical Address	Property Owner	Property Owner 2	Mailing Address	City, State, Zip
0552 01007	MACON LAND	UNITED LAND OF AMERICA LLC		186 ALEWIFE BROOK PKWY #1040	CAMBRIDGE MA 02138
0552 01007A	7770 HWY 39 S	COTTER MICHAEL E & VIRGINIA		7770 NC 39 HWY S	HENDERSON NC 27537
0552 01004	156 EPSOM ROCKY FORD RD	RENN JONATHAN M	RENN REBECCA L	481 EPSOM ROCKY FORD RD	HENDERSON NC 27537
0552 01003	440 EPSOM ROCKY FORD RD	RENN JONATHAN M	RENN REBECCA L	481 EPSOM ROCKY FORD RD	HENDERSON NC 27537
0552 01014	478 EPSOM ROCKY FORD RD	RENN JONATHAN M	RENN REBECCA L	481 EPSOM ROCKY FORD RD	HENDERSON NC 27537
0552 01002	676 ALSTON LN	BURTON LLC		PO BOX 1549	HENDERSON NC 27536
0552C02015	SOMBRERO LN	UNICAPITAL INVESTMENT LLC		8601 SIX FORKS RD STE 400	RALEIGH NC 27615
0552C02017	115 PUEBLO LN	RIVERA FELIPE J		5 BURBANK CIR	DURHAM NC 27713
0552 01034	425 SOMBRERO LN	UNICAPITAL INVESTMENT LLC		8601 SIX FORKS RD STE 400	RALEIGH NC 27615
0552 01035	415 SOMBRERO LN	UNICAPITAL INVESTMENT LLC		8601 SIX FORKS RD STE 400	RALEIGH NC 27615
0552B02010	403 SOMBRERO LN	UNICAPITAL INVESTMENT LLC		8601 SIX FORKS RD STE 400	RALEIGH NC 27615
0552B02009	369 SOMBRERO LN	UNICAPITAL INVESTMENT LLC		8601 SIX FORKS RD STE 400	RALEIGH NC 27615
0552B02001	317 SOMBRERO LN	WARREN SONJA		317 SOMBRERO LN	HENDERSON NC 27537
0552B02002	279 SOMBRERO LN	LOWMAN STEPHEN G SR	COOPER AMY B	279 SOMBRERO LN	HENDERSON NC 27537
0552B02003	247 SOMBRERO LN	GREENWAY INVESTMENT PROP LLC		205 BOYD LN	HENDERSON NC 27537
0552B02004	211 SOMBRERO LN	WW PROPERTIES & RENTALS LLC		PO BOX 1528	HENDERSON NC 27536
0552B02005	173 SOMBRERO LN	TFG RENTALS LLC		925 MEADOW LN	HENDERSON NC 27536
0552B02006	137 SOMBRERO LN	T & D MANAGEMENT LLC		PO BOX 172	KITTRELL NC 27544
0552B02007	87 SOMBRERO LN	JONES BOBBY G		87 SOMBRERO LN	HENDERSON NC 27537
0552B02008	25 SOMBRERO LN	VELAZQUEZ ISIDRO NANCY G		25 SOMBRERO LN	HENDERSON NC 27537
0553 01005	W H AYSCUE	FALKNER MIRIAM AYSCUE		7441 NC 39 HWY S	HENDERSON NC 27537



Vance COUNTY

NORTH CAROLINA

VANCE COUNTY PLANNING & DEVELOPMENT

305 Young Street, Suite B, Henderson, NC 27536

Phone: (252) 738-2080 / Fax: (252) 738-2089

www.vancecounty.org

February 21, 2025

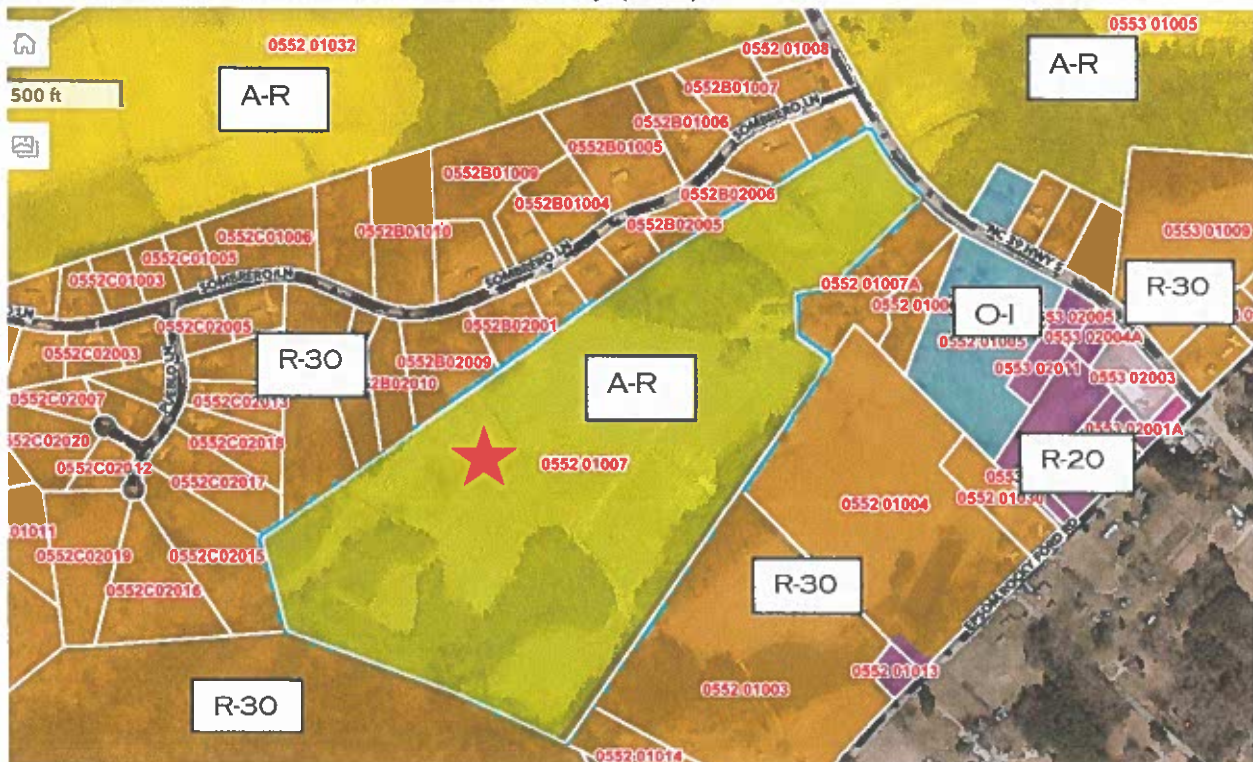
RE: NOTIFICATION OF LEGISLATIVE HEARING – Vance County Board of Commissioners Case ZMA25-001 United Land of America, LLC / Deron Brodbeck – Rezoning of One Parcel along NC 39 Hwy S (PIN 0552 01007)

To Whom It May Concern:

Per this letter, and in accordance with Section 11.2 (D) of the Ordinance, the Vance County Board of Commissioners will hold a LEGISLATIVE HEARING to review a ZONING MAP AMENDMENT on **Monday March 10, 2025, at 6:00 p.m.** in the Commissioners Meeting Room, located on the second floor of the County Administrative Office Building at 122 Young Street in downtown Henderson.

The purpose of the Hearing is to receive the Planning Board recommendation/public comment and take formal action on Zoning Map Amendment involving the subject parcel located off NC 39 Hwy S (PIN 0552 01007), a 66.52+/- acre parcel of property owned by United Land of America, LLC. On behalf of United Land of America, LLC, the applicant, Deron Brodbeck, is requesting the parcel be rezoned:

FROM: Agricultural Residential (AR)
TO: Residential Low Density (R-30)

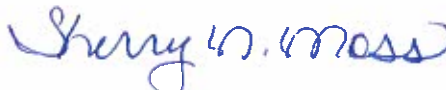


The application is for a general use rezoning, where the applicant is proposing a residential subdivision. The area already supports land uses already permitted under the R-30 general use zoning district. Therefore, any allowed land use within the R-30 general use zoning district could be developed on the property. Consistent with local regulations and State law, the Vance County Board of Commissioners cannot impose conditions on the rezoning request limiting the types of land uses that could be developed on the property. Any land uses permitted within the R-30 general use zoning district as detailed in Section 3 *Table of Permitted Uses* of the Ordinance could be developed on the subject parcel if the parcels are rezoned.

Members of the public are invited to attend the LEGISLATIVE HEARING and offer comment consistent with the Town's applicable rules of procedure. Questions can be directed to Vance County Planning Department at (252) 738-2091. For more information visit the Vance County website at: <https://www.vancecounty.org/departments/planning-and-development/planning-board/>.

Individuals with a disability who wish to attend/participate are asked to contact the Office of the Clerk to the Board at (252) 738-2003 no later than 12:00 noon on March 7, 2025 so that adequate plans for accommodation can be arranged.

Sincerely,

A handwritten signature in blue ink that reads "Sherry N. Moss". The signature is fluid and cursive, with the first name "Sherry" being more prominent.

Sherry N. Moss MPA, CZO
Planning Director
Vance County

CC: File

Property Owner
Property Owner 2
Mailing Address
City, State, Zip

UNITED LAND OF AMERICA LLC
186 ALEWIFE BROOK PKWY #1040
CAMBRIDGE MA 02138

COTTER MICHAEL E & VIRGINIA
7770 NC 39 HWY S
HENDERSON NC 27537

RENN JONATHAN M
RENN REBECCA L
481 EPSOM ROCKY FORD RD
HENDERSON NC 27537

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HENDERSON NC 27537

BURTON LLC
PO BOX 1549
HENDERSON NC 27536

UNICAPITAL INVESTMENT LLC
8601 SIX FORKS RD STE 400
RALEIGH NC 27615

RIVERA FELIPE J
5 BURBANK CIR
DURHAM NC 27713

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WARREN SONJA
317 SOMBRERO LN
HENDERSON NC 27537

LOWMAN STEPHEN G SR
COOPER AMY B
279 SOMBRERO LN
HENDERSON NC 27537

GREENWAY INVESTMENT PROP LLC
205 BOYD LN
HENDERSON NC 27537

WW PROPERTIES & RENTALS LLC
PO BOX 1528
HENDERSON NC 27536

TFG RENTALS LLC
925 MEADOW LN
HENDERSON NC 27536

T & D MANAGEMENT LLC
PO BOX 172
KITTRELL NC 27544

JONES BOBBY G
87 SOMBRERO LN
HENDERSON NC 27537

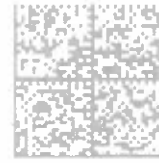
VELAZQUEZ ISIDRO NANCY G
25 SOMBRERO LN
HENDERSON NC 27537

FALKNER MIRIAM AYSCUE
7441 NC 39 HWY S
HENDERSON NC 27537

VANCE COUNTY PLANNING & DEVELOPMENT



305 YOUNG STREET, SUITE B
HENDERSON, NC 27536-5574



US POSTAGE[®] PITNEY BOWES



ZIP 27536 \$ 000.69⁰
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COTTER MICHAEL E & VIRGINIA

7770 NC 39 HWY S
HENDERSON NC 27537

VANCE COUNTY PLANNING & DEVELOPMENT



305 YOUNG STREET, SUITE B
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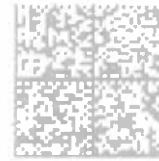
UNITED LAND OF AMERICA LLC

186 ALEWIFE BROOK PKWY #1040
CAMBRIDGE MA 02138

VANCE COUNTY PLANNING & DEVELOPMENT



305 YOUNG STREET, SUITE B
HENDERSON, NC 27536-5574



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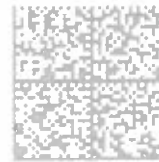
BURTON LLC

PO BOX 1549
HENDERSON NC 27536

VANCE COUNTY PLANNING & DEVELOPMENT



305 YOUNG STREET, SUITE B
HENDERSON, NC 27536-5574



US POSTAGE PAID PITNEY BOWES



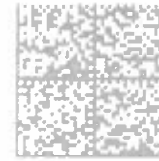
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RENN JONATHAN M
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VANCE COUNTY PLANNING & DEVELOPMENT



305 YOUNG STREET, SUITE B
HENDERSON, NC 27536-5574



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GREENWAY INVESTMENT PROP LLC

205 BOYD LN
HENDERSON NC 27537

VANCE COUNTY PLANNING & DEVELOPMENT



305 YOUNG STREET, SUITE B
HENDERSON, NC 27536-5574



US POSTAGE IMPITNEY BOWES



ZIP 27536 \$ 000.69⁰
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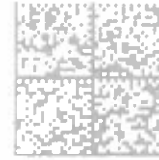
WW PROPERTIES & RENTALS LLC

PO BOX 1528
HENDERSON NC 27536

VANCE COUNTY PLANNING & DEVELOPMENT



**305 YOUNG STREET, SUITE B
HENDERSON, NC 27536-5574**



US POSTAGE PAID BY PITNEY BOWES



ZIP 27536 \$ 000.69⁰
02 4W
0000384341 FEB 21 2025

TFG RENTALS LLC

**925 MEADOW LN
HENDERSON NC 27536**

VANCE COUNTY PLANNING & DEVELOPMENT



**305 YOUNG STREET, SUITE B
HENDERSON, NC 27536-5574**



US POSTAGE PAID BY PITNEY BOWES



ZIP 27536 \$ 000.69⁰
02 4W
0000384341 FEB 21 2025

T & D MANAGEMENT LLC

**PO BOX 172
KITTRELL NC 27544**

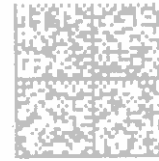
VANCE COUNTY PLANNING & DEVELOPMENT



305 YOUNG STREET, SUITE B
HENDERSON, NC 27536-5574

JONES BOBBY G

87 SOMBRERO LN
HENDERSON NC 27537



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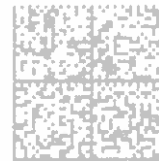
VANCE COUNTY PLANNING & DEVELOPMENT



305 YOUNG STREET, SUITE B
HENDERSON, NC 27536-5574

VELAZQUEZ ISIDRO NANCY G

25 SOMBRERO LN
HENDERSON NC 27537



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VANCE COUNTY PLANNING & DEVELOPMENT



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HENDERSON, NC 27536-5574



US POSTAGE PAID PITNEY BOWES



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FALKNER MIRIAM AYS Cue

7441 NC 39 HWY S
HENDERSON NC 27537

VANCE COUNTY PLANNING & DEVELOPMENT



305 YOUNG STREET, SUITE B
HENDERSON, NC 27536-5574



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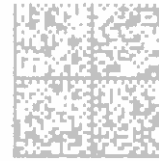
UNICAPITAL INVESTMENT LLC

8601 SIX FORKS RD STE 400
RALEIGH NC 27615

VANCE COUNTY PLANNING & DEVELOPMENT



305 YOUNG STREET, SUITE B
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RIVERA FELIPE J

5 BURBANK CIR
DURHAM NC 27713

VANCE COUNTY PLANNING & DEVELOPMENT



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HENDERSON, NC 27536-5574



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WARREN SONJA

317 SOMBRERO LN
HENDERSON NC 27537

VANCE COUNTY PLANNING & DEVELOPMENT



**305 YOUNG STREET, SUITE B
HENDERSON, NC 27536-5574**

**LOWMAN STEPHEN G SR
COOPER AMY B
279 SOMBRERO LN
HENDERSON NC 27537**



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ZMA25-001 – NC 39 Hwy S (0552 01007)





CASE ZMA25-001

**STATEMENT OF CONSISTENCY AND REASONABLENESS
Zoning Map Amendment
Vance County Zoning Ordinance**

WHEREAS Vance County (hereafter 'the County') is in receipt of a Zoning Map Amendment for a parcel of property off NC 39 Hwy S (PIN 0552 01007), which is located within a rural designated area of the County per the adopted County Comprehensive Plan; and

WHEREAS The property owner, United Land of America, LLC, wishes to rezone the 66.52+/-acre parcel of property from Agricultural Residential (AR) to Residential Low Density (R-30); and

WHEREAS The Planning Board completed its review on February 13, 2025, and recommended approval finding the amendment was reasonable, in the public interest, and consistent with the adopted 1996 Vance County Comprehensive Plan; and

WHEREAS, the Staff advertised the Legislative Hearing, scheduled to occur on March 10, 2025, consistent with the provisions of the Ordinance and NC General Statute 160D-601; and

WHEREAS, All Zoning Map Ordinance Amendments are required to comply with the provisions of the Ordinance and processed in accordance with Article 5 of G.S. 160D of the State of North Carolina General Statutes:

NOW THEREFORE BE IT RESOLVED The Vance County Board of Commissioners hereby makes the following finding(s):

1. **CONSISTENCY WITH LAND USE PLAN:** The Board determines the proposed map amendment (IS / IS NOT) consistent with the adopted 1996 Comprehensive Plan (hereafter 'the Plan') finding that:

<p>Sample language finding request 'is' consistent:</p>	<p>Sample language finding request 'is not' consistent:</p>
<p>a. The Plan establishes the following goals and objectives supporting the adoption of the proposed amendments:</p>	<p>a. The Plan establishes the following goals and objectives supporting rejection of the amendment package:</p>

<p>1. GOAL 1: To encourage development at a rate and in a pattern which can be efficiently and effectively served by existing and planned services and facilities.</p> <p>2. Goal 3: To promote, encourage, and stimulate the conservation of existing housing stock, rehabilitation or replacement of substandard housing, and the construction of new housing stock.</p> <p>The Board finds the area in question has existing residentially zoned parcels in the area. The request represents a logical expansion of existing residential development activity in the area, and will continue to promote a diverse rural economic tax base consistent with the permitted uses within the R-30 general use district.</p>	<p>1. GOAL 4: To promote, expand, and diversify the economic base in Vance County to maximize the use of human resources while protecting important natural features and community values.</p> <p>The Board finds the area in question is surrounded by residential land uses. Rezoning this property to another residential zoning designation would limit the logical expansion of the County's economic base as envisioned by the Land Use Plan.</p>
<p>OTHER:</p> <hr/> <hr/> <hr/>	<p>OTHER:</p> <hr/> <hr/> <hr/>

2. STATEMENT OF REASONABLENESS: The Board of County Commissioners finds:

<p>Sample language finding request 'is' reasonable and in the public interest:</p> <p>The Board has determined the request is reasonable and is in the public interest. There is residential zoning surrounding the subject property.</p>	<p>Sample language finding request 'is not' reasonable and in the public interest:</p> <p>The Board has determined the request is not reasonable and is not in the public interest by promoting additional economic development activities within the County, allowing limited logical expansion of the County's economic as envisioned by the Land Use Plan.</p>
<p>OTHER:</p> <hr/> <hr/> <hr/>	<p>OTHER:</p> <hr/> <hr/> <hr/>

The Board of County Commissioners, having completed its review of the Zoning Map Amendment recommended by the Planning Board and Staff, **voted (unanimously / 0-0)** to find that the proposal **(is / is not)** consistent with the provisions of the 1996 Vance County Land Use Plan and that the proposal **(is / is not)** reasonable and in the public interest.

Based on this determination, the Board **voted (unanimously / 0-0)** to **(approve / deny)** the Zoning Map Amendment as presented.

Chair, Board of County Commissioners

Date

AGENDA APPOINTMENT FORM

March 10, 2025

Name: Wykia Macon

Name of Organization: Vance County Cooperative Extension

Purpose of Appearance:

1. Request approval of revisions to farmers market vendor guidelines, farmers market facility use guidelines, and farmers market advisory committee bylaws.
2. Provide farmers market update.

Request of Board: *Approve Revisions as Presented*

VANCE COUNTY REGIONAL FARMERS MARKET VENDOR GUIDELINES

MARKET OBJECTIVES

The Market will operate according to the following objectives, as adopted by the Vance County Board of Commissioners:

- The Market will provide equal opportunity for participation and profitability by farmers to sell their products directly to consumers.
- The Market will be regional in nature, actively encouraging participation by farmers from the geographic area surrounding the Market location.
- The Market will provide a pleasant, family-appropriate atmosphere in which customers may visit and select from a wide variety of sellers and products.
- Market management will neither regulate nor influence product prices.
- The Market will be a good neighbor and sensitive to the community in which it is located.

MARKET POLICIES AND PROCEDURES

1. The Vance County Regional Farmers Market is open to vendors from Vance, Franklin, Warren and Granville Counties in NC and Mecklenburg County, VA. Vendors from other NC Counties will be considered on a space-available basis.
2. All vendors will pay a \$20 annual application fee due a minimum of three business days prior to their first sale day each market year (the “market year” runs January through December). Vendors will meet with Farmers Market Manager prior to final approval. The fee will not be pro-rated if a vendor chooses to sell for only part of the market year. The application form is available from the Cooperative Extension office, or from the Market Manager during market operating hours. It will also be posted on the Vance County Cooperative Extension website (<http://vance.ces.ncsu.edu>). There is no daily setup fee. Up to two vendors may, at their discretion, elect to share a space. All payments may be made to Vance County Cooperative Extension. The application and fee can be mailed or delivered to:
Farmers Market Manager
Cooperative Extension
305 Young Street
Henderson, NC 27536
3. All vendors are responsible for keeping their sale area clean and will remove their sales debris/trash from their sales area at the end of the market day.
4. Vendors may not make any alterations to the building such as drilling, nailing, painting, etc., nor may tape be used to affix signage or other items to any part of the building.

6. Vendors must grow or craft at least 51 percent of any merchandise sold. The remaining 49 percent must be grown or crafted regionally, unless not in season, not available or not grown regionally.
7. All vendors are subject to having their premises (farm, workshop, kitchen, etc.) inspected by Cooperative Extension staff to verify compliance with the requirement that at least 51% of their product is raised/produced by the vendor.
8. Vendors must clearly display farm or business name and contact information.
9. Vendors must have prices clearly displayed for all items.
10. Vendor must be represented by someone at least 16 years of age. An exception is made for a direct family member (child or grandchild of the vendor) who is at least 12 years of age.
11. Vendor spaces will be assigned by the Market Manager. Space is considered occupied when both the vendor and the products are present. On any given market day, a maximum of four spaces are available for vendors selling primarily crafts, with additional spaces to be allocated based upon availability. A single vendor may rent a maximum of two spaces, unless excess empty spaces are available after all vendors for the day have been assigned spaces.
12. Regular market hours will be Wednesday and Saturday from 8:00 a.m. to 1:00 p.m., but may be adjusted due to holidays or other need. The doors will open at 7:00 a.m. for vendor setup with market opening at 8:00 a.m. Vendors are asked to clean and vacate their assigned space by 2 pm.
13. For products sold by weight, vendors will provide scales that have been inspected for accuracy by N.C. Department of Agriculture and Consumer Services, Standards Division. Per his/her discretion, the market manager may temporarily and briefly excuse a vendor from this requirement.
14. Market manager and all relevant staff will not accept personal gifts from vendors, nor attempt to influence product pricing.
15. The market manager may ask vendors or customers to leave the market building and grounds, if he determines they are disruptive to the atmosphere or mission of the market. The market manager will also be able to answer all other questions and concerns.
16. Items approved for sale at the Vance County Regional Farmers Market are:
 - a. Fresh and dehydrated vegetables, fruits, herbs, and nuts. For dehydrated items, a commercial grade food dehydrator must be used.
 - b. Flowers, (fresh or dried), potted plants, trees. Nursery items must come from an NCDACS inspected nursery.

- c. Farm-raised meat, farm-raised dairy and seafood (must comply with all USDA and NCDACS requirements).
 - d. Baked goods (must be wrapped and not frozen), jam and/or jelly prepared by the vendor. These items must be produced in a kitchen that has been inspected by NCDACS, and must be labeled with vendor's name and ingredients.
 - e. Preserved foods such as jams and jellies. Vendors selling high acid or acidified foods (canned pickles, tomato products, etc.) must be certified through the NCSU Acidified Foods School (evidence of certification to be provided prior to selling). All NCDACS rules concerning Acidified food shall be followed. These food items must be labeled with the vendor's name and its ingredients. These items must be produced in a kitchen that has been inspected by NCDACS. Low acid canned foods may NOT be sold (e.g. green beans, corn, peas, carrots, etc.).
 - f. Honey
 - g. Eggs (must be maintained to 45 degrees or less).
 - h. Craft items that were made by vendor. Quality handmade craft items may be sold at the market, only with prior approval by the Farmers Market Manager or Cooperative Extension.
 - i. Wine that is produced by the vendor (NO resale permitted and no tasting or sampling allowed). Vendor must obtain appropriate permits (e.g. ABC) and provide a copy to the Market Manager.
 - j. Food sold directly to customers from a food truck that meets all state and county guidelines. The Market will allow up to one food truck each sale day. In the event that more than one food truck vendor joins the Market, the Market Manager will develop an equitable rotation schedule/protocol.
17. An absentee farmer may designate another vendor to sell his/her agricultural products at the market. The absentee farmer must first sign and submit a Vendor Designation form. The "Designated Vendor" must be a current vendor at the market (i.e. he/she must produce or have evidence of the intent to produce sales within the same market year). Compliance will be estimated and determined by the market manager.
18. No pets other than service animals will be allowed at the market, by vendor or customer. An exception is to be made for 4-H events that are held on a non-market day.
19. Consumption of alcoholic beverages is not permitted on market premises.
20. Illegal discrimination of any kind by users of the facility will not be tolerated.

21. Vendors are responsible for complying with all local, state and federal laws and regulations related to their products and activities, whether mentioned specifically in these guidelines or not.
22. The Market Manager has the authority to require a vendor to cease any activity that is deemed unsafe, or in contradiction to the established rules and policies and may terminate the vendor's license with no right to a refund or portion thereof.
23. All vendors are encouraged to attend a Farmers Market Good Practices seminar, which will be offered by the Vance County Cooperative Extension Center at least once each year.
24. Neither Vance County nor its employees accept responsibility for any vendor loss (money, product, equipment, etc.) due to theft, vandalism, fire, or any other cause and it is highly recommended that each vendor address these issues, as they deem appropriate and necessary.
25. Vendors assume all liability arising from the sale or use of their products, display tables, equipment and other items that are sold or used on the property of the Farmers Market and hereby agree to indemnify and hold Vance County, its officials, officers, agents and employees harmless from any and all liability, claims, loss, cost, damage or expenses (including the cost and expense of defending any claim) arising or alleged to arise out of the vendor's actions, sale or use of its products or property at the Farmers Market.
26. Vendors are strongly encouraged to obtain liability insurance to cover all aspects of their activities at the Market.

The following NCDA&CS contact information is provided for vendors of the market (numbers are subject to change without notice).

Dairy, meat, fish, and poultry	919-733-7366
Scale inspections	919-608-6072 or 919-218-6072
Honey inspections	919-218-3310
Egg law information	919-733-7576
Kitchen inspections	984-236-4820

VANCE COUNTY REGIONAL FARMERS MARKET
GUIDELINES FOR USE OF FACILITY
Adopted May 2014, revised April 1, 2019

The primary use of this facility is that of a regional farmers market. When not being utilized for that purpose, or for events sponsored by other Vance County Government Departments, it may be licensed to outside groups for legal activities in accordance with local, state and federal laws.

The building will be licensed for use as available. A contract will be made available for all, setting forth the terms of the license to use the facility. The Vance County Regional Farmers Market building and grounds will be considered a smoke and drug free facility.

1. Outside groups will be charged a license fee of \$200 for up to 4 hours and \$50 for each additional hour (charge is determined by actual time in building including setup and cleanup, and the maximum time allowed is 8 hours). Licensee will be charged \$125 per hour for exceeding the time reserved. Licensees must pay a \$500 security deposit, which will be refunded if the building/grounds are found to be clean and undamaged after use, and the terms of the agreement fulfilled. There will be a reduced fee for state, federal and city government, as well as non-profit organizations, use of the facility (\$100 for up to 4 hours and \$25 for each additional hour).
2. Licensees will have access to the "vendor sales area", restrooms, and small classroom.
3. Licensee must provide all needed equipment for their event, including tables and chairs. If Farmers Market equipment are used, they
4. Firearms are not permitted on the premises, except when brought on for instruction in firearm safety or use.
5. Alcohol consumption is not permitted on the premises.
6. Security for any event shall be provided at the licensees expense and discretion.
7. Candles are prohibited, as well as all forms of fires and pyrotechnics.
8. The maximum occupancy for events at the facility is 150 people, or the number posted by the Fire Marshall, whichever is less.
9. The licensee is to have the building cleaned out at the end of the stated time rented. All trash must be removed from the building and placed in the outside dumpster.
10. Any amplified sound, including music, speeches, etc. must conform to local ordinances, and must cease by 10 pm.
11. Application and full payment of fees must be received at least 30 days prior to the event.
12. Applicant must be at least 21 years of age and provide a copy of state issued photo ID at time of application.
13. The licensee may not permit or assign the use of the facility to any other person or organization.
14. The licensee will be responsible for any damages inside or outside the facility.
15. The licensee will be responsible for restoring the facility to the condition it was in when they were given use of the building.
16. Alterations to the facility (e.g. drilling, painting, nailing etc.) are strictly prohibited.
17. No animals or pets allowed except service animals. An exception may be made for 4-H events.
18. Parking at the facility is limited. Licensee is advised to notify attendees beforehand that carpooling is recommended. Parking in the lots of nearby businesses and housing complexes is prohibited, and may result in the owner's car being towed at her/his expense.
19. A representative may be on hand following your event to collect the key. If not, please place key in suggestion box on table.
20. No rentals allowed on the day before Farmers Market days or 3 days before Market special events.

VANCE COUNTY REGIONAL FARMERS MARKET FACILITIES USE APPLICATION

Before submitting, applicant should arrange a tour of the facility with the Market Manager during normal business hours. Reservation is not confirmed until application has been approved by Vance County and the "Facilities Use Agreement" has been executed. If all deposits and fees are not received at least 30 days prior to the reservation date, the reservation will be canceled. Responsible party is required to submit state issued photo identification as proof of age.

NAME OF ORGANIZATION _____

NAME OF RESPONSIBLE PARTY _____

SECOND NAME OF RESPONSIBLE PARTY _____

ADDRESS _____

DAYTIME PHONE _____ EVENING PHONE _____

CELL PHONE _____ EMAIL _____

DATE REQUESTED _____

TIME REQUESTED (INCLUDE SET UP & CLEANUP TIME) _____

TIME OF ACTUAL EVENT _____

DESCRIPTION OF EVENT _____

NUMBER OF ATTENDEES _____

FACILITIES TO BE USED:

__ VENDOR SALES AREA

__ CLASSROOM

__ GROUNDS

WILL YOU BE SERVING FOOD? __ YES __ NO

FOOD SERVING LOCATION:

__ CLASSROOM __ VENDOR SALES AREA __ GROUNDS

DINING LOCATION: __ CLASSROOM __ VENDOR SALES AREA __ GROUNDS

Will you have amplified sound of any kind (e.g. music, p.a. system, etc.)? If so, please describe.

I have been provided a copy of the "Vance County Regional Farmers Market Guidelines For Use Of Facility" (revised April 1, 2019). I have read and understood them and agree to abide by all stipulations therein described. I understand that failure to comply with the guidelines and other requirements may result in revocation of the right of future use of the facility. I have met with the Market Manager for a tour of the facility and have been advised of the following:

- Clean up checklist
- Availability of cleaning supplies
- No helium balloons or glitter
- Operation of lights, HVAC, fans, etc.

A full refund of the rental fee and security deposit (minus a \$25 administrative fee) will be issued if cancellation is made more than five business days in advance. If cancellation is made five business days or less in advance, only the security deposit will be refunded.

SIGNATURE OF RESPONSIBLE PARTY LISTED ABOVE:

DATE: _____

+++++

OFFICE USE ONLY

MARKET MANAGER TOUR - DATE: _____ INITIAL: _____

DATE APPLICATION RECEIVED: _____

RECEIVED BY: _____

DATE APPLICATION APPROVED: _____

APPROVED BY: _____

DATE SIGNED "FACILITIES USE AGREEMENT" RECEIVED: _____

RECEIVED BY: _____

DATE RENTAL FEE AND SECURITY DEPOSIT RECEIVED: _____

RECEIVED BY: _____

KEY ISSUED TO: _____ DATE: _____

KEY RETURNED: _____ DATE: _____

+++++

MAIL OR DELIVER COMPLETED APPLICATION TO:

VANCE COUNTY COOPERATIVE EXTENSION

305 YOUNG ST., HENDERSON, NC 27536

VANCE COUNTY REGIONAL FARMERS MARKET
Cleanup Checklist for Facility Users

Users of the facility are responsible for attending to the following items at the conclusion of their event:

_____ Empty all trash, including from bathrooms, and dispose of in the dumpster outside the facility.

_____ Remove all decorations, food, equipment and other personal effects.

_____ Clean any tables and chairs used for the event that belong to the facility, including removal of any tape, string, etc.

_____ Return all tables and chairs belonging to the facility to the location where they were found.

_____ Clean dirt and debris from the floor of bathrooms, classroom, and vendor sales area. A broom and mop are available at the facility.

_____ Walk the Farmers Market grounds and pick up any trash.

_____ Report any damage to Vance County Cooperative Extension, 252-438-8188. Should the event take place outside of normal business hours, the report must be made no later than 8:45 am on the next business day. In the event of an after-hours event where the damage requires immediate attention, the report should be made immediately to the "After Hours Emergency Contact" listed below:

After Hours Emergency Contact: _____

_____ Return key to Cooperative Extension, 305 Young St., no later than noon on the next business day.

_____ Wipe down all bathroom fixtures. If regularly scheduled custodial services are available on the day following user's event, this requirement may be waived, solely at the discretion of the facility manager. But in any event, any untidiness beyond normal usage must be cleaned by the user.

VANCE COUNTY REGIONAL FARMERS MARKET

Farmers Market Advisory Board

PURPOSE - FUNCTION - COMPOSITION

Purpose

The Farmers Market advisory board will advise and make recommendations for the operation, promotion, support and growth of a successful regional farmers market. The advisory board will be guided by the following market objectives set forth by the Vance County Board of County Commissioners.

Market Objectives

- The Market will provide equal opportunity for participation and profitability by farmers to sell their products directly to consumers.
- The Market will be regional in nature, actively encouraging participation by many farmers from the geographic area surrounding the Market location.
- The Market will provide a pleasant, family-appropriate atmosphere in which customers may visit and select from a wide variety of sellers and products.
- Market management will neither regulate nor influence product prices.
- The Market will be a good neighbor and sensitive to the community in which it is located.

Function/Operations

In order to achieve the above market objectives, the farmers market advisory board will function as follows:

- Vance County Cooperative Extension will provide leadership of the Farmers Market Advisory Board and serve in an ex-officio capacity.
- Advisory board members will serve voluntarily, without compensation and have neither administrative nor regulatory authority.
- Working closely and cooperatively with the farmers market manager, the advisory board will recommend Market operational procedures for adoption by the Vance County Board of County Commissioners.
- The farmers market advisory board will meet bi-monthly.
- One meeting each year will be dedicated to a review of Market operational procedures.
- The board will assist in the marketing, planning and execution of special events and other promotional activities in support of the Market.
- A quorum is defined as six or more voting members. Proxy voting is not permitted.
- The Vance County Board of County Commissioners reserves final authority for all aspects of the Farmers Market, its operation, facilities and property.

Board Membership

The farmers market advisory board will include but not be limited to the following 13 voting members, representing the various interests of a successful farmers market.

Board Members	Market Interest Represented
1	Cooperative Extension staff (non-voting, ex-officio)
6	Farmers/sellers representing the geographic area surrounding the Farmers Market
2	Market patrons representing the customer perspective
1	Community in which the Market is located
2	General agriculture community, at least one of which will be a member of the Vance County Farm Bureau Board of Directors
1	Granville Vance Health District
1	Vance County Commissioner

- One of the members specified above should also be a representative of the Henderson-Vance Chamber of Commerce (i.e. serve a dual-role).
- Advisory board members will be appointed by the Vance County Board of Commissioners. They will each serve three year terms on a rotational basis, with one additional three-year term appointment possible. After serving two terms, a member may not serve again for three years.
- Every effort will be made to encourage representation from surrounding counties.
- Board members serving in the capacity of ‘farmers/sellers’ are encouraged to also participate in local (and possibly statewide) farmer organizations and commodity associations if applicable.
- If a board member misses more than 3 meetings per calendar year, they may be removed from the board.

Water District Board

Capital Project Ordinance

BE IT ORDAINED by the Governing Board of the County of Vance, North Carolina, that pursuant to Section 13.2 of Chapter 159 of the General Statutes of North Carolina, the following capital project ordinance is hereby adopted:

Section 1. The project authorized is the Vance County Water District, Phase 1B Project to be financed partially by a state grant administered by NCDEQ from S.L. 2023-134 – 2023 Appropriations Act.

Section 2. The officers and staff of this unit are hereby directed to proceed with the capital project within the terms of the board resolution, loan documents and the budget contained herein.

Section 3. The following amounts are appropriated for the capital project ordinance:

Expenditures	\$	3,940,000
Total		3,940,000

Section 4. The following revenues are anticipated to be available to complete this project:

State Funding (SRP-D-134-0054)	\$	3,940,000
Total		3,940,000

Section 5. The Finance Officer is hereby directed to maintain within the capital project fund sufficient, specific, detailed accounting records to satisfy the requirements of the grantor agency, the grant agreements, and federal regulations. The terms of the bond resolution also shall be met.

Section 6. Funds may be advanced from the General Fund for the purpose of making payments as due. Disbursement requests should be made to the grantor agency in an orderly and timely manner.

Section 7. The Finance Officer is directed to report, on a quarterly basis, on the financial status of each project element in Section 3 and on the total grant/loan revenues received or claimed.

Section 8. The Budget Officer is directed to include a detailed analysis of past and future costs and revenues on this capital project in every budget submission made to this board.

Section 9. Copies of this capital project ordinance shall be furnished to the Clerk to the Governing Board, and to the Budget Officer and the Finance Officer for direction in carrying out the project.

Adopted this 10th day of March, 2025.

Carolyn Faines, Chair

(Seal)

Attest:

Kelly H. Grissom, Clerk to Board

Vance County Water District
Operations Report
January 2025

=	Operation Highlights	Fiscal Year-to-Date	January 2025
Work Order Completions:			
	Discolored Water / Air in Line	1	1
	Install Meter	3	3
	Replace Meter	1	1
	Repaired/Replaced ERTs	25	25
	Remove Meter	0	0
	Locate Line/Main	52	52
	Odor in Water / Chlorine Check	0	0
	Check for Usage / Leaks	16	16
	Replace Meter Lid / Box	0	0
	Low Pressure / No Water	12 (6 frozen)	12
	Water Main/Service Line Break	0	0
	Distribute Boil Water Notices	0	0
	Distribute Rescind Notices	0	0
	Move In / Move Out	11	11
	Kittrell/Vance Water Tower Response	2	2
	Repair Water Main / Water Service	0	0
	Actual Shut Offs	68	68
	Restores	49	49
	Cross Connection Checks	0	0
	Installed Taps	0	0
	Hydrant / Site Care / Mowing	0	0
	Delivered Return Mail	0	0
	Water Tap Requests / Checks	51	51
	Recheck	26	26
	Meter Lock	0	0
	Corrective Maintenance	2	2
	Pothole/Road Repair- PW	0	0
	Meter Read	63	63
	Install ERT	3	3
	Meter Locate	0	0
Satellite Office Activity:			
	Information Requests	48	48
	Bill Pays	166	166
	Applications Received	57	57

Billing Summaries:	Active Customers	Metered Services	Gallons Billed	Average Usage	
October Billing 10/01/2024 – 10/31/2024	1890	1502	4,739,639	3,156	@.01033 = \$32.61 + \$30 Base = \$62.61
November Billing 11/01/2024 – 11/30/2024	1887	1502	4,876,837	3,247	@.01033 = \$33.55 + \$30 Base = \$63.55
December Billing 12/01/2024 – 12/31/2024	1891	1506	4,329,811	2,875	@.01033 = \$29.70 + \$30 Base = \$59.70
January Billing 01/01/2025 – 01/31/2025	1899	1514	5,348,023	3,532	@.01033 = \$36.49 + \$30 Base = \$66.49

The above numbers include all three systems.

Water System Overview:

The current residential customer count is as follows:

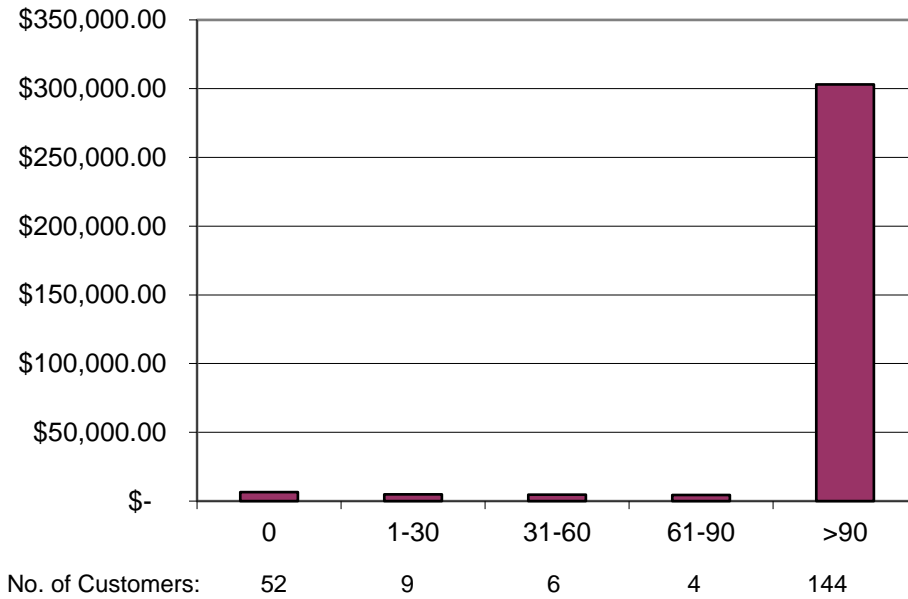
- Phase 1 – 826 total customers: 209 availability accounts and 617 metered accounts.
- Phase 2 – 708 total customers: 176 availability accounts and 532 metered accounts.
- Kittrell – 365 total customers: 0 availability and 365 metered accounts.

There is a total of 1899 VCWD customers committed to the system with 1514 metered customers.

* Information as of January 31, 2025

Vance County Water District
Operations Report
January 2025

Availability Aging Report for VANCE COUNTY



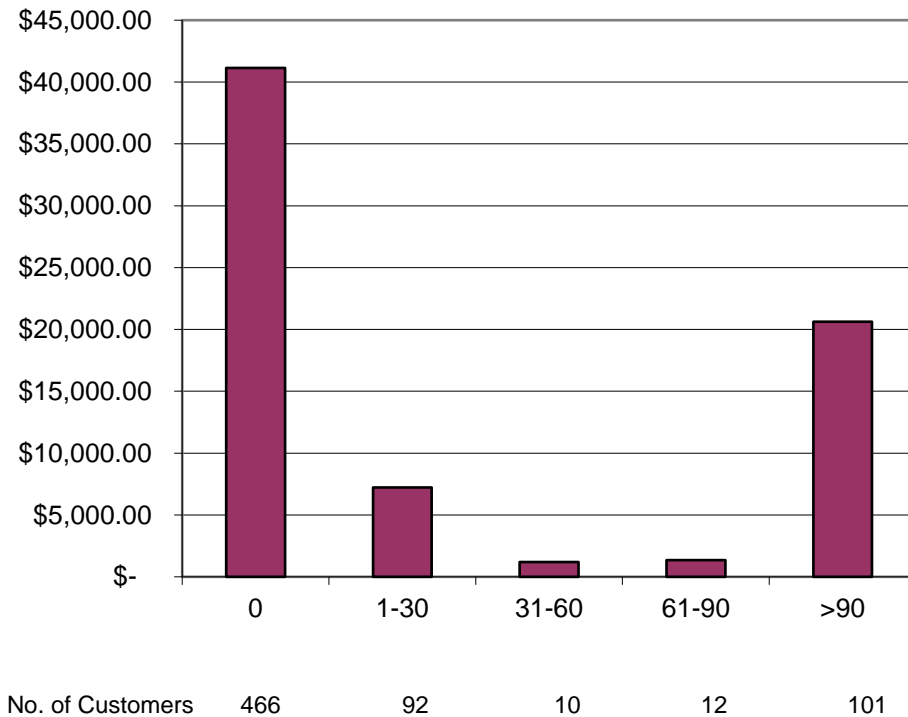
**Vance County
Availability Accounts AR***

Age	Current Month
0	\$6,508.83
1-30	\$4,905.01
31-60	\$4,604.61
61-90	\$4,428.00
>90	\$303,155.72

Total Availability AR to Date:

\$323,602.17

Metered Aging Report for VANCE COUNTY



**Vance County
Metered Accounts AR***

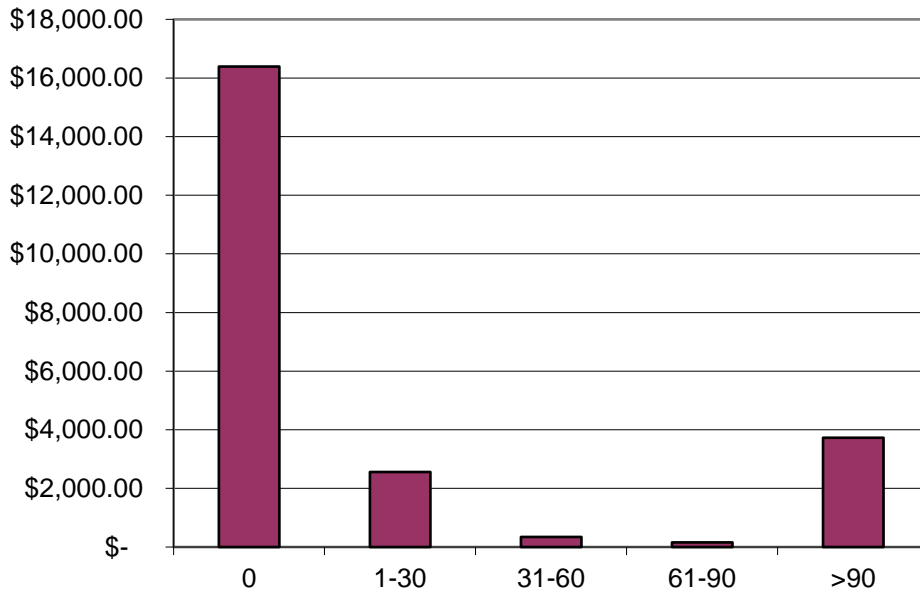
Age	Current Month
0	\$41,149.43
1-30	\$7,216.55
31-60	\$1,200.78
61-90	\$1,341.92
>90	\$20,612.67

Total Metered AR to Date:

\$71,521.35

Vance County Water District
Operations Report
January 2025

Metered Aging Report for KITTRELL-VANCE



**Kittrell
Metered Accounts AR***

Age	Current Month
0	\$ 16,388.15
1-30	\$ 2,554.80
31-60	\$ 342.77
61-90	\$ 160.48
>90	\$ 3,772.06

Total Metered AR to Date:
\$23,218.26

No. of Customers: 171 35 5 2 26

* Information as of January 31, 2025

January 2025 Water Finance Report

Account Id	Account Description	Budgeted	Current Period	YTD	Balance	%Used
01/01/25-01/31/25						
16-329-432900	INVESTMENT EARNINGS	15,000.00	298.02	20,337.99	5,337.99	135.5900
16-367-436701	WATER LINE REIMB-CITY	16,504.00	0	0	-16,504.00	0.0000
16-375-437500	METERED WATER SALES	1,106,373.00	99,890.43	676,482.04	-429,890.96	61.1400
16-375-437501	NON-METERED WATER REVENUE	100,000.00	6,672.71	53,837.90	-46,162.10	53.8400
16-375-437502	WATER - DEBT SETOFF REVENUE	5,000.00	0	622.84	-4,377.16	12.4600
16-376-437005	MISCELLANEOUS REVENUES	3,500.00	-5,536.63	1,669,451.75	1,665,951.75	47,698.6200
16-376-437505	CONNECTION FEES	20,000.00	1,330.00	12,055.00	-7,945.00	60.2800
16-376-437506	RECONNECT FEES	6,000.00	815.91	7,258.71	1,258.71	120.9800
16-376-437507	NSF CHECK FEES	-800.00	-126.00	-1,306.14	-506.14	0.0000
16-376-437508	LATE PAYMENT FEES	18,500.00	2,172.01	10,804.75	-7,695.25	58.4000
WATER DISTRICT FUND Revenue Totals		1,290,077.00	105,516.45	2,449,544.84	1,159,467.84	

Account Id	Account Description	Budgeted	Current Period	YTD	Balance	%Used
01/01/25-01/31/25						
16-660-000000	Control Account	0	0	0	0	0
16-660-500621	BOND PRINCIPAL - WATER	235,688.00	0	0.00	235,688.00	0.0000
16-660-500622	BOND INTEREST - WATER	309,577.00	0	0	309,577.00	0.0000
16-665-000000	Control Account	0	0	0	0	0
16-665-500011	TELEPHONE & POSTAGE	5,722.40	3,259.08	4,184.04	438.58	92.3400
16-665-500013	UTILITIES	4,900.00	671.58	2,735.51	0.00	100.0000
16-665-500026	ADVERTISING	3,396.00	3,395.00	3,395.00	1.00	99.9700
16-665-500033	DEPARTMENTAL SUPPLIES	48,831.60	8,354.89	21,166.43	23,590.79	51.6900
16-665-500044	SPECIAL CONTRACTED SERVICES	0.00	0	0	0.00	0
16-665-500045	CONTRACTED SERVICES	280,000.00	1,569.04	174,164.42	82,784.56	70.4300
16-665-500054	INSURANCE & BONDS	3,182.00	0	3,182.00	0.00	100.0000
16-665-500079	PURCHASED WATER	270,000.00	22,378.59	174,760.15	30,000.00	88.8900
16-665-500088	BANK SERVICE CHARGES	2,500.00	179.06	1,822.80	677.20	72.9100
16-665-500283	DEBT SERVICE RESERVE	55,130.00	0	0	55,130.00	0.0000
16-665-500286	SYSTEM MAINTENANCE	68,000.00	8,200.00	55,867.25	11,214.70	83.5100
16-665-500347	PERMITS	3,150.00	0	3,150.00	0.00	100.0000
WATER DISTRICT FUND Expenditure Totals		1,290,077.00	48,007.24	444,427.60	749,101.83	

Finance Director's Report

Finance Report – March 10, 2025

The following two recommendations are from the Audit Committee:

1. Conduct an RFP process for annual audit services. The Finance Department will submit an RFP inviting qualified independent auditors to submit bids in order to perform the single audit as well as prepare the financial statements and compliance reports by November 2025 for the fiscal year ending June 2026. Starting the process in November 2025 will allow sufficient time for firms to respond to RFP, review and selection by governing board, approval of contract by Local Government Commission and time to get on the audit schedule of the selected audit firm.
2. Have a forensic audit conducted for the time period of January 2021 through December 2021. Below is a chart outlining the advantages and disadvantages of a financial forensic audit:

Advantages	Disadvantages
Uncover Fraud & Irregularities: Helps identify financial fraud, embezzlement, or other irregularities.	Costly Process: Forensic audits are often expensive due to the specialized nature of the investigation.
Provides Legal Evidence: Findings can be used in legal proceedings, such as court cases or disputes.	Time-Consuming: The audit process can be lengthy, especially in complex cases, requiring significant time and resources.
Improves Financial Transparency: Reveals hidden financial issues and promotes transparency in financial operations.	Requires Specialized Expertise: The process needs trained professionals, which can limit access to some organizations.
Increased Accountability: Identifies areas of weakness in controls, making organizations more accountable.	
Asset Recovery: Helps to track stolen assets, authorities may seize assets that were illegally acquired, may recover stolen assets through insurance.	
Prevents Future Fraud: Identifies weaknesses in internal controls that can be corrected to prevent future issues.	
Improves Financial Processes: Leads to better understanding and optimization of financial processes and controls.	

For the following reasons, the Finance Department does not support the conducting of a forensic audit.

- A forensic audit will essentially do the same work that was done by retired Finance Director, Chuck Murray, who had over 30 plus years in county budget and finance.
- An extensive FBI investigation ensued to track down assets.
- We have already achieved the advantages of having a forensic audit completed.
- There is no additional return on this investment.
- We have received the \$1 million bond payment from the insurance company.
- The average hourly rate can range from \$300 to \$500 an hour.

However, it is the Board's decision to decide whether or not to move forward with having a forensic audit conducted.

County Manager's Report

Vance County

County Manager's Report to the Board

March 10, 2025

A. EMS Substation. At the annual planning retreat held on January 31st, the board discussed the two potential sites for the Northern EMS substation. Several commissioners expressed a desire to see the new proposed property before closing on the property that we are currently pursuing. The contract was signed September 30, 2024, and the county has 180 days for the due diligence period, plus another 30 days if needed. The 180 days expires at the end of March. ***Recommendation:** Authorize staff to move forward with pursuing the purchase of the second identified property and vote to stop the process of purchasing the first identified property.*

B. Board Goals for FY 2025-26.

The following goals were prioritized during the retreat for FY 2025-2026.

- Purchase landsites for EMS station and new EMS substation in the northern part of county.
- Begin the process to construct a new jail and repair the current facility. Research other funding sources to assist in the cost of the construction of a new facility.
- Determine the next steps for the fire study as recommended by the board of commissioners.
- Continue construction of Phase 1B of the county water system and offer public information/signup meetings with a goal of increasing signups 20% above the current level.
- Work with the City of Henderson to build a better relationship for services offered.
- Begin planning and identifying opportunities for distributing and utilizing opioid settlement funds and support educational programs that seek to reduce drug dependency and address mental health issues.
- Retain or assist in the creation of 150 new jobs and \$10 million in new investment.

***Recommendation:** Approve goals as stated above for FY 2025-26.*

Consent Agenda Items

Budget Amendments
Tax Refunds and Releases
Minutes

Monthly Reports
911 Emergency Operations
Administrative Ambulance Charge-Offs
Cooperative Extension
EMS
Fire Department
Fire Marshal
Human Resources
Information Technology
Planning and Development
Tax Office
Veterans Service

Budget Amendment #17 REVISED
FY 2024-2025
Administration

Revenue Amendment Request	Account Number	Revenue Increase (Decrease)
Fund Balance Appropriated	10-399-439900	371,981.74
Fund Balance Appropriated	30-399-439900	1,076.50
Fund Balance Appropriated	45-399-439900	2,426
Total Revenue Increase (Decrease)		\$375,484.25

Expenditure Amendment Request	Account Number	Expense Increase (Decrease)
Various Salary, FICA & Retirement Accounts	See Attached	375,484.25
Total		\$ 375,484.25

Purpose: Approval for funding to cover the Employee Bonus. Original amount approved
 was \$380,000. Actual amount came to \$375,484.25

Authorization: Vance County Board of Commissioners
 March 10, 2025

Budget Amendment #30
FY 2024-2025
Outside Agencies

Revenue Amendment Request	Account Number	Revenue Increase (Decrease)
Fund Balance Appropriated	10-399-439900	6,456
Total Revenue Increase (Decrease)		\$6,456

Expenditure Amendment Request	Account Number	Expense Increase (Decrease)
DOT Karts Grant	10-600-500228	3,650
JCPC Youth Villages	10-600-500254	2,627
JCPC Positive Actions	10-600-500256	179.00
Total		\$ 6,456

Purpose: Budget to bring contributions up to the required level per state agencies.

Authorization: Vance County Board of Commissioners
March 10, 2025

Budget Amendment #31
FY 2024-2025
Inmate Trust

Revenue Amendment Request	Account Number	Revenue Increase (Decrease)
Inmate Trust Fund	90-350-43600	365,000
Total Revenue Increase (Decrease)		\$365,500

Expenditure Amendment Request	Account Number	Expense Increase (Decrease)
Inmate Trust Expense	90-500-500011	365,000
Total		\$365,000

Purpose: Budget the revenue and expense for the Jail Inmate Trust Fund.

Authorization: Vance County Board of Commissioners
March 10, 2025

Budget Amendment #32
FY 2024-2025
911

Revenue Amendment Request	Account Number	Revenue Increase (Decrease)
Fund Balance Appropriated	10-399-439900	5,040
Total Revenue Increase (Decrease)		\$5,040

Expenditure Amendment Request	Account Number	Expense Increase (Decrease)
Maintenance Equipment	10-621-500016	5,040
Total		\$ 5,040

Purpose: Replenish ineligible expenses spent from Fund 71 in FY 24; per NC 911 Board, expenses should have come from Fund 10. After approval, we will transfer an expense from 71-751-500016 to 10-621-500016.

Authorization: Vance County Board of Commissioners
March 10, 2025

Budget Amendment #33
FY 2024-2025
Animal Services

Revenue Amendment Request	Account Number	Revenue Increase (Decrease)
Fund Balance Appropriated	10-399-439900	10,000
Community Partnership for Pets Grant	10-332-433213	10,000
Total Revenue Increase (Decrease)		\$20,000

Expenditure Amendment Request	Account Number	Expense Increase (Decrease)
Community Partnership for Pets	10-599-500211	20,000
Total		\$ 20,000

Purpose: Budget Amendment to accept Community Partnership for Pets Grant and the Local Match for Animal Services department.

Authorization: Vance County Board of Commissioners
March 10, 2025

TAX OFFICE REFUND AND RELEASE JANUARY 2025

TAX PAYER NAME	TAX YR	REAL	PERSONAL	SOLID WASTE FEE	REASON
WEST DANIEL B	2020	0	0	117	REMOVE SOLID WAS
WEST DANIEL B	2021	0	0	120	REMOVE SOLID WAS
CARPUNKY JOSEPH DOYLE	2022	0	0	120	REMOVE SOLID WAS
WEST DANIEL B	2022	0	0	120	REMOVE SOLID WAS
BAMBER DIOSMARIA	2023	0	40.27	120	PERS PROP BILLED
CARPUNKY JOSEPH DOYLE	2023	0	0	120	REMOVE SOLID WAS
WEST DANIEL B	2023	0	0	120	REMOVE SOLID WAS
AIKEN TAMMY P	2024	0	0	125	REMOVE SOLID WAS
ALSTON EVELYN & OTHERS	2024	1896.60	0	125	CORRECT VALUE
BARRETT RAYMOND E JR	2024	526.10	0	0	CORRECT VALUE
CARPUNKY JOSEPH DOYLE	2024	0	0	125	REMOVE SOLID WAS
CHEAVES JOHNNY	2024	0	304.72	125	PERS PROP BILLED
CHEAVES JOHNNY	2024	0	90.26	0	PERS PROP BILLED
CHEAVES JOHNNY	2024	0	15.08	0	PERS PROP BILLED
CHEAVES JOHNNY	2024	0	6.03	0	PERS PROP BILLED
CHEAVES JOHNNY	2024	0	15.08	0	PERS PROP BILLED
COPELAND PHILLIP R	2024	605.09	0	0	CORRECT VALUE
HENDRICKSON JONN WATSON	2024	0	798.01	0	PERS PROP BILLED
KEY DAVID WAYNE	2024	1301.49	0	0	CORRECT VALUE
MASSEY DENNIS R	2024	830.06	0	0	CORRECT VALUE
NORWOOD DANNY	2024	81.68	0	0	CORRECT VALUE
OWENS MIKE	2024	0	0	125	REMOVE SOLID WAS
SMILEY HEATHER P	2024	890.29	0	0	CORRECT VALUE
SOSSAMON J FRANKLIN	2024	479.10	0	125	REAL PROP - BILL
WALKER CELESTA	2024	0	32.03	0	PERS PROP BILLED
WATKINS HERBERT	2024	1179.75	0	0	CORRECT VALUE
WEST DANIEL B	2024	0	0	125	REMOVE SOLID WAS
WEST JENNIFER	2024	377.10	0	0	CORRECT VALUE
WOODLIEF MARK T	2024	78.38	0	0	CORRECT VALUE
		TOTAL	TOTAL		
		8245.64	1301.48		

HENDERSON-VANCE COUNTY 911
NUMBER OF CALLS REPORT BY COMPLAINT (ALL UNITS)
TOTAL 7,912
TIME PERIOD: 01/29/2025 00:00:00 Through 03/04/2025 23:59:59

DEPARTMENT	COMMENT	TOTAL	COUNTY	CITY	STATE	OTHER
911 GENERAL CLEAR	Other Dispatch	170				170
AFTON VOLUNTEER FIRE DEPARTMENT	County VFD Dispatch	1	1			
AMERICAN RED CROSS	Other Dispatch	1				1
BEARPOND VOLUNTEER FIRE DEPARTMENT	County VFD Dispatch	73	73			
BERTIE AMUBLANCE SERVICE	City & County Dispatch	0				0
CAROLINA AIR CARE	Other Dispatch	0				0
CASWELL COUNTY EMS	Out of County Mutual Aid	0				0
COKEBURY VOLUNTEER FIRE DEPARTMENT	County VFD Dispatch	46	46			
CSX RAILROAD	Other Dispatch	2				2
DREWRY VOLUNTEER FIRE DEPARTMENT	County VFD Dispatch	28	28			
DUKE LIFE FLIGHT	Other Dispatch	0				0
CENTURYLINK	Other Dispatch	2				2
DUKE ENERGY	Other Dispatch	4				4
EPSOM VOLUNTEER FIRE DEPARTMENT	County VFD Dispatch	27	27			
FRANKLIN COUNTY EMS	Out of County Mutual Aid	1				1
GRANVILLE COUNTY EMS	Out of County Mutual Aid	6				6
HENDERSON FIRE DEPARTMENT	City Dispatch	356		356		
HENDERSON POLICE DEPARTMENT	City Dispatch	2593		2593		
HENDERSON STREET DEPT	City Dispatch	1		1		
HENDERSON WATER DEPARTMENT	City Dispatch	26		26		
HICKSBORO VOLUNTEER FIRE DEPARTMENT	County VFD Dispatch	37	37			
KITRELL VOLUNTEER FIRE DEPARTMENT	County VFD Dispatch	34	34			
NORTH CAROLINA DEPT OF PARKS	State Dispatch	0			0	
NORTH CAROLINA DEPT OF TRANSPORTATION	State Dispatch	17			17	
NORTH CAROLINA DIVISION OF MOTOR VEHICLES	State Dispatch	0			0	
NORTH CAROLINA FORESTRY SERVICE	State Dispatch	20			20	
NORTH CAROLINA MEDICAL EXAMINER	State Dispatch	4			4	
NORTH CAROLINA PROBATION & PAROLE	State Dispatch	0			0	
NORTH CAROLINA STATE HIGHWAY PATROL	State Dispatch	94			94	
NORTH CENTRAL MEDICAL TRANSPORTS	City & County Dispatch	0	0			
NORTH CAROLINA WILDLIFE	State Dispatch	2			2	
PUBLIC SERVICE GAS	Other Dispatch	2				2
RIDGEWAY VOLUNTEER FIRE DEPARTMENT	County VFD Dispatch	2	2			
TOWNSVILLE VOLUNTEER FIRE DEPARTMENT	County VFD Dispatch	27	27			
UNC AIR CARE	Other Dispatch	0				0
VANCE COUNTY AMBULANCE SERVICE (EMS)	City & County Dispatch	850	404	446		
VANCE COUNTY ANIMAL CONTROL	County Dispatch	88	88			
VANCE CO DEPT OF SOCIAL SERVICES	County Dispatch	14	14			
VANCE COUNTY EMERGENCY MANAGEMENT	City & County Dispatch	3	3			
VANCE COUNTY FIRE DEPARTMENT	County Dispatch/FIRE	120	120			
VANCE COUNTY FIRE MARSHALL	County Dispatch/FIRE	8	8			
VANCE COUNTY MAGISTRATE OFFICE	Other Dispatch	5				5
VANCE COUNTY RESCUE SQUAD	County Dispatch	49	49			
VANCE COUNTY SHERIFF DEPARTMENT	County Dispatch	3146	3146			
WAKE ELECTRIC	County Dispatch	0				0
WAKE COUNTY EMS	Out of County Mutual Aid	0				0
WARREN COUNTY EMS	Out of County Mutual Aid	6				6
WATKINS VOLUNTEER FIRE DEPARTMENT	County VFD Dispatch	47	47			
TOTALS		7912	4154	3422	137	199

Signature:

Prepared by: William T. Fulcher, Operations Manager

Signature:

Reviewed by: Vivian E. Lassiter, Director

3/5/2025

VANCE COUNTY E911
156 CHURCH ST STE 002 HENDERSON , NC 27536

CFS Time Summary By Department Type
01/29/2025 00:00 - 03/04/2025 23:59

Department	Total CFS	Avg Units	Min CFS	Max CFS	Avg CFS	Disp-Enr	Disp-Arr	Total Time
911 COMMUNICATIONS	170	1	00:00:03	05:54:56	00:31:33	00:00:00	00:33:00	89:24:56
FRANKLIN COUNTY EMS	1	1	00:09:47	00:09:47	00:09:47	00:00:07	00:53:38	0:09:47
GRANVILLE COUNTY EMS	6	1	00:00:02	00:27:34	00:07:28	00:00:13	00:42:10	0:44:51
WARREN COUNTY EMS	6	1	00:03:58	01:20:43	00:38:51	00:01:41	00:49:16	3:53:11
Totals:	4	183						

EMS

Department	Total CFS	Avg Units	Min CFS	Max CFS	Avg CFS	Disp-Enr	Disp-Arr	Total Time
VANCE COUNTY EMS	850	2	00:00:09	04:21:53	00:42:50	00:01:05	00:11:55	606:48:32
Totals:	1	850						

FIR

Department	Total CFS	Avg Units	Min CFS	Max CFS	Avg CFS	Disp-Enr	Disp-Arr	Total Time
AFTON ELBERON FIRE DEPARTMENT	1	1	00:34:59	00:34:59	00:34:59	00:00:00	00:00:00	0:34:59
BEARPOND FIRE DEPARTMENT	73	1	00:00:04	08:27:43	00:32:32	00:01:11	00:50:06	39:35:47
COKEBURY FIRE DEPARTMENT	46	2	00:00:03	02:12:36	00:22:20	00:01:31	00:51:36	17:07:32
DREWRY FIRE DEPARTMENT	28	1	00:00:09	01:12:01	00:21:00	00:01:34	01:35:03	9:48:07
EPSOM FIRE DEPARTMENT	27	2	00:00:33	02:06:52	00:25:02	00:00:55	01:09:58	11:16:10
FORESTRY	20	2	00:00:53	04:07:06	00:56:36	00:00:56	02:00:45	18:52:12
HENDERSON FIRE DEPARTMENT	356	2	00:00:03	03:56:07	00:16:37	00:00:49	00:08:14	98:40:21
HICKSBORO FIRE DEPARTMENT	37	1	00:00:08	01:29:30	00:22:09	00:00:52	01:09:19	13:39:52
KITRELL FIRE DEPARTMENT	34	2	00:00:45	03:00:58	00:33:32	00:00:59	01:06:37	19:00:14
RIDGEWAY FIRE DEPARTMENT	2	1	00:03:08	00:03:23	00:03:15	00:00:00	00:41:33	0:06:31
TOWNSVILLE FIRE DEPARTMENT	27	2	00:00:39	02:28:32	00:28:24	00:01:54	01:31:31	12:46:59
VANCE COUNTY FIRE DEPARTMENT	120	2	00:00:06	02:31:21	00:24:07	00:00:46	00:26:58	48:15:49
VANCE COUNTY FIRE MARSHAL	8	1	00:12:19	04:09:30	00:58:50	00:00:00	01:35:28	7:50:47
WATKINS FIRE DEPARTMENT	47	2	00:00:34	03:09:07	00:31:15	00:00:57	00:51:00	24:29:22
Totals:	14	826						

OTH

Department	Total CFS	Avg Units	Min CFS	Max CFS	Avg CFS	Disp-Enr	Disp-Arr	Total Time
AMERICAN RED CROSS	1	1	00:28:10	00:28:10	00:28:10	00:00:00	00:28:10	0:28:10
CENTURY LINK	2	1	00:06:04	00:20:14	00:13:09	00:00:00	00:13:09	0:26:18

OTH

Department	Total CFS	Avg Units	Min CFS	Max CFS	Avg CFS	Disp-Enr	Disp-Arr	Total Time
CSX RAILROAD	2	1	01:19:06	02:49:49	02:04:27	00:00:00	02:04:27	4:08:55
DEPARTMENT OF TRANSPORTATION	17	1	00:00:04	03:56:51	00:39:15	00:00:00	00:39:15	11:07:21
DUKE POWER	4	1	00:01:18	01:33:50	00:37:06	00:00:00	00:37:06	2:28:26
HIGHWAY PATROL	94	1	00:00:04	06:40:02	00:39:52	00:00:00	00:40:09	62:27:46
MAGISTRATE	5	1	00:00:52	02:48:13	01:30:20	00:00:00	01:30:20	7:31:41
MEDICAL EXAMINER	4	1	00:27:58	02:42:24	01:43:25	00:00:00	02:36:59	6:53:41
PUBLIC SERVICE NATURAL GAS	2	1	00:43:43	00:44:21	00:44:02	00:00:00	00:10:53	1:28:04
STREET DEPARTMENT	1	1	00:02:37	00:02:37	00:02:37	00:00:00	00:02:37	0:02:37
VANCE CO EM	3	1	01:02:06	05:59:40	03:23:35	00:00:43	00:29:19	10:10:47
VANCE COUNTY ANIMAL CONTROL	88	1	00:00:04	05:27:54	00:21:14	00:01:02	00:13:17	31:09:46
VANCE COUNTY SOCIAL SERVICES	14	1	00:00:04	02:02:49	00:10:29	00:00:00	00:10:29	2:26:46
WATER DEPARTMENT	26	1	00:00:05	01:30:11	00:10:11	00:00:00	00:10:12	4:25:11
WILDLIFE RESOURCES COMMISSION	2	1	00:01:17	00:13:56	00:07:36	00:00:00	00:07:36	0:15:13
Totals:	15	265						

POL

Department	Total CFS	Avg Units	Min CFS	Max CFS	Avg CFS	Disp-Enr	Disp-Arr	Total Time
HENDERSON POLICE DEPARTMENT	2593	1	00:00:02	22:34:17	00:31:23	00:00:44	00:05:36	1356:28:39
Totals:	1	2593						

RES

Department	Total CFS	Avg Units	Min CFS	Max CFS	Avg CFS	Disp-Enr	Disp-Arr	Total Time
VANCE COUNTY RESCUE SQUAD	49	2	00:02:06	04:06:00	00:27:05	00:01:23	00:23:12	22:07:44
Totals:	1	49						

SHE

Department	Total CFS	Avg Units	Min CFS	Max CFS	Avg CFS	Disp-Enr	Disp-Arr	Total Time
VANCE COUNTY SHERIFF'S OFFICE	3146	1	00:00:03	12:54:49	00:44:19	00:02:45	00:07:05	2323:59:11
Totals:	1	3146						

VANCE COUNTY E911
156 CHURCH ST STE 002 HENDERSON , NC 27536

CFS Time Summary By CallType
01/29/2025 00:00 - 03/04/2025 23:59

CallType	CFS Count	Minimum	Maximum	Average	Total Time	Percentage
	4	0:00:42	0:05:49	0:02:40	0:10:40	0.004
911 HANGUP	113	0:01:29	1:43:40	0:18:40	35:10:34	0.793
911 SYSTEM PROB	1	0:02:10	0:02:10	0:02:10	0:02:10	0.001
ABANDONED VEHICLE	13	0:01:32	0:45:43	0:15:44	3:24:37	0.077
ABDOMINAL PAIN/PROBLEMS	19	0:28:07	1:18:37	0:50:34	16:00:50	0.361
ACTIVE SHOOTER	1	0:03:43	0:03:43	0:03:43	0:03:43	0.001
ALARM - RESIDENCE/BUSINESS	265	0:01:38	1:04:48	0:14:31	64:08:34	1.447
ALARM (FIRE RELATED)	37	0:03:46	1:13:24	0:21:46	13:25:55	0.303
ALLERGIES (REACTIONS/ENVENOMATIONS)	6	0:24:21	1:01:29	0:46:17	4:37:43	0.104
ANIMAL BITES/ATTACKS	13	0:03:31	1:08:22	0:27:30	5:57:33	0.134
ANIMAL COMPLAINT	68	0:01:22	1:13:52	0:18:13	20:39:30	0.466
ARMED SUSPECT	13	0:07:09	1:33:12	0:30:34	6:37:32	0.149
ASSAULT	13	0:00:44	2:05:57	0:51:41	11:11:59	0.253
ASSAULT/SEXUAL ASSAULT/STUN GUN	4	0:40:12	4:18:16	1:40:11	6:40:46	0.151
ASSIST ANOTHER AGENCY	51	0:01:36	4:24:52	0:47:16	40:10:53	0.906
ASSIST MOTORIST	65	0:00:38	2:10:44	0:27:24	29:41:09	0.67
BACK PAIN(NON-TRAUMATIC/NON- RECENT TRAUMA)	3	0:31:57	1:25:07	0:57:15	2:51:46	0.065
BONDING	19	0:11:31	1:16:37	0:36:35	11:35:13	0.261
BREAKING/ENTERING MOTOR VEHICLE	9	0:13:30	1:42:39	0:41:34	6:14:07	0.141
BREATHING PROBLEMS	106	0:11:12	3:21:23	0:53:26	94:24:45	2.13
BURGLARY	16	0:10:56	2:41:44	0:49:17	13:08:40	0.297
BURNS (SCALDS)/EXPLOSION(BLAST)	2	0:03:09	0:59:38	0:31:23	1:02:47	0.024
CARDIAC/RESPIRATORY ARREST/DEATH	26	0:01:06	3:41:21	1:09:52	30:16:43	0.683
CARELESS/WRECKLESS DRIVER	55	0:02:22	2:19:43	0:20:23	18:41:19	0.422
CHASE	2	0:44:45	6:49:22	3:47:03	7:34:07	0.171
CHEST PAINS/CHEST DISCOMFORT (NON-TRAUMATIC)	50	0:02:16	1:36:21	0:49:22	41:08:26	0.928
CHILD ABUSE	3	0:00:56	1:23:07	0:31:23	1:34:09	0.035
CHOKING	1	1:31:53	1:31:53	1:31:53	1:31:53	0.035

CallType	CFS Count	Minimum	Maximum	Average	Total Time	Percentage
CIVIL DISTURBANCE	58	0:01:48	1:55:13	0:28:23	27:26:43	0.619
CIVIL SUMMONS	320	0:00:16	2:14:18	0:12:58	69:09:25	1.56
COMMUNICATING THREATS/HARASSMENT	67	0:00:49	4:57:57	0:33:33	37:28:07	0.845
CONTROL BURN	6	2:35:47	21:39:54	8:07:18	48:43:49	1.099
CONVULSIONS/SEIZURES	35	0:15:14	1:43:55	0:51:25	29:59:36	0.677
CRIMINAL SUMMONS	13	0:04:48	0:40:26	0:15:47	3:25:22	0.077
DIABETIC PROBLEMS	12	0:05:01	3:20:50	0:52:46	10:33:23	0.238
DIRECT TRAFFIC	5	0:03:37	1:17:13	0:24:16	2:01:20	0.046
DISORDERLY SUBJECT	48	0:02:40	1:39:37	0:27:36	22:05:20	0.498
DOMESTIC PROBLEMS	94	0:03:11	2:56:52	0:32:44	51:18:14	1.157
DOMESTIC PROBLEMS W/ WEAPONS	8	0:05:59	2:21:04	0:39:19	5:14:36	0.118
DOMESTIC VIOLENCE ORDER	46	0:00:22	2:12:56	0:29:08	22:20:17	0.504
DROWNING/NEAR DROWNING/DIVING/SCUBA	1	0:06:44	0:06:44	0:06:44	0:06:44	0.003
DRUG/ALCOHOL COMPLAINT	25	0:00:29	5:36:18	0:39:39	16:31:34	0.373
DRUNK DRIVER	4	0:02:33	2:53:26	0:52:06	3:28:27	0.078
ELECTRICAL HAZARD	2	0:11:10	0:22:44	0:16:57	0:33:54	0.013
EMERGENCY TRANSPORT	6	0:06:08	1:54:59	1:18:33	7:51:20	0.177
ESCORT	143	0:00:33	7:52:08	1:01:21	146:14:52	3.299
EVICITION	29	0:00:27	2:58:17	0:26:43	12:55:07	0.291
FALLS	83	0:06:17	5:53:48	0:50:03	69:15:09	1.562
FD TONE TEST	40	0:00:20	0:10:06	0:01:35	1:03:23	0.024
FIGHT	13	0:04:52	0:53:56	0:17:55	3:52:56	0.088
FIGHT W/ WEAPONS	4	0:05:39	0:29:16	0:18:08	1:12:32	0.027
FIRE CALL PROQA LAUNCH	10	0:00:41	0:47:06	0:08:37	1:26:14	0.032
FOOT PATROL	25	0:02:43	0:53:18	0:15:43	6:33:11	0.148
FRAUD/IDENTITY THEFT	30	0:00:33	1:28:04	0:25:05	12:32:35	0.283
GAS LEAK/GAS ODOR	6	0:24:21	8:53:16	2:14:24	13:26:27	0.303
HEADACHE	5	0:37:31	1:50:49	1:00:14	5:01:11	0.113
HEART PROBLEMS/AICD	8	0:07:26	1:47:25	0:51:03	6:48:29	0.154
HEMORRHAGE/LACERATIONS	20	0:14:48	2:52:23	0:50:08	16:42:51	0.377
HOME INVASION	6	0:10:44	0:39:23	0:20:52	2:05:13	0.047
ILLEGAL DUMPING	5	0:25:33	0:52:06	0:38:43	3:13:38	0.073
IMPROPERLY PARKED VEHICLE	26	0:01:18	1:43:28	0:22:29	9:44:42	0.22

CallType	CFS Count	Minimum	Maximum	Average	Total Time	Percentage
INDECENT EXPOSURE	2	0:55:27	1:08:53	1:02:10	2:04:20	0.047
INSPECTION	3	0:16:22	1:16:49	0:39:24	1:58:12	0.044
INTOXICATED PERSON	9	0:12:02	3:28:17	0:55:55	8:23:20	0.189
INVESTIGATION	427	0:00:17	11:37:14	0:34:38	246:31:51	5.561
JUVENILE COMPLAINT	27	0:00:32	2:04:15	0:35:42	16:03:58	0.362
KIDNAPPING	1	1:07:54	1:07:54	1:07:54	1:07:54	0.026
LARCENY	92	0:01:40	2:56:59	0:41:10	63:07:53	1.424
LOST PROPERTY	11	0:00:31	1:10:11	0:18:27	3:22:59	0.076
LOUD MUSIC	26	0:03:46	0:46:24	0:16:59	7:21:40	0.166
LOUD NOISE	12	0:06:47	1:23:07	0:27:47	5:33:27	0.125
MEDICAL CALL PROQA LAUNCH	59	0:00:34	4:10:35	0:36:47	36:10:36	0.816
MENTAL SUBJECT	109	0:01:44	9:05:44	1:50:18	200:23:25	4.52
MISSING PERSON	12	0:05:28	2:44:11	0:50:11	10:02:19	0.226
MOTOR VEHICLE COLLISION - PD	155	0:00:41	3:52:17	0:35:30	91:42:38	2.069
MOTOR VEHICLE COLLISION - PI	36	0:02:48	4:10:57	0:50:08	30:05:16	0.679
OPEN DOOR	5	0:02:37	0:42:35	0:18:58	1:34:52	0.036
OUTSIDE FIRE	13	0:01:42	2:23:56	0:36:00	7:48:07	0.176
OVERDOSE / POISONING	11	0:08:56	1:48:02	0:38:53	7:07:46	0.161
PREGNANCY / CHILDBIRTH / MISCARRIAGE	10	0:30:13	1:08:20	0:47:34	7:55:45	0.179
PROPERTY CHECK	1577	0:00:14	9:01:20	0:18:07	476:18:58	10.745
PROPERTY DAMAGE	53	0:02:12	2:36:16	0:42:35	37:37:16	0.849
PSYCHIATRIC / ABNORMAL BEHAVIOR / SUICIDE ATTEMPT	5	0:21:12	1:07:33	0:45:55	3:49:37	0.086
RECOVERED / FOUND PROPERTY	9	0:00:38	2:20:44	0:42:52	6:25:48	0.145
REPO	17	0:01:06	0:29:30	0:05:37	1:35:41	0.036
ROBBERY	2	0:21:16	0:33:52	0:27:34	0:55:08	0.021
SCHOOL SECURITY CHECK	25	0:02:59	4:47:01	0:43:02	17:56:01	0.405
SERVICE CALL	50	0:02:42	1:24:47	0:22:05	18:24:57	0.415
SHOPLIFTER	9	0:10:57	3:18:16	0:55:16	8:17:32	0.187
SHOTS FIRED	49	0:02:43	2:34:41	0:28:30	23:16:32	0.525
SHOW CAUSE	56	0:00:44	0:32:27	0:09:56	9:16:34	0.209
SICK PERSON	180	0:01:01	2:22:36	0:44:48	134:26:19	3.033
SMOKE INVESTIGATION (OUTSIDE)	2	0:04:38	0:39:14	0:21:56	0:43:52	0.016
SPECIAL ASSIGNMENT	127	0:05:58	36:54:49	8:42:14	1105:23:48	24.935

CallType	CFS Count	Minimum	Maximum	Average	Total Time	Percentage
STAB / GUNSHOT / PENETRATING TRAUMA	6	1:47:15	6:49:03	3:05:45	18:34:32	0.419
STOLEN VEHICLE	14	0:04:24	2:01:40	0:50:13	11:43:04	0.264
STROKE / TIA	26	0:23:55	1:13:50	0:49:55	21:38:00	0.488
STRUCTURE FIRE	22	0:05:14	3:57:01	0:38:32	14:07:51	0.319
SUBPOENA	12	0:00:42	1:07:12	0:14:15	2:51:10	0.064
SURRENDER	3	0:00:56	1:07:29	0:23:47	1:11:23	0.027
SUSPICIOUS SUBJECT	56	0:02:08	1:18:50	0:21:08	19:44:11	0.445
SUSPICIOUS VEHICLE	107	0:01:11	2:39:46	0:14:28	25:49:00	0.582
TALK TO OFFICER / DEPUTY	249	0:02:11	3:00:20	0:27:52	115:42:47	2.61
TEST	7	0:00:26	1:50:21	0:18:05	2:06:41	0.048
TRAFFIC STOP	367	0:00:27	4:08:12	0:13:03	79:52:01	1.802
TRANSPORT	20	0:12:59	8:59:03	2:43:47	54:35:49	1.232
TRAUMATIC INJURY/INJURIES	2	0:01:41	0:40:22	0:21:01	0:42:03	0.016
TREE DOWN	3	0:11:28	1:30:43	0:44:51	2:14:34	0.051
TRESPASSING / LOITERING	114	0:00:45	2:20:48	0:26:41	50:42:47	1.144
UNAUTHORIZED USE OF A VEHICLE	5	0:21:34	1:03:48	0:39:05	3:15:29	0.073
UNCONCIOUS / FAINTING (NEAR)	57	0:01:38	2:26:04	0:48:09	45:44:52	1.032
UNKNOWN PROBLEM (PERSON) DOWN	40	0:02:03	2:33:50	0:31:58	21:18:43	0.481
VEGETATION/WILDLAND/BRUSH/GRASS FIRE	18	0:04:35	2:42:15	0:45:35	13:40:43	0.309
VEHICLE FIRE	4	0:29:45	0:43:53	0:36:19	2:25:17	0.055
WARRANT SERVICE	228	0:00:15	3:38:14	0:32:23	123:06:10	2.777
WATER RELATED PROBLEM	27	0:01:56	1:33:24	0:12:55	5:48:59	0.131
WELFARE CHECK	69	0:04:59	2:43:16	0:34:32	39:43:40	0.896
WRIT OF POSSESSION	36	0:01:14	0:39:28	0:08:13	4:56:03	0.111
Totals:	6854			47:42	4433:05:54	100

ADMINISTRATIVE AMBULANCE CHARGE-OFFS
MARCH 10, 2025

NAME	DATE OF SERVICE	AMOUNT	REASON
Abbott, Robert E	01/31/2015	86.55	Uncollectible - Statute of Limitations beyond 10 years
Addison, Jody B	01/15/2015	471.30	Uncollectible - Statute of Limitations beyond 10 years
Ahmed, Ali M	01/20/2015	150.00	Uncollectible - Statute of Limitations beyond 10 years
Allen, Linwood W	01/05/2015	91.23	Uncollectible - Statute of Limitations beyond 10 years
Alston, Barbara	01/17/2015	86.55	Uncollectible - Statute of Limitations beyond 10 years
Alston, Larry D	01/10/2015	89.96	Uncollectible - Statute of Limitations beyond 10 years
Alston, Larry D	01/26/2015	91.66	Uncollectible - Statute of Limitations beyond 10 years
Alston, Terry Y	01/16/2015	150.00	Uncollectible - Statute of Limitations beyond 10 years
Anderson, Robert L	01/22/2015	150.00	Uncollectible - Statute of Limitations beyond 10 years
Ashton, Jennifer S	01/12/2015	556.45	Uncollectible - Statute of Limitations beyond 10 years
Atkinson, Tammy J	01/14/2015	581.00	Uncollectible - Statute of Limitations beyond 10 years
Ayscue, Jesse J	01/16/2015	150.00	Uncollectible - Statute of Limitations beyond 10 years
Barnhill, Teresa M	01/25/2015	108.66	Uncollectible - Statute of Limitations beyond 10 years
Bobbitt, Latisha L	01/12/2015	3.00	Uncollectible - Statute of Limitations beyond 10 years
Bowen, Herbert C	01/25/2015	150.00	Uncollectible - Statute of Limitations beyond 10 years
Boyd, Elizabeth D	01/08/2015	89.74	Uncollectible - Statute of Limitations beyond 10 years
Boyd, Elizabeth D	01/28/2015	118.58	Uncollectible - Statute of Limitations beyond 10 years
Branch, Patricia B	01/02/2015	232.06	Uncollectible - Statute of Limitations beyond 10 years
Brooks, Denise L	01/31/2015	565.02	Uncollectible - Statute of Limitations beyond 10 years
Brown, Barbara J	01/30/2015	447.93	Uncollectible - Statute of Limitations beyond 10 years
Bullock, Martha V	01/29/2015	100.00	Uncollectible - Statute of Limitations beyond 10 years
Burwell, Andrew	01/19/2015	150.00	Uncollectible - Statute of Limitations beyond 10 years
Burwell, Tommie G	01/18/2015	150.00	Uncollectible - Statute of Limitations beyond 10 years
Carillo, Evianey	01/14/2015	75.00	Uncollectible - Statute of Limitations beyond 10 years
Clark, Jackia D	01/09/2015	452.19	Uncollectible - Statute of Limitations beyond 10 years
Clark, Jackia D	01/19/2015	150.00	Uncollectible - Statute of Limitations beyond 10 years

Copeland, Kiron H	01/16/2015	150.00	Uncollectible - Statute of Limitations beyond 10 years
Cox, Carolyn H	01/08/2015	100.00	Uncollectible - Statute of Limitations beyond 10 years
Crawford, Kayla	01/25/2015	75.00	Uncollectible - Statute of Limitations beyond 10 years
Creekmore, Cora Ann	01/26/2015	52.54	Uncollectible - Statute of Limitations beyond 10 years
Cristea, Mary S	01/25/2015	411.72	Uncollectible - Statute of Limitations beyond 10 years
Daeke, James L	01/12/2015	88.68	Uncollectible - Statute of Limitations beyond 10 years
Daniel, Anthony V	01/27/2015	85.87	Uncollectible - Statute of Limitations beyond 10 years
Davis, Eddie R	01/27/2015	489.46	Uncollectible - Statute of Limitations beyond 10 years
Davis, William	01/03/2015	97.39	Uncollectible - Statute of Limitations beyond 10 years
Dawkins, Bobby	01/10/2015	122.62	Uncollectible - Statute of Limitations beyond 10 years
Dickens, Richard	01/09/2015	88.25	Uncollectible - Statute of Limitations beyond 10 years
Dickens, Richard	01/12/2015	150.00	Uncollectible - Statute of Limitations beyond 10 years
Dixon, Melvina L	12/24/2014	35.67	Uncollectible - Statute of Limitations beyond 10 years
Dixon, Melvina L	01/21/2015	150.00	Uncollectible - Statute of Limitations beyond 10 years
Dixon, Melvina L	01/21/2015	118.28	Uncollectible - Statute of Limitations beyond 10 years
Duncan, Maltravis	01/30/2015	91.45	Uncollectible - Statute of Limitations beyond 10 years
Dunston, Luther	01/31/2015	509.64	Uncollectible - Statute of Limitations beyond 10 years
Eatmon, Merdis M	01/08/2015	83.14	Uncollectible - Statute of Limitations beyond 10 years
Edwards, Benjamin F	01/14/2015	150.00	Uncollectible - Statute of Limitations beyond 10 years
Edwards, Kenneth W	01/14/2015	530.94	Uncollectible - Statute of Limitations beyond 10 years
Evans, Marie H	01/08/2015	493.67	Uncollectible - Statute of Limitations beyond 10 years
Evans, Mary S	01/19/2015	100.00	Uncollectible - Statute of Limitations beyond 10 years
Faulkner, William I	01/05/2015	93.15	Uncollectible - Statute of Limitations beyond 10 years
Flye, William T	01/14/2015	150.00	Uncollectible - Statute of Limitations beyond 10 years
Garrett, Marciette L	01/04/2015	446.86	Uncollectible - Statute of Limitations beyond 10 years
Garvin, Shirley J	01/31/2025	85.91	Uncollectible - Statute of Limitations beyond 10 years
Gembe, Angelita	01/03/2015	403.46	Uncollectible - Statute of Limitations beyond 10 years
Gentry, Mary H	01/18/2015	508.63	Uncollectible - Statute of Limitations beyond 10 years
Graham, Eric	01/27/2015	576.63	Uncollectible - Statute of Limitations beyond 10 years

Gregory, Michael D	01/05/2015	550.06	Uncollectible - Statute of Limitations beyond 10 years
Hanks, Melvin E	01/26/2015	250.00	Uncollectible - Statute of Limitations beyond 10 years
Hargrove, Eugene	01/24/2015	250.00	Uncollectible - Statute of Limitations beyond 10 years
Hargrove, Sequoia M	01/06/2015	483.02	Uncollectible - Statute of Limitations beyond 10 years
Harris, Donald W	01/10/2015	150.00	Uncollectible - Statute of Limitations beyond 10 years
Harris, Kendra C	01/31/2015	461.72	Uncollectible - Statute of Limitations beyond 10 years
Harris, Shala Y	01/26/2015	75.00	Uncollectible - Statute of Limitations beyond 10 years
Hedrick, Franklin T	01/18/2015	77.99	Uncollectible - Statute of Limitations beyond 10 years
Henderson, Marcus O	01/16/2015	150.00	Uncollectible - Statute of Limitations beyond 10 years
Henderson, Sandra	01/07/2015	121.67	Uncollectible - Statute of Limitations beyond 10 years
Hicks, Robert H	01/05/2015	642.71	Uncollectible - Statute of Limitations beyond 10 years
Hicks, Steven J	01/07/2015	150.00	Uncollectible - Statute of Limitations beyond 10 years
Higginbotham, Geneari	01/17/2015	559.70	Uncollectible - Statute of Limitations beyond 10 years
Higgs, Mary	01/18/2015	150.00	Uncollectible - Statute of Limitations beyond 10 years
Hilliard, Warren T	01/02/2015	614.19	Uncollectible - Statute of Limitations beyond 10 years
Hodge, Deanna J	01/10/2015	496.86	Uncollectible - Statute of Limitations beyond 10 years
Hodge, Deanna J	01/12/2015	497.93	Uncollectible - Statute of Limitations beyond 10 years
Holland, Ikeda C	01/25/2015	496.86	Uncollectible - Statute of Limitations beyond 10 years
Holloway, Queen E	01/22/2015	100.00	Uncollectible - Statute of Limitations beyond 10 years
Hunt, Christopher T	01/12/2015	448.99	Uncollectible - Statute of Limitations beyond 10 years
Hymon, Frederick	01/03/2015	489.46	Uncollectible - Statute of Limitations beyond 10 years
Ira, Deborah Y	01/12/2015	150.00	Uncollectible - Statute of Limitations beyond 10 years
Jeffreys, Janie C	01/10/2015	451.12	Uncollectible - Statute of Limitations beyond 10 years
Johnson, Ladedrie M	01/27/2015	394.69	Uncollectible - Statute of Limitations beyond 10 years
Jones, Barbara L	01/30/2015	447.93	Uncollectible - Statute of Limitations beyond 10 years
Jones, Donnie	01/31/2015	529.82	Uncollectible - Statute of Limitations beyond 10 years
Jones, Marie V	01/10/2015	73.52	Uncollectible - Statute of Limitations beyond 10 years
Jones, Wilbert T	01/14/2015	100.61	Uncollectible - Statute of Limitations beyond 10 years
Journigan, Samantha L	01/29/2015	497.93	Uncollectible - Statute of Limitations beyond 10 years

Judkins, Chaquan M	01/01/2015	150.00	Uncollectible - Statute of Limitations beyond 10 years
Kelly, George H	01/15/2015	104.44	Uncollectible - Statute of Limitations beyond 10 years
Kingsberry, Jr, Jason J	01/20/2015	447.93	Uncollectible - Statute of Limitations beyond 10 years
Kornegay, Curtis	01/01/2015	150.00	Uncollectible - Statute of Limitations beyond 10 years
Lein, Adam R	01/08/2015	150.00	Uncollectible - Statute of Limitations beyond 10 years
Lewis, Darnell	01/07/2015	530.94	Uncollectible - Statute of Limitations beyond 10 years
Lloyd, Myrtle	01/16/2015	150.00	Uncollectible - Statute of Limitations beyond 10 years
Lowe, Grace A	01/14/2015	540.58	Uncollectible - Statute of Limitations beyond 10 years
Magbie, Alonzo T	01/08/2015	876.00	Uncollectible - Statute of Limitations beyond 10 years
Magbie, Kenneth H	01/01/2015	451.12	Uncollectible - Statute of Limitations beyond 10 years
Malone, Quincy O	01/03/2015	175.86	Uncollectible - Statute of Limitations beyond 10 years
Mangum, Maxine S	01/04/2015	100.00	Uncollectible - Statute of Limitations beyond 10 years
Manley, Len	01/26/2015	114.98	Uncollectible - Statute of Limitations beyond 10 years
Matthews, Crystal R	01/18/2016	150.00	Uncollectible - Statute of Limitations beyond 10 years
Matthews, John	01/09/2015	506.45	Uncollectible - Statute of Limitations beyond 10 years
Matthews, Phillip L	01/17/2015	100.00	Uncollectible - Statute of Limitations beyond 10 years
Mayo, Toni	01/21/2015	440.47	Uncollectible - Statute of Limitations beyond 10 years
Mayo, Tyrone F	01/05/2015	92.51	Uncollectible - Statute of Limitations beyond 10 years
McKnight, Beatman A	01/20/2015	150.00	Uncollectible - Statute of Limitations beyond 10 years
McKnight, Clova J	01/26/2015	3.00	Uncollectible - Statute of Limitations beyond 10 years
Miles, Lawrence R	01/28/2015	498.99	Uncollectible - Statute of Limitations beyond 10 years
Mitchell, Amanda A	01/23/2015	404.26	Uncollectible - Statute of Limitations beyond 10 years
Moore, Octavia	01/17/2015	538.45	Uncollectible - Statute of Limitations beyond 10 years
Morton, James T	01/21/2015	180.00	Uncollectible - Statute of Limitations beyond 10 years
Nash, Linda	01/24/2015	150.00	Uncollectible - Statute of Limitations beyond 10 years
Navarro, Jesus	01/01/2015	75.00	Uncollectible - Statute of Limitations beyond 10 years
Nelson, Shakeena O	01/30/2015	543.67	Uncollectible - Statute of Limitations beyond 10 years
Nicholson, Debbie	01/23/2015	150.00	Uncollectible - Statute of Limitations beyond 10 years
Noble, Katherine J	01/31/2015	150.00	Uncollectible - Statute of Limitations beyond 10 years

Overby, Andrew	01/16/2015	3.00	Uncollectible - Statute of Limitations beyond 10 years
Papa, Anthony W	01/24/2015	499.05	Uncollectible - Statute of Limitations beyond 10 years
Parker, Toria D	01/31/2015	75.00	Uncollectible - Statute of Limitations beyond 10 years
Paul, Jeremy	01/13/2015	147.74	Uncollectible - Statute of Limitations beyond 10 years
Penny, Tiffany M	01/24/2015	495.80	Uncollectible - Statute of Limitations beyond 10 years
Perry, James A	01/17/2015	50.00	Uncollectible - Statute of Limitations beyond 10 years
Poe, Casey	01/30/2015	106.14	Uncollectible - Statute of Limitations beyond 10 years
Powell, Tametha L	01/31/2015	508.58	Uncollectible - Statute of Limitations beyond 10 years
Pursell, Christina C	01/01/2015	245.00	Uncollectible - Statute of Limitations beyond 10 years
Ragland, Regina A	01/12/2015	92.30	Uncollectible - Statute of Limitations beyond 10 years
Rainey, Tashenna	01/31/2015	567.15	Uncollectible - Statute of Limitations beyond 10 years
Rainey, Wilbert E	01/28/2015	94.22	Uncollectible - Statute of Limitations beyond 10 years
Ramsey, Herlyn M	01/10/2015	115.85	Uncollectible - Statute of Limitations beyond 10 years
Richardson, Bengie B	01/02/2015	3.00	Uncollectible - Statute of Limitations beyond 10 years
Richardson, Willie	01/02/2015	480.94	Uncollectible - Statute of Limitations beyond 10 years
Robertson, Patrick W	01/09/2015	493.72	Uncollectible - Statute of Limitations beyond 10 years
Robinson, Betty S	01/25/2015	100.00	Uncollectible - Statute of Limitations beyond 10 years
Rollins, Grady A	01/05/2015	484.14	Uncollectible-Statute of Limitations beyond 10 years
Rose, Ashley C	01/03/2015	3.00	Uncollectible-Statute of Limitations beyond 10 year
Scott, Shauntee C	01/12/2015	430.55	Uncollectible-Statute of Limitations beyond 10 year
Suchodolski, Terry	01/20/2015	140.00	Uncollectible-Statute of Limitations beyond 10 year
Tarry, Ricky	01/07/2015	707.62	Uncollectible-Statute of Limitations beyond 10 year
Tatum, Johnnie M	01/17/2015	92.26	Uncollectible-Statute of Limitations beyond 10 year
Taylor, Corri M	01/19/2015	150.00	Uncollectible-Statute of Limitations beyond 10 year
Taylor, Larry D	01/12/2015	495.80	Uncollectible-Statute of Limitations beyond 10 year
Taylor, Richard H	01/14/2015	79.27	Uncollectible-Statute of Limitations beyond 10 year
Tedesco, William J	01/29/2015	91.41	Uncollectible-Statute of Limitations beyond 10 year
Tennant, Dominique N	01/22/2015	452.19	Uncollectible-Statute of Limitations beyond 10 year
Terry, Kenneth L	01/27/2015	150.00	Uncollectible-Statute of Limitations beyond 10 year

Terry, Patrick	01/25/2015	461.72	Uncollectible-Stature of Limitations beyond 10 year
Terry, Teresa W	01/24/2015	491.54	Uncollectible-Stature of Limitations beyond 10 year
Townes, Charmain	01/29/2015	404.26	Uncollectible-Stature of Limitations beyond 10 year
Turnage, Tarajee C	01/15/2015	80.34	Uncollectible-Stature of Limitations beyond 10 year
Upchurch, Sinceri W	01/15/2015	714.01	Uncollectible-Stature of Limitations beyond 10 year
Upchurch, Sinceri W	01/31/2015	629.99	Uncollectible-Stature of Limitations beyond 10 year
Watson, Edward	01/17/2015	28.00	Uncollectible-Stature of Limitations beyond 10 year
Waverly, Jaheim Z	01/27/2015	439.41	Uncollectible-Stature of Limitations beyond 10 year
Welborn, Jennifer G	01/04/2015	150.00	Uncollectible-Stature of Limitations beyond 10 year
Whittley, Sema J	01/03/2015	536.27	Uncollectible-Stature of Limitations beyond 10 year
Wiggins, Carmelita N	01/25/2015	444.73	Uncollectible-Stature of Limitations beyond 10 year
Williams, Barbara C	01/14/2015	250.00	Uncollectible-Stature of Limitations beyond 10 year
Williams, Jr., Phillip H	01/27/2015	150.00	Uncollectible-Stature of Limitations beyond 10 year
Williams, Raini N	01/31/2015	581.00	Uncollectible-Stature of Limitations beyond 10 year
Williams, Robert K	01/27/2015	403.20	Uncollectible-Stature of Limitations beyond 10 year
Williams, Timothy J	01/04/2015	55.35	Uncollectible-Stature of Limitations beyond 10 year
Williamson, Destiny	01/22/2015	521.36	Uncollectible-Stature of Limitations beyond 10 year
Willoughby, Heather	01/19/2015	3.00	Uncollectible-Stature of Limitations beyond 10 year
Wimbish, Tyrone	01/16/2015	491.54	Uncollectible-Stature of Limitations beyond 10 year
Wright, Cordarris	01/24/2015	370.39	Uncollectible-Stature of Limitations beyond 10 year
Yancey, Demario	01/09/2015	559.70	Uncollectible-Stature of Limitations beyond 10 year
Yancey, Jacqueline H	01/04/2015	611.88	Uncollectible-Stature of Limitations beyond 10 year
Yancey, Shamon K	01/12/2015	502.19	Uncollectible-Stature of Limitations beyond 10 year
Yearwood, Akila D	01/02/2015	578.81	Uncollectible-Stature of Limitations beyond 10 year
Yungvirt, Jermond	01/16/2015	468.11	Uncollectible-Stature of Limitations beyond 10 year
	TOTAL	47,102.80	

N.C. Cooperative Extension, Vance County Center
February 2025 Monthly Report
Submitted by Annette Roberson

Agriculture/Horticulture/Small Farms/Farmers Market

February may have been cold enough for snow, but things around the office were really heating up.

Our agents finished out January with a regional meeting of farmers for the Tobacco Production and GAP meeting. Close to 100 growers were on hand to enjoy informative presentations, acquire pesticide training, and see demonstrations on how to properly wear respirators. Of course, everyone stuck around for a great meal immediately following which provided plenty of time to network and learn about what other producers are doing.

A smaller, but no less enthusiastic, crowd joined in Granville County at the Currin Demonstration Plot for a workshop on Blueberry Pruning. Attendees from multiple counties were treated to a presentation by Dr Bill Klein of NCSU before being led into the plot for a hands-on demonstration. Many reported plans to apply what they learned to start or maintain their own blueberry plants.

Using the pruning workshop as inspiration to start cutting, agents returned to Vance County to begin work destroying Kudzu behind the Vance County Farmers Market in preparation for a new community garden! Dr. Wykia Macon and Michael Ellington both worked to rid the area of the invasive vine, but they know there's sure to be a long fight ahead and they'll need help. If you're interested in helping plan, install, or maintain the community garden, please contact Michael at 252-438-8188 or complete an interest form at the following link: go.ncsu.edu/vcrfmgarden

Just a few short days later that same market hosted the regional Grain Production meeting with visitors from as far away as Blacksburg, VA braving the snow to attend. Farmers learned about planting techniques to increase yield, how drones are becoming more efficient with pesticide applications, and even how the weather now might affect crops months away. Naturally, many stuck around to chat with fellow farmers and educators while they enjoyed a warm meal.

Of course, it's not just adults that enjoy attending events, so our agents were thrilled to show up for the STEAM Dreams Community Fest held at the Boys & Girls Club of Henderson. Almost 60 children were on hand to enjoy games, puzzles, and hands-on activities like planting their own garden vegetables. The earthworms of the live vermicomposting display stole the show as plenty of children squirmed their way through the lines to hold the wriggling workers.

As for work above ground, the vendors at the Vance County Regional Farmers Market seem to be ready to go! The annual vendor's meeting was a lively discussion of what has been working well for the market as well as many new ideas on how to address challenges in the upcoming season. If you didn't have the chance to make the meeting, you can still join us as a vendor any time throughout the year. Reach out to Pat Ayscue, Market Manager, with any questions on how you can become involved.

For those who are interested in being a vendor or if you just want to grow your existing business, we're planning a workshop designed to help! Check out the link for that and details on a few other upcoming events coming up

Anatomy of a Market - March 8th, 15th, 22nd, 29th @ Salem United Methodist Church
No registration needed. Designed to cover basics of business, marketing, customer interactions, and a special in-depth look at food safety for vegetable producers.

Backyard Chickens 101 - March 8th 4-5pm @ Vance County Regional Farmers Market
go.ncsu.edu/chicken101

This course covers the basics of starting your backyard flock. Topics will include selecting breeds, preparing supplies, chick health, and continuing care for mature birds.

Community Garden Workdays - March 21st 1-5pm, March 29th 1-5pm, April 11th 2:30-6:30pm go.ncsu.edu/vcrfmgarden

We need volunteers to help us plan, build, and maintain this amazing garden space, and we're inviting YOU to join the effort! Together, we'll create a space where the entire community can come together to grow fresh, healthy produce and share the experience of gardening with one another.

BeeKeepers Gather For Backyard Splits Presentation: The hum of conversation and curiosity filled the room as local beekeepers gathered for another insightful meeting of the Vance Warren Beekeepers Association. This month, they had the pleasure of welcoming Kennedy and Frank Bowman of **Double B Apiary & Farm** for an engaging presentation on **backyard splits**. With spring just around the corner, learning how to make successful hive splits is an essential skill—and the members came prepared with plenty of great questions!

The Bowmans, well-known for their expertise in beekeeping, walked everyone through the process of early-season splits, emphasizing how strategic hive management can strengthen colonies and prepare them for the busy months ahead. Given the warm spells we've already experienced, this knowledge is more important than ever. Their guidance will also serve as a perfect lead-in to next month's topic: **swarms!**

If you'd like to learn more about **Double B Apiary & Farm**, be sure to check out their website: www.doublebapiary.com.

What's Buzzing Next?? Our **next Vance Warren Beekeepers Meeting** is scheduled for **Monday, March 10, 2025, at 7:00 PM**, once again at the **Vance County Regional Farmers' Market (210 Southpark Drive, Henderson, NC)**.

This time, they will continue the conversation around **beekeeping and woodworking** with a returning guest, **Richard Dunnagan**. Richard will expand on his experience with **building wooden beekeeping equipment**, offering practical tips and techniques for those interested in crafting their own hive components. Whether you're a seasoned woodworker or just getting started, this session will be full of valuable insights.

Exciting Club Updates: In addition to their monthly meetings, they are excited to share that plans are in motion for **developing a queen-raising component** in collaboration with the Granville County Beekeepers. This initiative will help beekeepers in our area improve colony sustainability and hive genetics. Plus, **this year's bee school** is already off to a fantastic start—setting the stage for another successful season of learning and hands-on experience.

Join Us! You **don't have to own bees** to be part of their meetings—just an interest in beekeeping and a desire to learn! Whether you're a **beginner, hobbyist, or experienced beekeeper**, their gatherings offer a welcoming environment to exchange ideas, share experiences, and connect with fellow bee enthusiasts. Feel free to invite a friend or neighbor who may be interested in learning more about the fascinating world of bees.

They always look forward to seeing you at their meetings! Until then—**stay busy, stay curious, and keep buzzing!**

Buzzing into Beekeeping: Granville Vance Warren Beginner School Continues Hands-On Learning

The hum of excitement filled the room as the Granville Vance Warren Beginner Beekeeper School gathered for another hands-on session at the Vance County Regional Farmers Market. On February 1st, eager learners arrived, ready to dive into the world of beekeeping equipment and personal protective gear. With every discussion, they gained insight into the tools of the trade, understanding the importance of safety and efficiency in handling bees.

Two weeks later, on February 15th, the group reconvened, this time exploring the many products of the hive—honey, beeswax, and more—while also learning the essentials of sting safety. It was a session filled with discovery, reminding everyone that beekeeping isn't just about the bees; it's about the incredible things they produce, and the care needed to work alongside them.

Now, as the next class approached on March 1st, there was much anticipation for the hands-on workshop where new equipment will be built, and old equipment will be refurbished. The morning session will begin with a talk from 9 –11 AM, followed by a short break before the practical portion started at 11:15 AM. Club members from Granville, Vance, and Warren counties were encouraged to bring their own equipment to work on.

For those considering the rewarding journey of beekeeping, this program is the perfect starting point. Whether you are brand new or still deciding, these classes provide a welcoming environment to learn and connect with experienced beekeepers. If you have questions, reach out to John Robert Short, President of VWCBA, at 252-204-1702.

Upcoming Events:

Planting a Spring Vegetable Garden – A Hands-On Gardening Adventure!

Get ready for an exciting, hands-on experience as we kick off the spring growing season! **Join us for "Planting a Spring Vegetable Garden"** and discover the joy of growing your own fresh, delicious vegetables. Whether you're a seasoned gardener or just starting out, this event is designed to equip you with everything you need for a thriving spring garden! It's all happening on Monday, March 31st at the Vance County Regional Farmers Market starting at 6:30 PM.

What to Expect:

- Expert guidance from horticulturists on selecting the best seeds and plants
- Hands-on demonstrations to help you plant with confidence
- Pro tips for soil preparation, pest control, and maximizing your harvest
- A chance to connect with fellow gardening enthusiasts and exchange ideas

Whether you dream of crisp lettuce, juicy tomatoes, or flavorful herbs, this event will set you up for a successful growing season. **Don't miss this fun and interactive evening – your garden will thank you!**

For more details, contact Wayne Rowland, Agriculture & Natural Resources Technician at dwrowlan@ncat.edu or call 252-438-8188.

Let's dig in and grow together!

Family and Consumer Science

Teaching Healthy Living to Young Girls at LB Yancey(Pic attached)

Wykia Macon, CED/FCS Agent, returned to LB Yancey Elementary school to lead healthy living programs with their Yancey Girls Unstoppable group. Wykia used the Health Rocks curriculum which includes activities that educators can use to help kids learn how to make empowered choices about their health, with a specific focus on how to prevent substance abuse. Vance County Cooperative Extension loves being in our local schools!



Entrepreneurial Mindset Program (Pic attached)

Cooperative Extension and Edmonds Tennis and Education Foundation (ETEF) have partnered together to offer a unique program to Preteens and Teens. Wykia was trained on the "Ice House" curriculum through support from NC IDEA. After completing the training, Wykia designed a program that focuses on educating youth on the entrepreneurial mindset and incorporating the importance of physical wellness and nutrition wellness. Each meeting in the program is 2 hours, 45 mins of mindset content followed by 30 mins of tennis training and 45 mins of entrepreneurial education. The youth participating in her current Ice House cohort will build towards a pitch competition which will put cash prizes on the line to fund their ideas. There are additional incentives for agriculture or farmers market related ideas. We hope that some of the youth will be inspired to take their ideas and become vendors at the Vance County Regional Farmers Market.



Parenting Program

A Journey of Growth and Connection!

The room buzzed with energy as dads and moms took their seats, eager to dive into another session of the Supporting Father Involvement (SFI) Program). Since its launch in February, the program had become more than just a class—it was a space for transformation, laughter, and deep conversations about the joys and challenges of parenting.

Each week, parents walked in with open minds and left with fresh insights, practical tools, and a renewed sense of purpose. In Session 1, they envisioned their ideal parenting selves, crafting their own "Superhero Dad"—a powerful reminder of the father figures they aspired to be. By Session 2, they explored what it truly meant to be involved, watching the moving "Show Your Love" video and engaging in hands-on activities to strengthen their bond with their children.

By the time Session 3 arrived, it was time to tackle one of parenting's greatest challenges: co-parenting. Through role-playing and candid discussions, parents learned strategies for healthy communication and conflict resolution—a vital step toward building a foundation of trust and teamwork. The following week, they reflected on parenting across generations, gaining a deeper understanding of Parental Gatekeeping and visualizing their family's emotional connections through Family Circles.

Then came Session 5, where communication took center stage. Parents practiced active listening and positive interactions, leaving with "Talk to Me Like I'm Someone You Love" cards to use at home—a simple but powerful tool to foster deeper connections.

Halfway through this 8-week journey, the transformation was undeniable. The once-quiet group now shared stories, laughter, and even a few tears as they realized the impact of their involvement in their children's lives. Their commitment to growth was inspiring, and as they moved forward, one thing was clear—these parents were not just learning. They were becoming the Super Dads and Super Moms their families needed.

For those looking to be part of this transformative journey, Supporting Father Involvement classes are held every Wednesday from 11:30 a.m. to 2:00 p.m. at the Vance County Cooperative Extension office (305 Young Street). With both in-person and virtual options available, everyone has the chance to participate, learn, and grow—no matter their schedule.

The launch of this program in Vance County marks a powerful step forward in strengthening families and celebrating the vital role of fathers. By fostering connection, support, and empowerment, we are shaping a future where fathers are actively engaged, children thrive, and families grow stronger together.

Join us in making a lasting impact—one father, one family at a time.

Vance County Emergency Medical Service
02/01/2025- 02/28/25 Call Breakdown

EMS Calls Totals By Station

Company 9 (Main)	547
Company 1 (Bearpond FD)	87
Feb-25	634

EMS Calls By Medical Category

Abdominal Pain	19
Allergies	3
Altered Mental Status	11
Animal Bite	0
Assault	8
Back Pain	4
Breathing Problems	60
Burns	1
Cardiac Arrest	14
Chest Pain	23
Choking	1
CO Poisoning / Hazmat	0
Code Stroke	2
Convulsions / Seizure	30
Diabetic Problem	12
Dialysis Shunt Issue	0
Drowning	0
Electrocution	0
Eye Problem	1
Fall Victim	12
Fire Standby	10
Headache	3
Heart Problems	1
Heat/Cold Exposure	0
Hemorrhage/Laceration	14
Industrial Accident	0
Ingestion/Poisoning/Overdose	4
Inter-Facility Trx (STEMI, Other)	0
Medical Alarm	3
Newborn	1
Not Applicable	38
Not Entered	0
Not Known	0
Pain	75
Pregnancy / Childbirth	6
Psychiatric Problems	5
Respiratory Arrest	1
Sick Person	180
Stab/Gunshot Wound	2
STEMI	4

EMS Calls By Medical Category (cont.)

Stroke/CVA	13
Traffic Accident	0
Transfer / Interfacility	0
Trauma, Arrest	2
Traumatic Injury	10
Unconscious / Fainting	24
Unknown Problems	37
Feb-25	634

EMS Calls By Outcome

ALS Assist	0
Cancelled Enroute	25
Dead at Scene	13
Interfacility Transport	0
Mutual Aid Given	2
No Patient Found	99
Not Entered	0
Patient Refused Care	26
Standby	0
Treated, Refused transport	30
Treated, Transferred Care	0
Treated, Transported by EMS	439
Feb-25	634

Mileage Report

Unit	Mileage
101	152,814
102	7,360
103	193,109
104	154,335
105	164,293
106	89,405
107	130,362
108	32,245
110	N/A
112	144,192
114	161,704
1101	54,200

Staffing log

February

Date	Total Personnel		Total units		QRV (Y/N)	
	First 12	Last 12	First 12	Last 12	First 12	Last 12
02/01/25	6	6	3	3	Y	Y
02/02/25	8	8	4	4	Y	Y
02/03/25	7	7	4	4	N	N
02/04/25	9	8	4	4	Y	Y
02/05/25	6	6	3	3	Y	Y
02/06/25	8	8	4	4	Y	Y
02/07/25	7	7	4	4	N	N
02/08/25	9	8	4	4	Y	Y
02/09/25	5	4	3	2	N	N
02/10/25	8	8	4	4	Y	Y
02/11/25	8	8	4	4	Y	Y
02/12/25	7	8	4	4	N	Y
02/13/25	3	3	5	5	N	N
02/14/25	6	8	3	4	Y	Y
02/15/25	6	6	3	3	Y	Y
02/16/25	8	8	4	4	Y	Y
02/17/25	5	3	3	2	N	N
02/18/25	8	8	4	4	Y	Y
02/19/25	8	8	4	4	Y	Y
02/20/25	6	7	3	4	Y	N
02/21/25	6	6	3	3	Y	Y
02/22/25	8	8	4	4	Y	Y
02/23/25	6	8	3	4	Y	Y
02/24/25	8	7	4	4	Y	N
02/25/25	8	8	4	4	Y	Y
02/26/25	8	8	4	4	Y	Y
02/27/25	6	8	3	4	Y	Y
02/28/25	7	7	4	4	N	N

IMAGETREND® VCFD Incident Type Report – February- 2025

Basic Incident Type Code And Description (FD1.21)	Total Incidents	Total Incidents Percent of Incidents
Incident Type Category (FD1.21): 1 - Fire		
141 - Forest, woods or wildland fire	1	1.04%
142 - Brush or brush-and-grass mixture fire	6	6.25%
143 - Grass fire	1	1.04%
150 - Outside rubbish fire, other	1	1.04%
151 - Outside rubbish, trash or waste fire	1	1.04%
Total: 10	Total: 10.42%	
Incident Type Category (FD1.21): 3 - Rescue & Emergency Medical Service Incident		
311 - Medical assist, assist EMS crew	46	47.92%
3111 - Medical assist, assist EMS w/a Bariatric Patient	1	1.04%
320 - Emergency medical service, other	1	1.04%
321 - EMS call, excluding vehicle accident with injury	4	4.17%
322 - Motor vehicle accident with injuries	7	7.29%
324 - Motor vehicle accident with no injuries.	1	1.04%
Total: 60	Total: 62.50%	
Incident Type Category (FD1.21): 4 - Hazardous Condition (No Fire)		
413 - Oil or other combustible liquid spill	1	1.04%
440 - Electrical wiring/equipment problem, other	1	1.04%
441 - Heat from short circuit (wiring), defective/worn	1	1.04%
Total: 3	Total: 3.12%	
Incident Type Category (FD1.21): 5 - Service Call		
500 - Service call, other	2	2.08%
510 - Person in distress, other	2	2.08%
551 - Assist police or other governmental agency	1	1.04%
Total: 5	Total: 5.21%	
Incident Type Category (FD1.21): 6 - Good Intent Call		
611 - Dispatched and cancelled en route	13	13.54%
Total: 13	Total: 13.54%	
Incident Type Category (FD1.21): 7 - False Alarm & False Call		
700 - False alarm or false call, other	3	3.13%
740 - Unintentional transmission of alarm, other	1	1.04%
744 - Detector activation, no fire - unintentional	1	1.04%
Total: 5	Total: 5.21%	
Total: 96	Total: 100.00%	

VANCE COUNTY FIRE DEPARTMENT STAFFING LOG

February 2025

DATE	TOTAL PERSONNEL		TOTAL APPARATUS	
	First 12	Last 12	First 12	Last 12
2/1/2025	3	3	1	1
2/2/2025	3	3	2	2
2/3/2025	4	5	3	3
2/4/2025	4	4	3	3
2/5/2025	3	4	2	2
2/6/2025	5	3	3	1
2/7/2025	2	4	1	3
2/8/2025	3	3	1	1
2/9/2025	5	4	3	2
2/10/2025	5	5	3	3
2/11/2025	5	5	3	3
2/12/2025	5	6	3	3
2/13/2025	5	4	3	2
2/14/2025	3	4	2	2
2/15/2025	3	3	1	1
2/16/2025	3	4	2	2
2/17/2025	5	3	3	1
2/18/2025	4	4	2	2
2/19/2025	4	4	2	2
2/20/2025	3	4	1	2
2/21/2025	5	5	3	3
2/22/2025	4	4	2	2
2/23/2025	3	4	1	2
2/24/2025	5	3	3	1
2/25/2025	5	4	3	2
2/26/2025	5	2	3	1
2/27/2025	3	3	1	1
2/28/2025	3	3	1	2

Vance County Fire Inspection Log FY 24-25

Date	Fire Inspection Location	Inspection #	Completed Y/N	Reinspect	Invoiced Date	Inv Amount	Paid	Check #	Amount Paid	Date Paid
7/4/2024	Whispering Pines Venue	Fireworks	Y	N						
7/6/2024	Kerr Lake	Fireworks	Y	N						
7/8/2024	The Learning Tree Academy	2024028	Y	1Y	7/8/24	\$ 30.00	Y	1006	\$ 30.00	7/29/2024
8/7/2024	Powell and Alston Home	2024029	Y	1Y	8/7/24	\$ 25.00	Y	Cash	\$ 25.00	8/7/2024
8/14/2024	Children's Learning Academy 1	2024030	Y	1Y	8/14/24	\$ 30.00	Y	1075	\$ 30.00	9/17/2024
8/14/2024	Children's Learning Academy 2	2024031	Y	1Y	8/17/24	\$ 30.00	Y	1075	\$ 30.00	9/17/2024
8/26/2024	Jerry's Artaram	Fire Alarm	Y	N						
9/3/2024	Crossroads Christian School	2024032	Y	6M	9/3/24	\$ 100.00	Y	3603	\$ 100.00	9/10/2024
9/3/2024	Crossroads Christian Pre-K	2024033	Y	1Y	9/3/24	\$ 50.00	Y	3603	\$ 50.00	9/10/2024
9/3/2024	Kerr-Vance Academy	2024034	Y	6M	9/3/24	\$ 100.00	Y	5353	\$ 100.00	9/17/2024
9/3/2024	Kerr-Vance Academy Pre-K	2024035	Y	1Y	9/3/24	\$ 50.00	Y	5353	\$ 50.00	9/17/2024
9/3/2024	Victory Christian School	2024036	Y	1Y	9/3/24	\$ 100.00	Y	8888	\$ 100.00	9/13/2024
9/3/2024	Fuller Chapel Church	Fire Alarm	Y	N						
9/4/2024	Aycock Elementary School	2024037	Y	1Y	9/4/24	\$ 100.00	Y	130472	\$ 100.00	10/8/2024
9/4/2024	Aycock Elementary Pre-K	2024038	Y	6M	9/4/24	\$ 50.00	Y	130472	\$ 50.00	10/8/2024
9/4/2024	Carver Elementary School	2024039	Y	6M	9/4/24	\$ 100.00	Y	130472	\$ 100.00	10/8/2024
9/4/2024	Carver Elementary Pre-K	2024040	Y	1Y	9/4/24	\$ 50.00	Y	130472	\$ 50.00	10/8/2024
9/5/2024	Vance County High School	2024041	Y	6M	9/5/24	\$ 100.00	Y	130472	\$ 100.00	10/8/2024
9/5/2024	Clarke Elementary School	2024042	Y	6M	9/5/24	\$ 100.00	Y	130472	\$ 100.00	10/8/2024
9/5/2024	Clarke Elementary Pre-K	2024043	Y	1Y	9/5/24	\$ 50.00	Y	130472	\$ 50.00	10/8/2024
9/9/2024	Pinkston St. Elementary School	2024044	Y	6M	9/9/24	\$ 100.00	Y	130472	\$ 100.00	10/8/2024
9/9/2024	Pinkston St. Elementary Pre-K	2024045	Y	1Y	9/9/24	\$ 50.00	Y	130472	\$ 50.00	10/8/2024
9/9/2024	LB Yancey Elementary School	2024046	Y	6M	9/9/24	\$ 100.00	Y	130472	\$ 100.00	10/8/2024
9/9/2024	LB Yancey Elementary Pre-K	2024047	Y	1Y	9/9/24	\$ 50.00	Y	130472	\$ 50.00	10/8/2024
9/9/2024	EO Young Elementary School	2024048	Y	6M	9/9/24	\$ 100.00	Y	130472	\$ 100.00	10/8/2024
9/9/2024	EO Young Elementary Pre-K	2024049	Y	1Y	9/9/24	\$ 50.00	Y	130472	\$ 50.00	10/8/2024
9/10/2024	Zeb Vance Elementary School	2024050	Y	6M	9/10/24	\$ 100.00	Y	130472	\$ 100.00	10/8/2024
9/10/2024	Zeb Vance Elementary Pre-K	2024051	Y	1Y	9/10/24	\$ 50.00	Y	130472	\$ 50.00	10/8/2024
9/10/2024	Dabney Elementary School	2024052	Y	6M	9/10/24	\$ 100.00	Y	130472	\$ 100.00	10/8/2024
9/10/2024	Dabney Elementary Pre-K	2024053	Y	1Y	9/10/24	\$ 50.00	Y	130472	\$ 50.00	10/8/2024
9/10/2024	Taborn Foster Care	2024054	Y	1Y	9/10/24	\$ 30.00	Y	Cash	\$ 30.00	9/10/2024
9/11/2024	EM Rollins Elementary School	2024055	Y	6M	9/11/24	\$ 100.00	Y	130472	\$ 100.00	10/8/2024
9/11/2024	EM Rollins Elementary Pre-K	2024056	Y	1Y	9/11/24	\$ 50.00	Y	130472	\$ 50.00	10/8/2024
9/11/2024	New Hope Elementary School	2024057	Y	6Y	9/11/24	\$ 100.00	Y	130472	\$ 100.00	10/8/2024
9/11/2024	New Hope Elementary Pre-K	2024058	Y	1Y	9/11/24	\$ 50.00	Y	130472	\$ 50.00	10/8/2024
9/11/2024	Vance County Middle School	2024059	Y	6M	9/11/24	\$ 100.00	Y	130472	\$ 100.00	10/8/2024
9/12/2024	Advanced Academy	2024060	Y	6M	9/12/24	\$ 100.00	Y	130472	\$ 100.00	10/8/2024
9/12/2024	Center for Innovation	2024061	Y	6M	9/12/24	\$ 100.00	Y	130472	\$ 100.00	10/8/2024
9/12/2024	STEM	2024062	Y	6M	9/12/24	\$ 100.00	Y	130472	\$ 100.00	10/8/2024
9/12/2024	Virtual School	2024063	Y	6M	9/12/24	\$ 100.00	Y	130472	\$ 100.00	10/8/2024
9/19/2024	Clearview Baptist Church	Fire Alarm	Y							

9/23/2024	Florida Tank and Marine	Fire Alarm								
9/25/2024	Vance Adult Group Home	2024064	Y	1Y	9/25/24	\$ 50.00	Y	11225	\$ 50.00	2/11/2025
9/25/2024	VGCC Day Care Building 6	2024065	Y	1Y	9/25/24	\$ 50.00	Y	9114621	\$ 50.00	10/8/2024
10/3/2024	Crossroads Christian School	Sprinkler Test								
10/3/2024	ACS 145 Technology Lane	Fire Alarm								
10/9/2024	Eckerd Connect	2024066	Y	1Y	10/9/24	\$ 55.00	Y	24-01196	\$ 55.00	10/3/2024
10/9/2024	House of Blessings Family Care	2024067	Y	1Y	10/9/24	\$ 50.00	Y	5880	\$ 50.00	10/16/2024
10/9/2024	House of Blessings II	2024068	Y	1Y	10/9/24	\$ 50.00	Y	5880	\$ 50.00	10/16/2024
10/15/2024	Select Products	2024069	Y	2Y	10/15/24	\$ 250.00	Yes	Cash	\$ 250.00	1/30/2025
10/18/2024	Pioneer Healthcare, Inc. #5	2024070	Y	1Y	10/8/24	\$ 50.00	Y		\$ 50.00	10/29/2024
10/18/2024	Vance County Middle School	Walk Thru								
10/28/2024	Henderson Storage	Pressure Test								
10/28/2024	New Hope Mini-Mart	Fuel Tank								
10/29/2024	Harris Chapel UMC	2024071	Y	3Y	10/29/24	\$ 75.00	Y	Check	\$ 75.00	2/12/2025
10/30/2024	Kimberly Green, ALF	2024072	Y	1Y	10/30/24	\$ 50.00	Y	Cash	\$ 50.00	10/30/2024
10/31/2024	Jerry's Artaram	Fire Alarm								
11/6/2024	1751 Vicksboro Rd	Investigation								
11/7/2024	2029 Julia Avenue	Investigation								
11/7/2024	Advantage Home Care	2024073	Y	1Y	11/21/24	\$ 50.00	Y	4665	\$ 50.00	1/28/2025
11/7/2024	Litte Paws Learning Center	2024074	Y	1Y	11/7/24	\$ 50.00	Y	Cash	\$ 50.00	11/7/2024
11/12/2024	Imagination Station Academy	2024075	Y	1Y	11/12/24	\$ 50.00	Y	1029	\$ 50.00	11/12/2024
11/15/2024	Brightside Home, IV	2024076	Y	1Y	11/15/24	\$ 50.00	Y	3717	\$ 50.00	1/28/2025
11/15/2024	Unity's Place	2024077	Y	1Y	11/15/24	\$ 50.00	Y	1231	\$ 50.00	11/18/2024
11/27/2024	New Sandy Creek FLC	Fire Alarm	Y							
12/2/2024	Aycock Recreational Center	2024078	Y	3Y	12/2/24	\$ 200.00	Y		\$ 200.00	12/13/2024
12/2/2024	Henderson Storage	Hydro Test	Y							
12/18/2024	Crossroads Christian	Hydro Test	Y							
12/18/2024	Mars	Sprinkler Test	Y							
12/21/2024	118 Old Thomas Lane	Investigation								
12/23/2024	Silver Fox Lane	Illegal Burn								
12/29/2024	555 Julian Smith Rd	Investigation								
12/31/2024	2684 Warrenton Rd	Group Home	Y	1Y	12/31.24	\$ 55.00	Y		\$ 55.00	12/16/2024
12/31/2024	Kerr Lake	Fireworks								
1/2/2025	Crossroads Christian	Fire Pump	Y							
1/8/2025	Chosen Generation Church of God	Investigation								
1/9/2025	Southeastern Emergency Equipment	Fire Alarm	Y							
1/9/2025	Steel Creek Marina Store	ABC Permit	N							
1/9/2025	1590 Warrenton Rd	Illegal Burn								
1/10/2025	2975 Weldons Mill Rd	Investigation								
1/10/2025	500 Buffole Creek Lane	Investigation								
1/14/2025	Broddie Rd (Masonic Lodge)	Site Visit								
1/15/2025	Crossroads Christian School	Fire Alarm	N							
1/16/2025	Southeastern Emergency Equipment	Paint Booth	Y							
1/17/2025	Crossroads Christian School	Fire Alarm	N							
1/20/2025	Crossroads Christian School	Fire Alarm	Y							

1/22/2025	Teneysia Perry	Foster Care	Y	1Y	1/22/25	\$ 25.00	Y	Cash	\$ 25.00	1/22/2025
1/30/2025	Marie Bullock	Asst. LF	Y	1Y	1/30/25	\$ 30.00	Y	Cash	\$ 30.00	1/30/2025
1/30/2025	324 New Bethal Church Rd	Illegal Burn								
2/4/2025	2544 Thomas Rd	Smoke Inv.								
2/7/2025	2001 Stewart Farm Rd	Foster Care	Y	1Y	2/7/25	\$ 25.00	Y	151	\$ 25.00	2/7/2025
2/7/2025	MARS	Fire Alarm	Y							
2/17/2025	Warrenton Rd Storage	Fire Alarm	Y							
2/27/2025	Warrenton Rd Storage	DBA	N							
3/3/2025	Crossroads Christian School	Inspection	Y	6M	3/3/25	\$ 100.00				
3/3/2025	Kerr Vance Academy	Inspection	Y	6M	3/3/25	\$ 100.00				
3/3/2025	Victory Christian School	Inspection	Y	6M	3/3/25	\$ 100.00				
3/3/2025	10 Kitts Landing Lane	Illegal Burn								
3/3/2025	Pool Rock Shores Ln	Smoke Inv.								
3/4/2025	Vance County High School	Inspection	Y	6M	3/4/35	\$ 100.00				
3/4/2025	Clarke Elementary School	Inspection	Y	6M	3/4/25	\$ 100.00				
3/4/2025	Aycock Elementary School	Inspection	Y	6M	3/4/25	\$ 100.00				
Total Inspections						\$ 4,510.00			\$ 3,910.00	

Dashboard • Last 30 Days ▾ All Organizations ▾

New Tickets

116 ↑ 21

Your Tickets

42 ↑ 21

Open Tickets

41 ↑ 38

Unassigned Tickets

16 ↑ 16



First Response Time

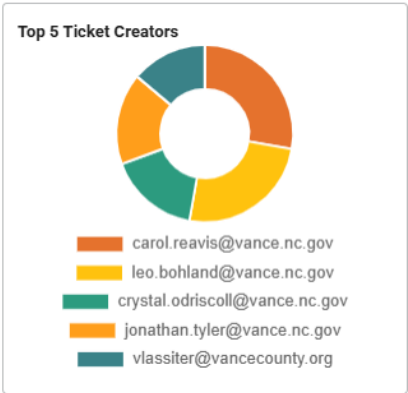
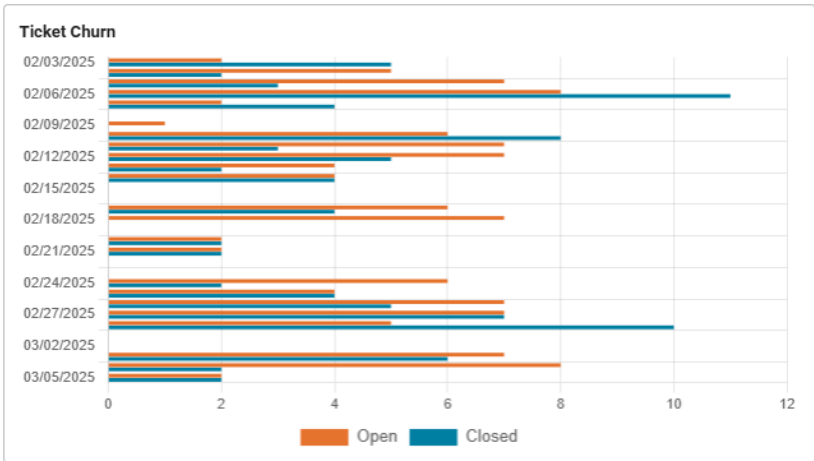
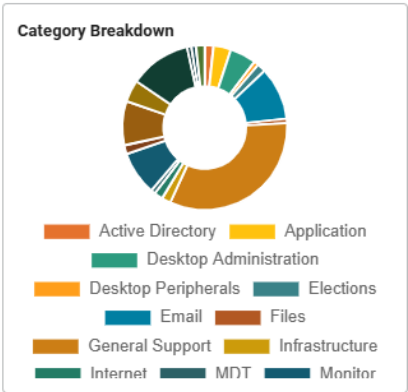
Average

1 day 3 hours

Tickets Close Time

Average

9 days 0 hours



PLANNING AND DEVELOPMENT
SUMMARY REPORT
January 28, 2025 - February 28, 2025

GENERAL ACTIVITY				BUILDING PERMITS BREAKDOWN			
Type of Activity	Total Records	Fees	Value	Residential Building Permits	Total	Fees	Value
Planning Fees	4	\$ 235.00	N/A	(ACC) Accessory	5	\$ 440.00	\$ 82,150.00
Board of Adjustments	0	\$ -	N/A	(ADD) Addition		\$ -	\$ -
Planning Board- Rezoning	0	\$ -	N/A	(MOD) Modular		\$ -	\$ -
Zoning Permits	27	\$ 4,035.00	N/A	(SFR) Single Family Residence	4	\$ 4,194.28	\$ 1,068,999.00
Electrical Permits	19	\$ 1,195.00	\$ 43,030.00	Remodel	5	\$ 1,690.00	\$ 126,114.53
Mechanical Permits	7	\$ 699.00	\$ 88,613.00	(Demo) Demolition		\$ -	\$ -
Plumbing Permits	4	\$ 305.00	\$ 27,147.00	(TWMH) Triple Wide Mobile Home		\$ -	\$ -
Building Permits	39	\$ 35,171.09	\$ 6,873,787.53	(DWMH) Double Wide Mobile Home	2	\$ 565.00	\$ 353,752.00
				(SWMH) Single Wide Mobile Home	4	\$ 840.00	\$ 110,000.00
				Changeout-Residential	1	\$ 55.00	\$ -
TOTAL ALL ACTIVITY	100	\$ 41,640.09	\$ 7,032,577.53	TOTAL RESIDENTIAL	21	\$ 7,784.28	\$ 1,741,015.53

ZONING PERMITS BREAKDOWN		
Residential Zoning Permits	Total	Fees
Residential Additions		\$ -
Single Family Dwellings	8	\$ 480.00
Multi-Family Dwellings		\$ -
Perk Test Authorizations	11	\$ 275.00
Commercial	3	\$ 3,000.00
Miscellaneous	4	\$ 240.00
Sign	1	\$ 40.00
Cell Tower		
TOTAL ZONING PERMITS	27	\$ 4,035.00

Commercial Building Permits		\$ -	\$ -
(CN) Commercial- New		\$ -	\$ -
(CA) Commercial- Addition	1	\$ 400.00	\$ 120,000.00
(CU) Commercial- upfit	6	\$ 18,973.00	\$ 4,841,917.00
(FS) Fire-Safety	4	\$ 6,283.81	N/A
(OC) Occupancy Change		\$ -	\$ -
Commercial-Accessory Structure	1	\$ 55.00	\$ -
Cell Tower	3	\$ 600.00	\$ 60,000.00
Changeout-Commercial	2	\$ 400.00	\$ -
TOTAL COMMERCIAL	17	\$ 26,711.81	\$ 5,021,917.00
Misc (Residential & Commercial)	4	\$ 675.00	\$ 110,855.00
TOTAL BUILDING PERMITS	39	\$ 35,171.09	\$ 6,873,787.53

Prepared By:
Sherry N. Moss



Planning Activity

This report presents all plat review activity as well as Planning Board and Board of Adjustment activity.

Date Started from Projects feed: 01/28/2025 - 02/28/2025

TEMPLATE NAME	PERMIT DESCRIPTION	PROJECT ADDRESS	DATE STARTED	PROJECT FEES CHARGED	OWNERS
Plan - Plat (Exempt)	Exempt Plat owned by Christine A Holcombe	Tower Ln.	01/30/2025	\$ 30.00	Gill Jewell R West Linda Gill
Plan - Plat (Exempt)	Exempt Plat for Marvin R Evas and others.	805 Morgan Rd.	02/06/2025	\$ 30.00	Parker Robert
Plan - Subdivision (Minor)	Minor Subdivision for Johnny Alley. Owner Donald Eric Wilkins	Club Pond Rd.	02/21/2025	\$ 0	Wilkins Donald Eric
Plan - Subdivision (Minor)	Subdivision for Josh Williams owner Josh Williams.	727 Plum Nutty Rd.	02/21/2025	\$ 175.00	Britt John G Mrs Deceased C/O John G Britt Jr
AVERAGE				\$ 58.75	
TOTAL			4	\$ 235.00	



Permits Issued - Zoning Permits

Displays zoning permits issued on a monthly basis.

Permit Issued Date from Projects feed: 01/28/2025 - 02/28/2025

TEMPLATE NAME	PERMIT DESCRIPTION	PROJECT ADDRESS	PERMIT ISSUED DATE	PROJECT FEES PAID	PROPERTY ID	OWNERS
Perk/Recert Authorization		655 Club Pond Rd.	02/27/2025	\$ 25.00	0536 04003	Rose Douglas R Rose Patricia W
Perk/Recert Authorization	Construction of a single-family residence (stick-built home) with proposed well and septic system.	162 StoneWood Loop Ln.	02/06/2025	\$ 25.00	0312C01005	Irfan Siddiqui, Kimberly Drawec
Perk/Recert Authorization	Install new septic tank	Kelly Rd.	02/28/2025	\$ 25.00	0405 01007	Grissom Pamela S
Perk/Recert Authorization	3 bedroom / 2 bathroom.	Bent Tree Ln.	02/13/2025	\$ 25.00	0581 02062	Hinojosa Marissa E Dail Kimberly A
Perk/Recert Authorization	Single Wide Home 16*66	0 Fawn Dr.	02/12/2025	\$ 25.00	0542C01001	Kornegay Rickie
Perk/Recert Authorization	Stick built 4 bedrooms 2.5 bathrooms	Kittrell Rd.	02/10/2025	\$ 25.00	0482 05018	Woodlief Charles H Jr
Perk/Recert Authorization	Stick Built Home	N Chavis Rd.	02/06/2025	\$ 25.00	0480 01031	Woodlief Charles H Jr
Perk/Recert Authorization	Perk Test	Fish Stallings Ln.	01/31/2025	\$ 25.00	0465 01007	Stallings Robert V.

TEMPLATE NAME	PERMIT DESCRIPTION	PROJECT ADDRESS	PERMIT ISSUED DATE	PROJECT FEES PAID	PROPERTY ID	OWNERS
Perk/Recert Authorization	Perk Test for 135 Hamp Falkner Rd. Pin # 0532 05002.	135 Hamp Falkner Rd.	01/31/2025	\$ 25.00	0532 05002	Stevenson Chad L Stevenson Michelle
Perk/Recert Authorization	Recertification for Building a House.	0 Allison Cooper Rd.	01/31/2025	\$ 25.00	Part Of 0616 02007	
Perk/Recert Authorization	parcel ID 0540 02024F Map Book 0000Z, page 0835	0 Silver Fox Ln.	02/17/2025	\$ 25.00	0540 02024F	KFB Land LLC
Zoning - Commercial	Add or replace antennas, ancillary equipment and ground equipment as per plans for an existing carrier on an existing wireless communication facility.	753 Stewart Farm Rd.	01/30/2025	\$ 1,000.00	0528 01018	West Charles R. & Others
Zoning - Commercial	Verizon to add/replace antennas and RRUs on existing tower with a change to tower height.	720 E Spain Middleburg Rd.	02/10/2025	\$ 1,000.00	0602 01004	Royster Shirley A
Zoning - Commercial	cell tower equipment upgrade for AT&T including breakers	240 Bearpond Rd.	01/30/2025	\$ 1,000.00	0453 04009	Stevenson Jerry Stevenson Thomas Jr
Zoning - Miscellaneous	We are adding a pole barn to our property	236 Barker Rd.	02/11/2025	\$ 60.00	0403 01003	FOGG FRED D JR FOGG KARRIE O
Zoning - Miscellaneous	17*31 inground pool	1039 N Chavis Rd.	02/10/2025	\$ 60.00	0469 02006	Cr Holdings I Llc
Zoning - Miscellaneous	Erect an Accessory Structure that was gifted to the property owners. House construction to start within 6 months.	143 Strawberry Ln.	01/29/2025	\$ 60.00		

TEMPLATE NAME	PERMIT DESCRIPTION	PROJECT ADDRESS	PERMIT ISSUED DATE	PROJECT FEES PAID	PROPERTY ID	OWNERS
Zoning - Miscellaneous	24'x 24' Detached 1-1/2 story garage, gable entry. 2nd floor used for storage (unfinished)	75 Stonebridge Ln.	02/12/2025	\$ 60.00	0452A01032	Osborne Steven Wayne
Zoning - Sign	Replacing existing pylon sign with new pylon sign, adding illuminated channel letters sign to new construction building.	115 Warrenton Rd., 1	02/12/2025	\$ 40.00	0030 02002	Cprnone Llc
Zoning - Single Family	new single family house 4 bedrooms 4 baths	Dr. Finch Rd.	02/21/2025	\$ 60.00	0465 01074	Broderick Hines
Zoning - Single Family	Construction of a single-family residence with an attached 2 car garage. This will be our personal home (David and Lauren Haskins) and will not be building it under Trabar Homes.	361 Somerset Ln.	02/25/2025	\$ 60.00	0354C01013	B & H Rentals Llc
Zoning - Single Family	Replace single wide.	1302 Gun Club Rd.	02/21/2025	\$ 60.00	0407 01003	Anderson James R Anderson Gale
Zoning - Single Family	Build SFH on 147 Strawberry Ln Henderson for Matthew and Kelly Reavis.	Strawberry Ln.	02/11/2025	\$ 60.00		Dennis M. Hodge
Zoning - Single Family	Lot is a new subdivision from PID # 0204 03001 there was a house there that burned down and they put a dw on the other portion of the property and now that the lot is split off they want to put a sw there for the daughter. The new SW is a 16X72 with 2- 4'X6' stoops. The new home is a 3 bedroom 2 bath home. Will be using the existing well and septic on the lot. I am attaching the site plan and the newly created plat that has been signed off on and recorded.	84 Vulcan Ln.	01/30/2025	\$ 60.00	0204 03001	Singletary Isaiah M Singletary Joyce E
Zoning - Single Family	New Single Family Residential Construction	597 Waterstone Ln.	02/03/2025	\$ 60.00	0312A01006	Pauline Cronin
Zoning - Single Family	Install a new doublewide on existing lot	148 Cherryville Ln.	01/30/2025	\$ 60.00	0369C01009	Taylor Elyse Ventures Llc

TEMPLATE NAME	PERMIT DESCRIPTION	PROJECT ADDRESS	PERMIT ISSUED DATE	PROJECT FEES PAID	PROPERTY ID	OWNERS
Zoning - Single Family	MANUFACTURED HOME	369 Sombbrero Ln.	02/13/2025	\$ 60.00		Akiba Group LLC
AVERAGE				\$ 149.44		
TOTAL			27	\$ 4,035.00		



Permits Issued - Trades

Displays a monthly summary of trade permits issued.

Permit Issued Date from Projects feed: 01/28/2025 - 02/28/2025

TEMPLATE NAME	PERMIT NUMBER	PERMIT DESCRIPTION	PROJECT ADDRESS	CREDENTIAL CONTACTS	PERMIT ISSUED DATE	PROJECT FEES PAID	PROJECT VALUATION	PROPERTY ID	OWNERS
Changeout Permit- (Commercial) HVAC and Plumbing	25-000242	Replacement of 2 Bard HVAC units - total cost \$25,000	1080 Eastern Blvd.	Brandon Fuller Raleigh Electric Company (Electrical), Dominic Summers Kirlin Way Mechanical, LLC (Mechanical), Dominic Summers Kirlin Way Mechanical, LLC (Plumbing)	02/25/2025	\$ 200.00	\$ 0	0080 01059	NC Department Of Transportatio
Changeout Permit- (Commercial) HVAC and Plumbing	25-000156	Change out heat pump only	90 Thomas Rd.	Michael Brummitt Mike Brummitt Heating & Cooling (Mechanical), Tim Brummitt Brummitt Electric, LLC (Electrical)	02/05/2025	\$ 200.00	\$ 0	0365 04015A	I Believe God Outreach Church
Electric Permit- (Commercial)	25-000248	Upgrade Service	111 Norwood St.	Rick Edwards Rick Edwards Electric (Electrical)	02/25/2025	\$ 55.00	\$ 2,001.00	0037 02015A	Edwards Guy D Edwards Tracy
Electric Permit- (Commercial)	25-000235	Electrical Reconnection	831 E Andrews Ave.		02/18/2025	\$ 55.00	\$ 0	0079 03007	New Restoration Community Church, Inc.
Electric Permit- (Commercial)	25-000151	Reconnect power as is to building	9721 N NC 39 Hwy.		02/03/2025	\$ 55.00	\$ 0		WESTER ROSE MATTHEWS WESTER RALPH

TEMPLATE NAME	PERMIT NUMBER	PERMIT DESCRIPTION	PROJECT ADDRESS	CREDENTIAL CONTACTS	PERMIT ISSUED DATE	PROJECT FEES PAID	PROJECT VALUATION	PROPERTY ID	OWNERS
Electric Permit- (Commercial)	25-000164	Check existing wiring. Move circuits for register. Move circuit for oven hood.	903 S Beckford Dr.	William Cooke Cooke Electric & Construction, LLC (Electrical)	02/06/2025	\$ 205.00	\$ 5,000.00	0012 01027	Sigsbee Fanc Lic C/O Bernard Brachfeld
Electric Permit- (Residential)	25-000184	Change Service	427 W Andrews Ave.	Willie Hargrove Willie Hargrove Electric (Electrical)	02/10/2025	\$ 55.00	\$ 998.00	0078 04008	Alashmli Ahmad
Electric Permit- (Residential)	25-000243	Wire a 1200 sq ft cabin standard up to code wiring	1477 N Lynnbank Rd.	Sean R. McGahy Zar Electric (Electrical)	02/21/2025	\$ 55.00	\$ 6,000.00		
Electric Permit- (Residential)	25-000241	Change of Service	420 John St.		02/21/2025	\$ 55.00	\$ 0	0098 04018	Henderson Glean Jr
Electric Permit- (Residential)	25-000236	Electrical Reconnection	1551 Rock Mill Rd.		02/18/2025	\$ 55.00	\$ 0	0541B01015	Martinez Jose Luis
Electric Permit- (Residential)	25-000223	Replacing and adding GFI. Wiring Range Hood.	975 Patton Cir.	Terrance Foster Mica Electric, LLC (Electrical)	02/17/2025	\$ 55.00	\$ 1,200.00	0080 01026	Foster Haywood Jr
Electric Permit- (Residential)	25-000221	reconnect power	1331 Hight St.		02/14/2025	\$ 55.00	\$ 0	0051 05008	Reyes- Dominguez Isai Florentino- Bejarano Irasema
Electric Permit- (Residential)	25-000218	Replace 200 amp service add tat trans and generator	434 Greystone Rd.	Craig M. Salvesen C&S Electric of Louisburg LLC (Electrical)	02/14/2025	\$ 55.00	\$ 4,000.00	0615A02004	Roseboro William B Roseboro Sarah
Electric Permit- (Residential)	25-000205	Electrical Reconnection	105 Broad St.		02/13/2025	\$ 55.00	\$ 0	0605 03001	Thompson Cindy A Thompson Travis W

TEMPLATE NAME	PERMIT NUMBER	PERMIT DESCRIPTION	PROJECT ADDRESS	CREDENTIAL CONTACTS	PERMIT ISSUED DATE	PROJECT FEES PAID	PROJECT VALUATION	PROPERTY ID	OWNERS
Electric Permit- (Residential)	25-000187	Adding electricity to Barn on Bonafide farm.	240 Spring Valley Lake Rd.	Owner Owner (Electrical)	02/10/2025	\$ 55.00	\$ 150.00	0202 01010	Shumaker Christopher Anthony Shumaker Brittany
Electric Permit- (Residential)	25-000167	installation of a customer provided wall-mounted charging station OR installation of a commercial grade NEMA 14-50 outlet for use with a customer supplied Level-2 charging cord as well as service upgrade to a new higher amperage subpanel in the Garage. • Pull new 100-Amp underground feeder from subpanel in residence to the new garage subpanel. • New grounding electrode system at garage per NEC requirement.	1100 Pine Ridge Rd.	Luke Valen Uherek NC Solar Now Inc (Electrical)	02/06/2025	\$ 55.00	\$ 3,684.00	0427 02017	Kiracofe Leslie Dawn Concepcion Tabitha Joy
Electric Permit- (Residential)	25-000109	Vinyl Repair and underpin Repair Need Duke Energy to reconnect Power	150 Kitts Landing Ln.		01/28/2025	\$ 55.00	\$ 2,797.00	0535 02016	Foster Enterprises Llc Ashley Luke Foster
Electric Permit- (Residential)	25-000092	Upgrade existing generator to 26KW unit	139 Browns Creek Ln.	Willis Carpenter, Iii Enon Electric Company, Inc. (Electrical)	01/29/2025	\$ 55.00	\$ 11,000.00	0590 02015	Boyd David
Electric Permit- (Residential)	25-000106	electrical service replacement	1520 Lynne Ave.	Russell Wade Hinnant Wesco INC (Electrical)	01/28/2025	\$ 55.00	\$ 3,600.00	0013 01020	Sutton Lisa M
Electric Permit- (Residential)	25-000120	Change Meter Box	96 Keeton Rd.	Willie Hargrove Willie Hargrove Electric (Electrical)	01/29/2025	\$ 55.00	\$ 500.00	0317A01002	Venable Ruth H
Electric Permit- (Residential)	25-000162	To upgrade the service entrance and the existing meter base, also add two ground rods.	805 Flint St.	Luis Nina solutions electrical llc (Electrical)	02/11/2025	\$ 55.00	\$ 2,100.00	0092 02013	Tarheel Regional Community Development Corporation

TEMPLATE NAME	PERMIT NUMBER	PERMIT DESCRIPTION	PROJECT ADDRESS	CREDENTIAL CONTACTS	PERMIT ISSUED DATE	PROJECT FEES PAID	PROJECT VALUATION	PROPERTY ID	OWNERS
Mechanical Permit- (Commercial)	25-000112	Change (2) 5 ton gas packs.	134 S Garnett St.	Johnathan Edwards Ranes Heating & Air Condgt., Inc. (Mechanical)	02/06/2025	\$ 140.00	\$ 34,480.00	0001 02001	CARDINAL INNOVATIONS HEALTHCAR
Mechanical Permit- (Commercial)	25-000197	Install new/ replacement of Edge hood and Edge Chain Fed oven per the plans submitted for BP 25-00021. Rework gas line to accommodate new chain fed oven supply. Hood and Chain fed oven provided by GC/owner.	903 S Beckford Dr.	Donald Piland (Mechanical)	02/12/2025	\$ 100.00	\$ 9,886.00	0012 01027	Sigsbee Fanc Llc C/O Bernard Brachfeld
Mechanical Permit- (Residential)	25-000131	Change out Heatpump/ Change out Airhandler	820 Coble Blvd., 7 G	David Stanley Hope Gateway Heating & Cooling Inc. (Mechanical), Dennis Sanford Sanford Electric, LLC (Electrical)	01/31/2025	\$ 110.00	\$ 3,000.00		
Mechanical Permit- (Residential)	25-000222	Replacing the HVAC equipment and installing new appliances with new gaslines. Gas line to the LP tank	48 N Sultons Ln.	Dean Casey Casey Services Hvac, Inc (Mechanical)	02/28/2025	\$ 55.00	\$ 5,000.00	0302A01004	Casey Anthony Dean Casey Rhonda K
Mechanical Permit- (Residential)	25-000190	Installation of 9K-12K mini-split	69 Dabney Woods Dr.	Robert Lewis Newton, Jr. Newton & Son's Heating and Air, LLC (Mechanical)	02/12/2025	\$ 55.00	\$ 5,000.00	0407C01002	Hanford R Alton Hanford Charlene
Mechanical Permit- (Residential)	25-000085	Changing out 100K BTU furnace, coil, and 3.5 ton AC unit (Basement) and ductwork	241 W Young Ave.	Gary Michael Frank American Residential Services, LLC (Electrical), Jeffrey Lee Guard ARS Heating & Air (Mechanical)	02/10/2025	\$ 184.00	\$ 21,997.00	0003 05001	Smith William S Smith Ellen E

TEMPLATE NAME	PERMIT NUMBER	PERMIT DESCRIPTION	PROJECT ADDRESS	CREDENTIAL CONTACTS	PERMIT ISSUED DATE	PROJECT FEES PAID	PROJECT VALUATION	PROPERTY ID	OWNERS
Mechanical Permit- (Residential)	24-001678	REPLACING PACKAGE HEAT PUMP NO ELECTRICAL WIRING	69 Boney Lankford Loop Rd.	Larry Wilder Larrys Service Company (Mechanical), Larry Wilder, Jr Larrys Service Company (Mechanical)	02/03/2025	\$ 55.00	\$ 9,250.00	0611 01007	Henderson Dyrail
Plumbing Permit- (Commercial)	25-000082	Repiping on 3rd floor water heater closet. Repiping copper lines to water heater and recirculating pump.	400 N Cooper Dr.	Bryan Coley Bowen Bowen Plumbing LLC (Plumbing)	01/28/2025	\$ 100.00	\$ 20,000.00	0213 03011	DIVINE HOSPITALITY LLC
Plumbing Permit- (Commercial)	25-000200	Plumbing to add 2 new handicap stalls.	961 Burr St.	Owner Owner (Plumbing)	02/13/2025	\$ 100.00	\$ 4,000.00	0061 02011	GRACE MINISTRIES OF HNSN NC IN
Plumbing Permit- (Residential)	25-000207	Repair Sewer Line.	705 N Garnett St.	Kenneth Rhodes Kenneth R Rhodes (Plumbing)	02/13/2025	\$ 55.00	\$ 3,000.00	0075 03003	WESTWARD PROPERTIES LLC
Plumbing Permit- (Residential)	25-000111	Connect to county water	53 Falkner Ln.		01/28/2025	\$ 50.00	\$ 147.00	0534 02001B	Rod'S Investments Llc
AVERAGE						\$ 81.22	\$ 4,962.19		
TOTAL						32 \$ 2,599.00	\$ 158,790.00		



Activity Report - By Project Type

This report summarizes activity in your agency by project type.

CO Issued Date from Projects feed: 01/28/2025 - 02/28/2025

	CO ISSUED DATE	TCO ISSUED DATE	PROJECT FEES PAID	ISSUED PERMITS	TOTAL INSPECTIONS	PROJECT VALUATION
BUILDING PERMIT-(COMMERCIAL) ADDITION (1)						
	01/31/2025 at 9:00 AM	01/31/2025 at 9:00 AM	\$ 400.00	1	0	\$ 120,000.00
AVERAGE			\$ 400.00	1.00	0.00	\$ 120,000.00
TOTAL						
	1	1	\$ 400.00	1.00	0.00	\$ 120,000.00
BUILDING PERMIT-(COMMERCIAL) UPFIT/REMODEL (3)						
	02/16/2025 at 10:26 AM	02/16/2025 at 10:26 AM	\$ 6,025.85	1	0	\$ 1,527,788.79
	02/17/2025 at 8:20 AM	02/17/2025 at 8:19 AM	\$ 0	1	0	\$ 500.00
	02/09/2025 at 11:42 AM	02/09/2025 at 11:42 AM	\$ 3,440.00	1	0	\$ 449,950.34
AVERAGE			\$ 3,155.28	1.00	0.00	\$ 659,413.04
TOTAL						
	3	3	\$ 9,465.85	3.00	0.00	\$ 1,978,239.13
BUILDING PERMIT-(RESIDENTIAL) ACCESSORY (1)						

	CO ISSUED DATE	TCO ISSUED DATE	PROJECT FEES PAID	ISSUED PERMITS	TOTAL INSPECTIONS	PROJECT VALUATION
	02/12/2025 at 8:34 AM	02/12/2025 at 8:33 AM	\$ 530.00	1	0	\$ 200,000.00
AVERAGE			\$ 530.00	1.00	0.00	\$ 200,000.00
TOTAL	1	1	\$ 530.00	1.00	0.00	\$ 200,000.00

BUILDING PERMIT-(RESIDENTIAL) REMODEL (1)

	02/06/2025 at 4:54 PM	02/06/2025 at 4:54 PM	\$ 55.00	1	4	\$ 15,895.00
AVERAGE			\$ 55.00	1.00	4.00	\$ 15,895.00
TOTAL	1	1	\$ 55.00	1.00	4.00	\$ 15,895.00

BUILDING PERMIT-(RESIDENTIAL) SFD (3)

	01/29/2025 at 10:02 AM	01/29/2025 at 10:02 AM	\$ 1,347.00	1	0	\$ 400,000.00
	01/31/2025 at 12:37 PM	01/31/2025 at 12:37 PM	\$ 1,648.00	1	14	\$ 500,000.00
	02/13/2025 at 9:18 AM	02/13/2025 at 9:18 AM	\$ 2,151.96	1	0	\$ 700,000.00
AVERAGE			\$ 1,715.65	1.00	4.67	\$ 533,333.33
TOTAL	3	3	\$ 5,146.96	3.00	14.00	\$ 1,600,000.00

	CO ISSUED DATE	TCO ISSUED DATE	PROJECT FEES PAID	ISSUED PERMITS	TOTAL INSPECTIONS	PROJECT VALUATION
MANUFACTURED HOME SINGLE WIDE (R) (1)						
	02/11/2025 at 2:04 PM	02/11/2025 at 2:04 PM	\$ 260.00	1	0	\$ 114,275.00
AVERAGE			\$ 260.00	1.00	0.00	\$ 114,275.00
TOTAL	1	1	\$ 260.00	1.00	0.00	\$ 114,275.00
AVERAGE			\$ 1,585.78	1.00	1.80	\$ 402,840.91
TOTAL	10	10	\$ 15,857.81	10.00	18.00	\$ 4,028,409.13



Tax Office PERMIT Report [LOCATIONS](new)

Permit Issued Date from Projects feed: 01/28/2025 - 02/28/2025

TEMPLATE NAME	PERMIT NUMBER	PERMIT DESCRIPTION	PROJECT ADDRESS	PERMIT ISSUED DATE	PROJECT FEES PAID	PROJECT VALUATION	PROJECT SQUARE FEET	BUILDING - BATHROOMS	BUILDING - BEDROOMS	ZIP	PROPERTY ID	OWNERS
ABC Permit	25-000117		200 W Andrews Ave.	01/30/2025	\$ 55.00	\$ 0	0			27537	0098 09001	ALMUWALLAD ABDIL NASSER AHMED ALMUWALLAD MOHAMMED ALMUWALLAD
Building Permit- (Commercial) Accessory Structure	25-000128	Installation of a 1250kW generator, switchgear, applicable wiring, concrete slab.	200 N Cooper Dr.	02/10/2025	\$ 55.00	\$ 0	0			27536	0213 03008	Wal-Mart Real Estate Bus Trust Walmart Property Tax Dept
Building Permit- (Commercial) Upfit/Remodel	24-001703	Replacement and Upfit of the Linear Accelerator to upgrade the space for the new machine.	566 Ruin Creek Rd.	02/06/2025	\$ 4,130.00	\$ 639,800.00	277560			27536	0411 03001	DLP MARIA PARHAM MEDICAL CENTER LLC
Building Permit- (Commercial) Upfit/Remodel	24-001144	Removal of existing HVAC Equipment & Associated Duct work & Installation of New HVAC Equipment /Duct Work	200 Community College Rd., 1	02/10/2025	\$ 7,390.50	\$ 2,886,000.00	25575			27536	0410 04007	VANCE-GRANVILLE COMMUNITY COLLEGE
Building Permit- (Commercial) Upfit/Remodel	25-000196	Remove Damaged stucco siding Replace any damage wood rot Replace with new siding	1904 Graham Ave.	02/12/2025	\$ 140.00	\$ 35,000.00	3782			27536	0215 03002	SILO INC. THE

TEMPLATE NAME	PERMIT NUMBER	PERMIT DESCRIPTION	PROJECT ADDRESS	PERMIT ISSUED DATE	PROJECT FEES PAID	PROJECT VALUATION	PROJECT SQUARE FEET	BUILDING - BATHROOMS	BUILDING - BEDROOMS	ZIP	PROPERTY ID	OWNERS
Building Permit-(Commercial) Upfit/Remodel	25-000121	Interior modification to include new walls & electrical. MEP to pull separately.	903 S Beckford Dr.	02/06/2025	\$ 305.00	\$ 55,000.00	2229			27536	0012 01027	Sigsbee Fanc Llc C/O Bernard Brachfeld
Building Permit-(Commercial) Upfit/Remodel	25-000015	Interior renovation of Emergency Department for Maria Parham Health	566 Ruin Creek Rd.	02/06/2025	\$ 6,608.60	\$ 1,724,917.00	277580			27536	0411 03001	DLP MARIA PARHAM MEDICAL CENTER LLC
Building Permit-(Commercial) Upfit/Remodel	25-000175	Adding 2 storefront offices	1750 Graham Ave.	02/25/2025	\$ 400.00	\$ 141,000.00	275			27536	0213 05005	BENCHMARK COMMUNITY BANK
Building Permit-(Residential) Accessory	25-000134	Deck addition 38 x 10	1613 Parker Ln.	02/03/2025	\$ 110.00	\$ 55,000.00	380			27536	0016 07003	Hoyle Robert T Hoyle Susan
Building Permit-(Residential) Accessory	25-000072	Building a 5' x 10' front deck	442 Dick Faines Rd.	01/31/2025	\$ 110.00	\$ 2,150.00	50			27537	0365B01001	Coleman Queen Esther
Building Permit-(Residential) Accessory	25-000070	Storage Shed 30x50	232 Clayton Rd.	01/31/2025	\$ 55.00	\$ 24,000.00	1495			27565	0434 01002	Clayton Johnny Grey
Building Permit-(Residential) Accessory	25-000063	Storage building	143 Strawberry Ln.	01/29/2025	\$ 55.00	\$ 0	1			27537		
Building Permit-(Residential) Accessory	25-000169	Accessory Structure. 32'x12'	176 Sycamore Ln.	02/17/2025	\$ 110.00	\$ 1,000.00	384			27537	0209 01019	Woodard Jamario Curtis

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Building Permit-(Residential) Remodel	25-000220	Remodel house. Installing carpet in the bedrooms, vinyl flooring throughout the common areas, new windows, new interior doors, architectural shingles, shower tub combo for the bathrooms, microfiber countertops in the kitchen. New insulation and drywall.	904 Elm St.	02/21/2025	\$ 420.00	\$ 30,000.00	1114	2	3	27536	0087 03014	Pristine Housing Llc
Building Permit-(Residential) Remodel	25-000113	Crawlspace Encapsulation in accordance to the attached engineering report.	504 Parham Rd.	01/30/2025	\$ 210.00	\$ 26,114.53	775	0	0	27537	0211 04016	WATKINS SAMUEL B III WATKINS MICHELLE L
Building Permit-(Residential) Remodel	25-000051	repair 576 sq ft garage from fire damage - demo is taking this to studs and rewiring, new wall and ceiling coverings. Move electrical service to other side of house.	949 Meadow Ln.	02/12/2025	\$ 365.00	\$ 50,000.00	576	3	3	27536	0039 03004	White Gregory Scott White Anne M
Building Permit-(Residential) Remodel	25-000089	Finish bonus room above garage. Will be installing insulation, drywall, HVAC (existing system is large enough just adding a return and two supplies to the room), and electrical outlets.	1049 Waterstone Ln.	02/18/2025	\$ 275.00	\$ 10,000.00	378	0	0	27537	0312B01001	Lake Peninsula Llc C/O Lennie Blackley

TEMPLATE NAME	PERMIT NUMBER	PERMIT DESCRIPTION	PROJECT ADDRESS	PERMIT ISSUED DATE	PROJECT FEES PAID	PROJECT VALUATION	PROJECT SQUARE FEET	BUILDING - BATHROOMS	BUILDING - BEDROOMS	ZIP	PROPERTY ID	OWNERS
Building Permit- (Residential) Remodel	25-000214	Remodel house; replacing anything that needs to be fixed; not changing the layout of existing house.	407 Merriman St.	02/14/2025	\$ 420.00	\$ 10,000.00	960	2	3		0103 02004	Burwell John Marlin Jr
Building Permit- (Residential) Single Family Dwelling	25-000091	New Single family residential construction	597 Waterstone Ln.	02/10/2025	\$ 1,118.00	\$ 429,000.00	2483	2	2		0312A01006	Pauline Cronin
Building Permit- (Residential) Single Family Dwelling	25-000043	Construction of a 2 bed 2 bath 945sqft single family home.	176 Sycamore Ln.	02/03/2025	\$ 804.00	\$ 39,999.00	1201	2	2	27537	0209 01019	Woodard Jamario Curtis
Building Permit- (Residential) Single Family Dwelling	25-000168	Stick Build Home- 1st- 723 2nd-723 Porch/deck 113 3 Bedrooms, 2.5 bathrooms. SUBS TO PULL SEPERATE	332 Hamilton St.	02/25/2025	\$ 397.00	\$ 200,000.00	0	2.5	3		0098 03002	Green Paul S Iii
Building Permit- (Residential) Single Family Dwelling	24-001682	Construct a Single Family Dwelling with 2384 sq ft 1st floor, 1076 sq ft 2nd floor, 720 sq ft porches.	1412 Buchanan Rd.	02/10/2025	\$ 1,875.28	\$ 400,000.00	0	3.5	4	27553	0579 01034	Kurt and Angela Dressler
Cell Tower	25-000163	Add / Change / Relocate antennas and radios as per the drawings that may include breakers.	240 Bearpond Rd.	02/12/2025	\$ 200.00	\$ 20,000.00	0			27537	0453 04009	Stevenson Jerry Stevenson Thomas Jr

TEMPLATE NAME	PERMIT NUMBER	PERMIT DESCRIPTION	PROJECT ADDRESS	PERMIT ISSUED DATE	PROJECT FEES PAID	PROJECT VALUATION	PROJECT SQUARE FEET	BUILDING - BATHROOMS	BUILDING - BEDROOMS	ZIP	PROPERTY ID	OWNERS
Cell Tower	25-000178	Collocation of antennas, ancillary equipment and ground equipment as per plans for a new carrier on an existing wireless communication facility.	753 Stewart Farm Rd.	02/25/2025	\$ 200.00	\$ 25,000.00	0			27537	0528 01018	West Charles R. & Others
Cell Tower	25-000084	Will be replacing antennas and adding RRHs. No Change to tower height, ground space or electrical.	224 Miriam St.	02/10/2025	\$ 200.00	\$ 15,000.00	0			27536	0065 05002	PACIFIC COAST FEATHER COMPANY
Changeout Permit- (Commercial) HVAC and Plumbing	25-000242	Replacement of 2 Bard HVAC units - total cost \$25,000	1080 Eastern Blvd.	02/25/2025	\$ 200.00	\$ 0	0			27536	0080 01059	NC Department Of Transportatio
Changeout Permit- (Commercial) HVAC and Plumbing	25-000156	Change out heat pump only	90 Thomas Rd.	02/05/2025	\$ 200.00	\$ 0	0			27537	0365 04015A	I Believe God Outreach Church
Changeout Permit- (Residential) HVAC and Plumbing	25-000230	Changed out electric furnace.	265 Charles Ste A St.	02/24/2025	\$ 55.00	\$ 0	0			27536	0024 03004	Above Average Concepts Llc
Electric Permit- (Commercial)	25-000164	Check existing wiring. Move circuits for register. Move circuit for oven hood.	903 S Beckford Dr.	02/06/2025	\$ 205.00	\$ 5,000.00	0			27536	0012 01027	Sigsbee Fanc Lic C/O Bernard Brachfeld

TEMPLATE NAME	PERMIT NUMBER	PERMIT DESCRIPTION	PROJECT ADDRESS	PERMIT ISSUED DATE	PROJECT FEES PAID	PROJECT VALUATION	PROJECT SQUARE FEET	BUILDING - BATHROOMS	BUILDING - BEDROOMS	ZIP	PROPERTY ID	OWNERS
Electric Permit- (Commercial)	25-000151	Reconnect power as is to building	9721 N NC 39 Hwy.	02/03/2025	\$ 55.00	\$ 0	0			27537		WESTER ROSE MATTHEWS WESTER RALPH
Electric Permit- (Commercial)	25-000235	Electrical Reconnection	831 E Andrews Ave.	02/18/2025	\$ 55.00	\$ 0	0			27536	0079 03007	New Restoration Community Church, Inc.
Electric Permit- (Commercial)	25-000248	Upgrade Service	111 Norwood St.	02/25/2025	\$ 55.00	\$ 2,001.00	0			27536	0037 02015A	Edwards Guy D Edwards Tracy
Electric Permit- (Residential)	25-000184	Change Service	427 W Andrews Ave.	02/10/2025	\$ 55.00	\$ 998.00	0			27536	0078 04008	Alashmli Ahmad
Electric Permit- (Residential)	25-000223	Replacing and adding GFI. Wiring Range Hood.	975 Patton Cir.	02/17/2025	\$ 55.00	\$ 1,200.00	0			27536	0080 01026	Foster Haywood Jr
Electric Permit- (Residential)	25-000162	To upgrade the service entrance and the existing meter base, also add two ground rods.	805 Flint St.	02/11/2025	\$ 55.00	\$ 2,100.00	0			27536	0092 02013	Tarheel Regional Community Development Corporation
Electric Permit- (Residential)	25-000243	Wire a 1200 sq ft cabin standard up to code wiring	1477 N Lynnbank Rd.	02/21/2025	\$ 55.00	\$ 6,000.00	0			27537		
Electric Permit- (Residential)	25-000241	Change of Service	420 John St.	02/21/2025	\$ 55.00	\$ 0	0				0098 04018	Henderson Glean Jr
Electric Permit- (Residential)	25-000236	Electrical Reconnection	1551 Rock Mill Rd.	02/18/2025	\$ 55.00	\$ 0	0			27537	0541B01015	Martinez Jose Luis

TEMPLATE NAME	PERMIT NUMBER	PERMIT DESCRIPTION	PROJECT ADDRESS	PERMIT ISSUED DATE	PROJECT FEES PAID	PROJECT VALUATION	PROJECT SQUARE FEET	BUILDING - BATHROOMS	BUILDING - BEDROOMS	ZIP	PROPERTY ID	OWNERS
Electric Permit- (Residential)	25-000092	Upgrade existing generator to 26KW unit	139 Browns Creek Ln.	01/29/2025	\$ 55.00	\$ 11,000.00	0			27553	0590 02015	Boyd David
Electric Permit- (Residential)	25-000120	Change Meter Box	96 Keeton Rd.	01/29/2025	\$ 55.00	\$ 500.00	0			27597	0317A01002	Venable Ruth H
Electric Permit- (Residential)	25-000167	installation of a customer provided wall-mounted charging station OR installation of a commercial grade NEMA 14-50 outlet for use with a customer supplied Level-2 charging cord as well as service upgrade to a new higher amperage subpanel in the Garage. • Pull new 100-Amp underground feeder from subpanel in residence to the new garage subpanel. • New grounding electrode system at garage per NEC requirement.	1100 Pine Ridge Rd.	02/06/2025	\$ 55.00	\$ 3,684.00	0			27537	0427 02017	Kiracofe Leslie Dawn Concepcion Tabitha Joy
Electric Permit- (Residential)	25-000221	reconnect power	1331 Hight St.	02/14/2025	\$ 55.00	\$ 0	0			27536	0051 05008	Reyes-Dominquez Isai Florentino-Bejarano Irasema

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Electric Permit-(Residential)	25-000109	Vinyl Repair and underpin Repair Need Duke Energy to reconnect Power	150 Kitts Landing Ln.	01/28/2025	\$ 55.00	\$ 2,797.00	0			27537	0535 02016	Foster Enterprises Llc Ashley Luke Foster
Electric Permit-(Residential)	25-000218	Replace 200 amp service add tat trans and generator	434 Greystone Rd.	02/14/2025	\$ 55.00	\$ 4,000.00	0			27537	0615A02004	Roseboro William B Roseboro Sarah
Electric Permit-(Residential)	25-000106	electrical service replacement	1520 Lynne Ave.	01/28/2025	\$ 55.00	\$ 3,600.00	0				0013 01020	Sutton Lisa M
Electric Permit-(Residential)	25-000205	Electrical Reconnection	105 Broad St.	02/13/2025	\$ 55.00	\$ 0	0			27556	0605 03001	Thompson Cindy A Thompson Travis W
Electric Permit-(Residential)	25-000187	Adding electricity to Barn on Bonafide farm.	240 Spring Valley Lake Rd.	02/10/2025	\$ 55.00	\$ 150.00	0				0202 01010	Shumaker Christopher Anthony Shumaker Brittany
Fire Alarm Permit	24-001555	Replacement of existing Fire alarm system with a new Fire alarm system	453 Martin Creek Rd.	01/28/2025	\$ 5,616.78	\$ 0	432060			27536	0222 04012	Wal-Mart Stores East LP
Fire Alarm/BDA-ERRCS Permit	25-000126	Install ERRCS/BDA system	115 Warrenton Rd., 1	02/25/2025	\$ 482.03	\$ 0	37079			27537	0030 02002	Cprnone Llc
Fire Alarm/BDA-ERRCS Permit	25-000102	Replace inoperable fire alarm control panel.	1002 Ruin Creek Rd.	02/03/2025	\$ 130.00	\$ 0	10000			27536	0411 04004	CRACKER BARREL OLD COUNTRY STO

TEMPLATE NAME	PERMIT NUMBER	PERMIT DESCRIPTION	PROJECT ADDRESS	PERMIT ISSUED DATE	PROJECT FEES PAID	PROJECT VALUATION	PROJECT SQUARE FEET	BUILDING - BATHROOMS	BUILDING - BEDROOMS	ZIP	PROPERTY ID	OWNERS
Fire Alarm/BDA-ERRCS Permit	25-000161	Add a LTE communicator. The system is currently not monitored. The Fire Marshall suggested that it be.	204 S Beckford Dr.	02/14/2025	\$ 55.00	\$ 0	3500			27536	0072 01002	START RITE PRESCHOOL HUNTER REGINALD V & GAIL
Manufactured Home Double Wide (R)	25-000129	Install new DW on vacant lot	148 Cherryville Ln.	01/30/2025	\$ 255.00	\$ 283,752.00	0	3	4	27537	0369C01009	Taylor Elyse Ventures LLC
Manufactured Home Double Wide (R)	24-001391	Set up manufacture home	369 Sombrero Ln.	02/13/2025	\$ 310.00	\$ 70,000.00	0	4	3	27537		Akiba Group LLC
Manufactured Home Single Wide (R)	23-000474	Tree fell on origan trailer and replacing it with single wide	1302 Gun Club Rd.	02/21/2025	\$ 265.00	\$ 5,000.00	0	2	3	27537	0407 01003	Anderson James R Anderson Gale
Manufactured Home Single Wide (R)	25-000130	16X72 SWMH with 2- 4X6 stoops existing septic and well	84 Vulcan Ln.	01/31/2025	\$ 210.00	\$ 95,000.00	0	2	3	27537	0204 03001	Singletary Isaiah M Singletary Joyce E
Manufactured Home Single Wide (R)	25-000030	Manufactured Single Wide 2 bedroom, 2 bathrooms.	2539 Beechtree Trl.	01/30/2025	\$ 210.00	\$ 5,000.00	0	2	2	27544	0487 03008	Zeckowski Stephen F
Manufactured Home Single Wide (R)	25-000122	Single wide 2 bedroom 1 bathroom. 14x50.	400 N Oliver Dr.	02/25/2025	\$ 155.00	\$ 5,000.00	0	1	2	27536	0208 01003	Righter Jason E

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Mechanical Permit- (Commercial)	25-000197	Install new/ replacement of Edge hood and Edge Chain Fed oven per the plans submitted for BP 25-00021. Rework gas line to accommodate new chain fed oven supply. Hood and Chain fed oven provided by GC/owner.	903 S Beckford Dr.	02/12/2025	\$ 100.00	\$ 9,886.00	0			27536	0012 01027	Sigsbee Fanc Llc C/O Bernard Brachfeld
Mechanical Permit- (Commercial)	25-000112	Change (2) 5 ton gas packs.	134 S Garnett St.	02/06/2025	\$ 140.00	\$ 34,480.00	0			27536	0001 02001	CARDINAL INNOVATIONS HEALTHCAR
Mechanical Permit- (Residential)	25-000085	Changing out 100K BTU furnace, coil, and 3.5 ton AC unit (Basement) and ductwork	241 W Young Ave.	02/10/2025	\$ 184.00	\$ 21,997.00	0				0003 05001	Smith William S Smith Ellen E
Mechanical Permit- (Residential)	24-001678	REPLACING PACKAGE HEAT PUMP NO ELECTRICAL WIRING	69 Boney Lankford Loop Rd.	02/03/2025	\$ 55.00	\$ 9,250.00	0			27563	0611 01007	Henderson Dyrall
Mechanical Permit- (Residential)	25-000131	Change out Heatpump/ Change out Airhandler	820 Coble Blvd., 7 G	01/31/2025	\$ 110.00	\$ 3,000.00	0			27536		
Mechanical Permit- (Residential)	25-000222	Replacing the HVAC equipment and installing new appliances with new gaslines. Gas line to the LP tank	48 N Sultons Ln.	02/28/2025	\$ 55.00	\$ 5,000.00	0			27537	0302A01004	Casey Anthony Dean Casey Rhonda K

TEMPLATE NAME	PERMIT NUMBER	PERMIT DESCRIPTION	PROJECT ADDRESS	PERMIT ISSUED DATE	PROJECT FEES PAID	PROJECT VALUATION	PROJECT SQUARE FEET	BUILDING - BATHROOMS	BUILDING - BEDROOMS	ZIP	PROPERTY ID	OWNERS
Mechanical Permit- (Residential)	25-000190	Installation of 9K-12K mini-split	69 Dabney Woods Dr.	02/12/2025	\$ 55.00	\$ 5,000.00	0			27537	0407C01002	Hanford R Alton Hanford Charlene
Perk/Recert Authorization	25-000259	install new septic tank	Kelly Rd.	02/28/2025	\$ 25.00	\$ 0	0	3	4		0405 01007	Grissom Pamela S
Perk/Recert Authorization	25-000039	parcel ID 0540 02024F Map Book 0000Z, page 0835	0 Silver Fox Ln.	02/17/2025	\$ 25.00	\$ 0	0	4	5	27537	0540 02024F	KFB Land LLC
Perk/Recert Authorization	25-000061	32 X 76 DWMH with 2- 4 X 6 stoops and 1- 4 X 8 stoop New well and septic	1189 McArthur St.	01/30/2025	\$ 25.00	\$ 0	0	2	4	27536	0089 05005	Investment Management Of Hend
Perk/Recert Authorization	25-000204	3 bedroom / 2 bathroom.	Bent Tree Ln.	02/13/2025	\$ 25.00	\$ 0	0	2	3	27537	0581 02062	Hinojosa Marissa E Dail Kimberly A
Perk/Recert Authorization	25-000201	Single Wide Home 16*66	0 Fawn Dr.	02/12/2025	\$ 25.00	\$ 0	0	2	2	27537	0542C01001	Kornegay Rickie
Perk/Recert Authorization	25-000188	Stick built 4 bedrooms 2.5 bathrooms	Kittrell Rd.	02/10/2025	\$ 25.00	\$ 0	0	2.5	4		0482 05018	Woodlief Charles H Jr
Perk/Recert Authorization	25-000135	Perk Test	Fish Stallings Ln.	01/31/2025	\$ 25.00	\$ 0	0	2.5	4	27537	0465 01007	Stallings Robert V.
Perk/Recert Authorization	25-000261		655 Club Pond Rd.	02/27/2025	\$ 25.00	\$ 0	0	2	2	27537	0536 04003	Rose Douglas R Rose Patricia W
Perk/Recert Authorization	25-000170	Stick Built Home	N Chavis Rd.	02/06/2025	\$ 25.00	\$ 0	0	2	3	27544	0480 01031	Woodlief Charles H Jr

TEMPLATE NAME	PERMIT NUMBER	PERMIT DESCRIPTION	PROJECT ADDRESS	PERMIT ISSUED DATE	PROJECT FEES PAID	PROJECT VALUATION	PROJECT SQUARE FEET	BUILDING - BATHROOMS	BUILDING - BEDROOMS	ZIP	PROPERTY ID	OWNERS
Perk/Recert Authorization	25-000133	Perk Test for 135 Hamp Falkner Rd. Pin # 0532 05002.	135 Hamp Falkner Rd.	01/31/2025	\$ 25.00	\$ 0	0	3	5	27537	0532 05002	Stevenson Chad L Stevenson Michelle
Perk/Recert Authorization	25-000132	Recertification for Building a House.	0 Allison Cooper Rd.	01/31/2025	\$ 25.00	\$ 0	0	1	1	27537	Part Of 0616 02007	
Perk/Recert Authorization	25-000123	Construction of a single-family residence (stick-built home) with proposed well and septic system.	162 StoneWood Loop Ln.	02/06/2025	\$ 25.00	\$ 0	0	2	3	27537	0312C01005	Irfan Siddiqui, Kimberly Drawec
Plumbing Permit-(Commercial)	25-000082	Repiping on 3rd floor water heater closet. Repiping copper lines to water heater and recirculating pump.	400 N Cooper Dr.	01/28/2025	\$ 100.00	\$ 20,000.00	0			27536	0213 03011	DIVINE HOSPITALITY LLC
Plumbing Permit-(Commercial)	25-000200	Plumbing to add 2 new handicap stalls.	961 Burr St.	02/13/2025	\$ 100.00	\$ 4,000.00	0			27536	0061 02011	GRACE MINISTRIES OF HNSN NC IN
Plumbing Permit-(Residential)	25-000207	Repair Sewer Line.	705 N Garnett St.	02/13/2025	\$ 55.00	\$ 3,000.00	0			27536	0075 03003	WESTWARD PROPERTIES LLC
Plumbing Permit-(Residential)	25-000111	Connect to county water	53 Falkner Ln.	01/28/2025	\$ 50.00	\$ 147.00	0			27537	0534 02001B	Rod'S Investments Llc
Pool Permit	24-001569	17x41 inground swimming pool with a gas heater.	1039 N Chavis Rd.	02/10/2025	\$ 210.00	\$ 100,000.00	0			27544	0469 02006	Cr Holdings I Llc

TEMPLATE NAME	PERMIT NUMBER	PERMIT DESCRIPTION	PROJECT ADDRESS	PERMIT ISSUED DATE	PROJECT FEES PAID	PROJECT VALUATION	PROJECT SQUARE FEET	BUILDING - BATHROOMS	BUILDING - BEDROOMS	ZIP	PROPERTY ID	OWNERS
Sign Permit	25-000047	Replacing existing pylon sign with new pylon sign, adding illuminated channel letters sign to new construction building	115 Warrenton Rd., 1	02/12/2025	\$ 205.00	\$ 9,255.00	0			27537	0030 02002	Cpnone Llc
Sign Permit	25-000195	To install one 24 High Letters / 25.8" High 3-Oval Symbol x 39.2" Wide (14'11.5" Overall Length) Channel Letters Red (32.5 sqft) LED illuminated; Raceway Mounted; Connect sign to existing power. "State Farm"	207 S Garnett St.	02/17/2025	\$ 205.00	\$ 1,600.00	0			27536	0001 03016	Dimark Infinity Llc
Zoning - Commercial	25-000105	cell tower equipment upgrade for AT&T including breakers	240 Bearpond Rd.	01/30/2025	\$ 1,000.00	\$ 0	0			27537	0453 04009	Stevenson Jerry Stevenson Thomas Jr
Zoning - Commercial	25-000025	Verizon to add/replace antennas and RRUs on existing tower with o change to tower height.	720 E Spain Middleburg Rd.	02/10/2025	\$ 1,000.00	\$ 0	0			27556	0602 01004	Royster Shirley A

TEMPLATE NAME	PERMIT NUMBER	PERMIT DESCRIPTION	PROJECT ADDRESS	PERMIT ISSUED DATE	PROJECT FEES PAID	PROJECT VALUATION	PROJECT SQUARE FEET	BUILDING - BATHROOMS	BUILDING - BEDROOMS	ZIP	PROPERTY ID	OWNERS
Zoning - Commercial	25-000038	Add or replace antennas, ancillary equipment and ground equipment as per plans for an existing carrier on an existing wireless communication facility.	753 Stewart Farm Rd.	01/30/2025	\$ 1,000.00	\$ 0	0			27537	0528 01018	West Charles R. & Others
Zoning - Miscellaneous	25-000107	We are adding a pole barn to our property	236 Barker Rd.	02/11/2025	\$ 60.00	\$ 0	0			27537	0403 01003	FOGG FRED D JR FOGG KARRIE O
Zoning - Miscellaneous	24-001571	17*31 inground pool	1039 N Chavis Rd.	02/10/2025	\$ 60.00	\$ 0	0			27544	0469 02006	Cr Holdings I Llc
Zoning - Miscellaneous	25-000179	24'x 24' Detached 1-1/2 story garage, gable entry. 2nd floor used for storage (unfinished)	75 Stonebridge Ln.	02/12/2025	\$ 60.00	\$ 0	0				0452A01032	Osborne Steven Wayne
Zoning - Miscellaneous	25-000034	Erect an Accessory Structure that was gifted to the property owners. House construction to start within 6 months.	143 Strawberry Ln.	01/29/2025	\$ 60.00	\$ 0	0			27537		
Zoning - Sign	25-000046	Replacing existing pylon sign with new pylon sign, adding illuminated channel letters sign to new construction building.	115 Warrenton Rd., 1	02/12/2025	\$ 40.00	\$ 0	0			27537	0030 02002	Cpnone Llc

TEMPLATE NAME	PERMIT NUMBER	PERMIT DESCRIPTION	PROJECT ADDRESS	PERMIT ISSUED DATE	PROJECT FEES PAID	PROJECT VALUATION	PROJECT SQUARE FEET	BUILDING - BATHROOMS	BUILDING - BEDROOMS	ZIP	PROPERTY ID	OWNERS
Zoning - Single Family	25- 000229	Construction of a single-family residence with an attached 2 car garage. This will be our personal home (David and Lauren Haskins) and will not be building it under Trabar Homes.	361 Somerset Ln.	02/25/2025	\$ 60.00	\$ 0	0			27573	0354C01013	B & H Rentals Llc
Zoning - Single Family	25- 000068	Lot is a new subdivision from PID # 0204 03001 there was a house there that burned down and they put a dw on the other portion of the property and now that the lot is split off they want to put a sw there for the daughter. The new SW is a 16X72 with 2- 4'X6' stoops. The new home is a 3 bedroom 2 bath home. Will be using the existing well and septic on the lot. I am attaching the site plan and the newly created plat that has been signed off on and recorded.	84 Vulcan Ln.	01/30/2025	\$ 60.00	\$ 0	0			27537	0204 03001	Singletary Isaiah M Singletary Joyce E
Zoning - Single Family	24- 001716	New Single Wide Manufactured Home	400 N Oliver Dr.	01/29/2025	\$ 60.00	\$ 0	0			27536	0208 01003	Righter Jason E

TEMPLATE NAME	PERMIT NUMBER	PERMIT DESCRIPTION	PROJECT ADDRESS	PERMIT ISSUED DATE	PROJECT FEES PAID	PROJECT VALUATION	PROJECT SQUARE FEET	BUILDING - BATHROOMS	BUILDING - BEDROOMS	ZIP	PROPERTY ID	OWNERS
Zoning - Single Family	25-000238	new single family house 4 bedrooms 4 baths	Dr. Finch Rd.	02/21/2025	\$ 60.00	\$ 0	0				0465 01074	Broderick Hines
Zoning - Single Family	25-000177	Replace single wide.	1302 Gun Club Rd.	02/21/2025	\$ 60.00	\$ 0	0			27537	0407 01003	Anderson James R Anderson Gale
Zoning - Single Family	25-000150	Build SFH on 147 Strawberry Ln Henderson for Matthew and Kelly Reavis.	Strawberry Ln.	02/11/2025	\$ 60.00	\$ 0	0			27537		Dennis M. Hodge
Zoning - Single Family	24-001392	MANUFACTURED HOME	369 Sombrero Ln.	02/13/2025	\$ 60.00	\$ 0	0			27537		Akiba Group LLC
Zoning - Single Family	25-000104	New Single Family Residential Construction	597 Waterstone Ln.	02/03/2025	\$ 60.00	\$ 0	0				0312A01006	Pauline Cronin
Zoning - Single Family	25-000124	Install a new doublewide on existing lot	148 Cherryville Ln.	01/30/2025	\$ 60.00	\$ 0	0			27537	0369C01009	Taylor Elyse Ventures Llc
AVERAGE					\$ 410.91	\$ 75,523.78	10,794.37	0.59	0.77			
TOTAL					100 \$ 41,091.19	\$ 7,552,377.53	1,079,437.00	59.00	77.00			



Case Details Report

This report will summarize case details.

Date Started from Cases feed: 01/28/2025 - 02/28/2025

CASE NUMBER	CASE TITLE	CASE DESCRIPTION	STATUS	CASE OFFICER	DATE STARTED	DATE COMPLETED	ELAPSED TIME	VIOLATIONS	REQUIRED CORRECTIONS	CORRECTED CORRECTIONS	CASE FEES PAID	CASE FEES CHARGED	PROPERTY CONTACTS	BALANCE	LOCATION ENFORCEMENT AREA	ADDRESS	OWNERS	TENANTS	FIRE DISTRICT
25-000003	Zoning and Building Permit Violation	Building construction with out permit. Red Tag 3750.	active	Robert Rosch	01/31/2025 at 10:02 AM		1 month 2 days 6 hours 52 mins	1	0	0	\$ 0	\$ 0	Bisho Auto (owner)	\$ 0		4732 NC 39 South Hwy.	Bisho Auto		
25-000004	Building w/o Permit	Electrical Work / No permit Red Tag 3749	active	Robert Rosch	02/10/2025 at 4:10 PM		22 days 44 mins	1	0	0	\$ 0	\$ 0	Bolanos-Salazar Arturo Bolanos Cheri (owner)	\$ 0		515 Hickory St.	Bolanos-Salazar Arturo Bolanos Cheri		
25-000005	Building w/o Permit	Renovating property with permits. Property has been stripped down to studs (interior).	active	Robert Rosch	02/17/2025 at 10:29 AM		15 days 6 hours 25 mins	1	0	0	\$ 0	\$ 0	Carroll Alonza Bravell (owner)	\$ 0		251 Boothe Ave.	Carroll Alonza Bravell		
AVERAGE								1.00	0.00	0.00	\$ 0.00	\$ 0.00		\$ 0.00					
TOTAL								3	0	0	\$ 0.00	\$ 0.00		\$ 0.00					

**Tax Collector's Report
to the Vance County Board of Commissioners
For the Month of January 2025**

County

<u>Tax Year 2025</u>	<u>Levy Charge</u>	<u>Collected in January</u>		<u>Collected to Date</u>	<u>Balance Outstanding</u>	<u>Percentage Collected</u>
		<u>2025</u>				
January 2025 FY 25	\$ 30,694,963.71	\$ 4,996,079.45		\$ 27,511,206.93	\$ 3,183,756.78	90%
January 2024 FY 24	\$ 23,429,916.65	\$ 3,878,772.54		\$ 21,672,945.83	\$ 1,756,970.82	93%

Delinquent Collections

2023	\$717,402.74	\$26,977.24	\$267,174.04	\$450,228.70	37%
2022	\$258,030.91	\$7,473.06	\$75,915.88	\$182,115.03	29%
2021	\$107,814.78	\$1,933.25	\$19,211.70	\$88,603.08	18%
2020	\$80,781.78	\$664.34	\$8,215.84	\$72,565.94	10%
2019	\$69,466.31	\$985.44	\$3,772.33	\$65,694.00	5%
2018	\$53,195.32	\$97.90	\$1,168.51	\$52,026.81	2%
2017	\$105,447.26	\$31.19	\$787.53	\$104,659.73	1%
2016	\$112,908.59	\$146.19	\$778.67	\$112,129.92	1%
<u>2015</u>	<u>\$20,908.64</u>	<u>\$41.62</u>	<u>\$718.55</u>	<u>\$20,190.09</u>	<u>3%</u>
Total Delinquent Years	\$1,525,956.33	\$38,350.23	\$377,743.05	\$1,148,213.30	

Fire District

<u>Tax Year 2025</u>	<u>Levy Charge</u>	<u>Collection in January</u>		<u>Collected to Date</u>	<u>Balance Outstanding</u>	<u>Percentage collected</u>
		<u>2025</u>				
January 2025 FY 25	\$ 2,060,383.65	\$ 292,546.87		\$ 1,869,209.92	\$ 191,727.12	91%
January 2024 FY 24	\$ 1,589,938.51	\$ 292,332.26		\$ 1,467,911.04	\$ 122,027.47	92%



VETERANS SERVICE OFFICE

300 S. GARNETT STREET

HENDERSON, NC 27536

OFFICE: (252) 438-4619

FAX: (252) 438-6076

2025 FEBRUARY MONTHLY REPORT

Visits/Calls-	122	Male-	110	Meetings/Events-	3
Emails-	86	Female-	93	Out of County-	50
Intent to File-	1	Compensation/Pension-	75	Service Connected-	1
Claims Filed-	5	Other-	146	(received 10% - 100% this month)	

Please note: Veterans and their surviving families receiving compensation at the highest rate (100%) are added to the monthly reports.

01/29/25- Received a visit from our VA Regional Manager.

02/11/25- The Department of Veterans Affairs (VA) has announced an update to the GI Bill benefits process following the 2024 Supreme Court ruling. This change expands eligibility for veterans who served multiple periods of military service, including those who reenlisted, by offering up to 12 additional months of education benefits.

Previously, veterans who served two separate periods of service were limited to a total of 36 months of GI Bill benefits, which combined both the Montgomery GI Bill (MGIB) and the Post-9/11 GI Bill. The new policy removes this limitation, allowing eligible veterans to qualify for up to 48 months of GI Bill benefits.

02/11/25- The Department of Veterans Affairs (VA) has made an important update to its policies, expanding eligibility for service-connected benefits to veterans diagnosed with certain cancers.

These cancers are now considered presumptive for service connection, meaning veterans do not have to prove their military service caused these conditions to receive benefits. This new policy applies to Gulf War and Post 9/11 veterans, who will now have access to benefits and free health care for these cancers. The new presumptive cancers are: Acute and Chronic Leukemias, Multiple Myelomas, Myelodysplastic Syndromes (MDS), Myelofibrosis, Urinary Bladder, Ureter and related Genitourinary Cancers.

Miscellaneous

APPOINTMENTS

March 10, 2025

Tax Administrator – two year term

Appoint Jennifer Williams to fill position formerly held by Porcha Brooks.

Farmers Market Advisory Committee

Appoint William Graves III to fill a vacant position.

KARTS Board

Appoint DSS Director Sandy Weaver to fill position formerly held by Senior Center Manager Tydelia Hunt.

911 Advisory Board

Appoint commissioner to fill position formerly held by Sean Alston

Economic Development Commission

Appoint commissioner to fill position formerly held by Sean Alston

Henderson-Vance Industrial Park Board

Appoint commissioner to fill position formerly held by Sean Alston

FVW Opportunity Board of Directors

Appoint commissioner to fill position formerly held by Sean Alston

Farmers Market Advisory Committee

Appoint commissioner to fill position formerly held by Sean Alston

**Application for Boards/Commissions/Committees
Vance County Board of Commissioners**

Please complete each section.

Full Name William Grant Graves III Date of Birth October 12th, 1946

Home Address 1115 Doctor Finch Road, Henderson, N.C. 27537

Home Phone 1-252-431-0485

Business Phone 1-917-887-2547 Email WCLEGRAVES@GMAIL.Com

Current Employer Stone Bridge Farm, LLC.

Job Title Principal, Owner Years in current position 14

Duties Manage and maintain market garden farm.

Other employment history Executive Director Geriatric Svc. 1980-2003

It is the Board of Commissioners' goal to maintain a balance of membership on its Boards/Commissions/Committees based on race, gender and district residency.

District No. 3

Male ☒ Female ☐

White ☒ Black ☐ Hispanic ☐ Native America ☐ Asian ☐ Other ☐

Board/Commission/Committee Applying For (list only one per form) Vance County Regional Farmers Market Advisory Board.

Why are you interested in serving on this Board/Commission/Committee? To Aid and Enhance the Mission of the VCR Farmers Market.

Generally, the Board desires to broaden participation on Boards/Commissions/Committees for as much citizen involvement as possible; therefore, a goal is to limit appointees to no more than 3 Boards/Commissions/Committees. Therefore, please list any other Boards/Commissions/Committees on which you currently serve:

None

DO NOT SUBMIT RESUMES/ATTACHMENTS

Interests/Skills/Areas of Expertise/Professional Organizations/Activities:

Enhance and encourage quality nutrition for the community.

Aiding in establishing a community garden. Organization and technical skills. Advocacy and local fundraising.

Affirmation of Eligibility:

Has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you?

Yes _____ No X If yes, please explain disposition: N/A

Is there any conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the Board of Commissioners? Yes _____ No X If yes, please explain:

I understand that any situation which may arise to cause conflict of interest may create serious ethical or legal implications if appropriate discretion is not exercised or responsible action is not taken. I am aware of the

responsibilities of a board member

I understand this application is public record and I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize and consent to background checks and to the investigation and verification of all statements contained herein as deemed appropriate. I further authorize all information concerning my qualifications to be investigated and release all parties from all liability for any damages that may result from this investigation. I understand and agree that any misstatement may be cause for my removal from any Board/Commission/Committee. I understand regular attendance to any Board/Commission/Committee is important and, accordingly, I further understand that if my attendance is less than the standards established for any such body that this is cause for removal. Lacking any written standards for attendance by any Board/Commission/Committee it is expected that I will attend at least 75% of all meetings during any one calendar year to maintain my seat on any Board/Commission/Committee to which I may be appointed. This form will remain on file in the Office of the Clerk and requests for updates will be sought prior to any consideration for reappointment (or future appointment) to any Board/Commission/Committee.

Signature: [Signature]

Date: 2/12/2025

Form is invalid if not signed and dated.

Return completed form to:

Kelly H. Grissom
County Commissioners' Office
122 Young Street, Suite B
Henderson, NC 27536
Phone: (252) 738-2003 Fax: (252) 738-2039
kgrissom@vancecounty.org