STATE OF NORTH CAROLINA

COUNTY OF VANCE

The Vance County Board of Commissioners met in regular session on Monday, June 1, 2015 at 6:00 p.m. in the Commissioners' Conference Room, Vance County Administration Building, 122 Young Street, Henderson, NC. Those Commissioners present were as follows: Chairman Archie B. Taylor, Jr., Commissioners Gordon Wilder, Deborah F. Brown, Dan Brummitt, Terry E. Garrison and Thomas S. Hester, Jr.

Absent: Commissioner Eddie L. Wright.

Also present were Deputy County Manager Jordan McMillen, Finance Director David C. Beck, County Attorney Jonathan S. Care, and Clerk to the Board Kelly H. Grissom. Interim County Manager Robert M. Murphy was absent.

Rev. Joseph Ratliff, Shiloh Baptist Church, gave the invocation.

As advertised, at 6:00 p.m., a public hearing was held to gain citizen input into the Proposed FY 2015-16 Budget Estimate.

Mr. Michael Bobbitt commended the Board for this year's budget process which accomplished more in a shorter amount of time. He suggested that the Governing Body decrease its budget by \$46,000 for travel and training; he suggested that the Board focus on employee wages and repairs to County buildings; and he recognized the staff for their efforts to achieve the Board's budgetary goals. Lastly, he stated that the Board's rejection of many of the budget requests from non-profits was difficult to digest.

As there was no one else from the public who wished to speak on this matter, Chairman Archie B. Taylor, Jr. declared the public hearing closed.

Commissioner Deborah F. Brown stated that she had received several calls from constituents. One citizen expressed concern for a lack of additional funding for public education. Another citizen questioned if the County carried medical malpractice insurance for Fire/EMS personnel and was that considered during budget deliberations.

Finance Director David C. Beck responded that the County's insurance is a comprehensive plan with the NCACC group pool, which carries liability coverage for employee errors.

Mr. Beck presented the Budget Ordinance to the Board and a summary of changes made to the Manager's Proposed Budget. The Ordinance is presented with no tax increase. The rate

will remain at 79.2¢. The fire tax remains at 4¢ and the solid waste household fee remains the same at \$105.00 per household, per year. Changes made to the Manager's Proposed Budget are as follows:

- An additional \$50,000 was allocated to the Granville-Vance District Health Department for operations; \$50,000 for Capital Outlay; and \$50,000 will be earmarked for building roof maintenance
- County Employees 2% COLA effective October 1, 2015
- IT Assistant Position effective January 1, 2016
- An additional \$5,000 to Franklin-Vance-Warren Opportunity
- \$500 to Henderson Community Concert Association
- \$2,400 to Community Partners of Hope
- An additional \$3,000 to the Boys & Girls Club
- A decrease of \$89,077 from health insurance renewal quote
- A decrease of \$30,608 from Jail Debt Refinancing/VGCC Financing Savings
- \$200,000 from Fund Balance for Building Maintenance

Commissioner Deborah F. Brown asked for a breakdown of the \$1.425 million as allocated to Other Agencies. Mr. Beck provided Commissioner Brown with this information.

Motion was made by Commissioner Thomas S. Hester, Jr. to adopt the FY 2015-16 Budget Ordinance as presented. This motion was seconded by Commissioner Dan Brummitt.

Commissioner Deborah F. Brown expressed her concerns as follows:

- Lack of funding for public education, teacher supplements, and education technology
- Some projects included in the budget do not improve the quality of life for citizens

Vote on the motion to adopt the FY 2015-16 Budget Ordinance as presented was unanimous.

Vance County, North Carolina FY 2015-16 Budget Ordinance

BE IT ORDAINED by the Board of Commissioners of Vance County, North Carolina, meeting in regular session this 1st day of June, 2015, that revenues and expenditures are hereby appropriated for the operation of Vance County government and its related activities, including the Public Schools and Community College, for the fiscal year beginning July 1, 2015, and ending June 30, 2016, according to the following summaries and schedules:

SECTION I GENERAL FUND (10)

The General Fund contains the majority of revenues and expenditures for the operations of Vance County government. All general ad valorem tax proceeds are directed into this Fund and are either expended within or transferred into other appropriate funds in an identifiable manner consistent with generally accepted governmental accounting principles.

A. Expenditures Authorized by Departments:

| Department | Amount |
|----------------------|---------|
| 410 - Governing Body | 197,336 |
| 430 - Elections | 348,932 |

| 440 - Administration/Finance | 908,761 |
|---|---------------|
| 450 - Tax Department | 697,606 |
| 470 - Legal Services | 46,419 |
| 480 - Register of Deeds | 256,060 |
| 490 - Information Technology | 163,580 |
| 491 - Economic Development Commission | 205,798 |
| 500 - County Administration Building | 151,039 |
| | · |
| 501 - County Office Building | 45,123 |
| 502 - Henry A. Dennis Building | 49,428 |
| 503 - Vance Manor | 886 |
| 504 - Senior Center | 41,528 |
| 505 - Courthouse | 319,784 |
| 506 - Social Services Building | 107,971 |
| 510 - Sheriff's Office | 4,235,611 |
| 514 - Justice Assistance Grant | 6,900 |
| 517 - Sheriff's Interdiction Program | 9,119 |
| 520 - Jail | 3,243,199 |
| 525 - Environmental Services | 33,000 |
| 530 - EMS | 2,159,428 |
| 531 - Fire | 1,090,492 |
| 541 - Planning & Development | 688,470 |
| 555 - Central Services | 682,486 |
| 576 - Soil & Water Conservation | 94,945 |
| 580 - Mental Health | 189,501 |
| 590 - Public Health | 428,998 |
| 590 - Animal Control | 377,501 |
| 600 - Contributions to Other Agencies | 1,425,372 |
| 601 - Smart Start Program - Cooperative Extension | 56,611 |
| 602 - 4-H Pullet Chain | 3,025 |
| 604 - Cooperative Extension - 4-H | 18,700 |
| 605 - Cooperative Extension Services | 134,199 |
| 607 - Veterans Service | 63,852 |
| 609 - 4-H Robotics | 3,800 |
| 610 - Social Services | 11,431,652 |
| 611 - Program on Aging | 635,792 |
| 613 - DSS - Vending/Foster Care Contributions | 6,000 |
| 615 - Nutritional Meals Program | 152,413 |
| 618 - Conflict Management - RESOLVE | 3,800 |
| 619 - Youth Services - NYPUM | 160,021 |
| 620 - Friends of Youth | 57,359 |
| 621 - 911 Emergency Communications | 1,293,956 |
| 622 - Farmers Market | 31,111 |
| 681 - Schools - Current Expense | 7,202,440 |
| Schools - Teacher Supplements | 1,030,000 |
| Schools - Capital Outlay | 627,000 |
| 683 - Community College - Current Expense | 961,260 |
| Community College - Capital Outlay | 18,720 |
| Nursing Center - Maria Parham Hospital | 7,280 |
| Corporate Campus | 24,000 |
| 696 - Transfers to Other Funds | 3,543,452 |
| 999 - Contingency | 100,000 |
| | |
| General Fund Expenditures - Grand Total | \$ 45,771,716 |

B. Revenues Anticipated:

| Account | Amount |
|---|------------|
| 301-430100 - Current Year Taxes | 21,447,440 |
| 301-430101 through 104 - Prior Year Taxes | 1,460,000 |
| 301-430105 - Penalties and Interest | 325,000 |
| 301-430107 - Future Taxes | 50,000 |

| 301-430109 - Tax Foreclosures | 7,500 |
|--|-----------|
| 301-430115 – NCVTS Collection Fees (Deduction) | -80,000 |
| 315-431500 - Vehicle Rental Tax | 26,500 |
| 325-432500 - Privilege License | 3,000 |
| 329-432900 - Interest Earnings | 2,500 |
| 332-433200 - Animal Control Fees | 13,500 |
| 332-433200 - Animal Control Pees 332-433201 - Animal Control Vaccine | 6,500 |
| | 300 |
| 332-433202 - Animal Control - Dog Taxes 332-433203 - Animal Control - Donations | |
| | 2,000 |
| 332-433204 - Animal Control - Fines | 1,000 |
| 332-433208 - Spay/Neuter Reimbursement | 21,600 |
| 332-433209 - Rescue Pull Fees | 15,000 |
| 332-437005 - Miscellaneous Revenues | 1,500 |
| 332-500052 - Restitution | 3,000 |
| 333-433207 - Cooperative Ext Farm Bureau Donation | 2,500 |
| 333-433221 - Farmers Market Vendors | 6,100 |
| 333-433222 - Farmers Market Facility Rentals | 750 |
| 333-433302 – Extension Misc. Income | 1,000 |
| 333-433307 - United Way - Consumer Science | 500 |
| 333-433309 - Cooperative Extension - Pullet Chain | 2,500 |
| 334-433401 - 4-H Service Fees | 5,500 |
| 334-433404 - 4-H Robotics | 3,800 |
| 334-433405 - 4-H Farm Bureau Revenue | 2,500 |
| 342-434201 - Planning Fees - Subdivisions | 7,000 |
| 342-434203 - Board of Adjustment Fees | 3,500 |
| 342-434204 - Zoning Permit Fees | 25,000 |
| 342-434208 - Maps, Prints, etc. | 1,000 |
| 345-434500 - Local Government Sales Tax - 1¢ | 3,885,500 |
| 345-434501 - 1st 1/2¢ Sales Tax - 70% General Fund | 1,581,775 |
| 345-434502 - 1st 1/2¢ Sales Tax - 30% Capital Res. Schools | 677,903 |
| 345-434503 - 2 nd 1/2¢ Sales Tax - 40% General Fund | 744,758 |
| 345-434504 - 1st 1/2¢ Sales Tax - 60% Capital Res. Schools | 1,117,136 |
| 345-434507 - Hold Harmless - Cities (Deduction) | -522,331 |
| 346-434600 - Beer & Wine | 126,875 |
| 346-434609 - Civil License Revocation | 3,750 |
| 346-434628 - Soil and Water Technician Funds | 25,000 |
| 346-434629 - Soil & Water Conservation - State | 3,600 |
| 347-434700 - ABC Revenue | 17,000 |
| 347-434701 - ABC Funds (5¢/Bottle) | 10,000 |
| 347-434702 - ABC Funds (Additional 5¢/Bottle) | 10,000 |
| 348-434800 - Administrative - Social Services | 4,754,738 |
| 348-434802 - MA/TANF Fraud Collections | 1,500 |
| 348-434804 - Vender IV-E | 6,000 |
| 348-434805 - IV-D Fees | 1,500 |
| 348-434806 - IV-E Maximization | 253,000 |
| 348-434807 - Food Stamp Fraud Collection | 4,000 |
| 348-434808 - State Foster Care | 36,500 |
| 348-434810 - IV-E Foster Care | 170,000 |
| 348-434811 - Individual LINKS | 16,945 |
| 348-434815 - Day Care - State/Federal | 1,905,121 |
| 348-434816 - Day Care - Smart Start | 432,550 |
| 348-434827 - Elderly & Disabled Transportation | 55,069 |
| 348-434830 - Medicaid Transportation | 455,000 |
| 348-434832 - CAP - Reimbursement (Medicaid) | 60,000 |
| 349-434904 – SHIIP | 4,558 |
| 349-434919 - Older American Act Title III-B - COG | 221,592 |
| 349-434924 - Nutritional Meals Program - Title III-C | 135,000 |
| 350-435001 - Vending Machine Profits - DSS | 3,000 |
| 350-435003 - Foster Children - Donations | 1,500 |
| 350-435007 - Senior Center - Donations | 25,000 |
| | • |

| 350-435010 - Liquid Nutrition Sales | 11,000 |
|---|---------|
| 350-435015 - Project Income Title III-B & III-C | 5,500 |
| 350-435027 - Water Aerobics - Senior Center | 4,100 |
| 350-435066 - Christmas Projects - Children | 1,500 |
| 353-435313 - Federal Owned Entitlement Land | 53,000 |
| 356-435600 - Register of Deeds | 145,000 |
| 356-435601 - Register of Deeds - Excise Tax | 65,000 |
| 356-435602 - Register of Deeds - Automation Fund | 17,000 |
| 356-435603 - Marriage Licenses | 4,800 |
| 357-435710 - Inspection Fees | 270,000 |
| 358-435800 - Jail Fees | 14,000 |
| | 37,500 |
| 358-435802 - Jail Telephone Income 358-435807 - Senior Center - Jail Meals | |
| | 83,000 |
| 358-435815 – State Misdemeanant Program | 12,000 |
| 358-435816 - Inmate Copayment Fees - Jail | 1,000 |
| 358-435818 - Jail Incentive - ESC & SSN | 10,000 |
| 359-435901 - Sheriff's Fees | 140,000 |
| 359-435903 - IV-D Contract - Sheriff | 80,500 |
| 359-435906 - Concealed Weapon Permits | 20,000 |
| 359-435912 - Officers' Fees | 16,000 |
| 359-435913 - Fingerprinting/Transports | 5,000 |
| 359-435916 - Substance Abuse Tax | 250 |
| 359-435917 - Sheriff - Interdiction Funds | 9,119 |
| 359-435918 - Sheriff – ICE US Customs | 750 |
| 360-436000 - Ambulance Service Fees - Current Year | 877,475 |
| 360-436001 - Ambulance Service Fees - Prior Years | 692,000 |
| 360-436002 - Ambulance - Debt Setoff | 75,000 |
| 367-436702 - Insurance Reimbursement | 55,000 |
| 367-436707 – Kittrell Elections Reimbursement | 1,395 |
| 367-436708 – Middleburg Elections Reimbursement | 1,370 |
| 367-436710 - Tourism - Collections & Administration | 25,000 |
| 367-436720 - Administrative Office of the Courts - Telephone | 110 |
| 369-436900 - City of Henderson - Elections | 69,243 |
| 369-436901 - City of Henderson - Tax Office | 175,330 |
| 369-436904 - City of Henderson - 911 | 588,152 |
| 369-436913 - Payment - Purchase of Old Library | 32,750 |
| 370-437000 - Rents | 82,200 |
| 370-437001 - Sales of Tax Maps & Ordinances | 150 |
| 370-437003 - CATV Franchise Revenue | 170,000 |
| 370-437004 - False Alarms | 200 |
| 370-437005 - Miscellaneous Revenues | 7,500 |
| 370-437012 - United Way - Friends of Youth | 2,500 |
| 370-437013 - United Way - Youth Services | 5,500 |
| 370-437014 - Vending Proceeds - Finance | 250 |
| 370-437015 – Family & Consumer Sciences | 250 |
| 370-437016 – Economic Development Donations | 12,500 |
| 370-437020 - Smart Start - Grant | 56,284 |
| 370-437024 - Vehicle Lease Proceeds | 277,421 |
| 370-437099 - Sale of Fixed Assets | 35,000 |
| 370-437621 – False Alarm Fines City | 1,500 |
| 380-438001 - Friends of Youth | 26,424 |
| 380-438003 - Emergency Shelter Care | 16,356 |
| 380-438009 - JCPC Administration Assistance | 6,300 |
| 380-438011 - Conflict Management - State | 3,455 |
| 380-438020 - Rural Grant Program - KARTS | 60,672 |
| 380-438022 - Justice Assistance Grant | 6,900 |
| 380-438030 - Youth Services - OJJDP | 101,665 |
| 380-438039 - 911 Grant | 18,000 |
| 380-438059 - 911 Employee Supplement Grant | 15,056 |
| 397-439717 - Transfer from Facilities Fees | 40,000 |
| 201 1001 11 Hariotol Holli Labilition Loop | +0,000 |

| 397-439743 - Transfer from Fire Tax | 237,666 |
|--|---------------|
| 397-439745 - Transfer from Room Occupancy Tax | 53,000 |
| 397-439760 - Transfer from Capital Reserve - Schools | 125,000 |
| 397-439771 - Transfer from ETS - Wireless | 90,096 |
| 399-439900 - Fund Balance Appropriated | 929,498 |
| 399-439902 - Fund Balance App – Cap Reserve | 200,000 |
| General Fund Revenues - Grand Total | \$ 45,771,716 |

SECTION II WATER ENTERPRISE FUND (16)

This fund will provide the necessary accounting for a long-term county water system. Appropriations for FY 2015-16 are for operational costs for all three phases of the water system.

A. Expenditures Authorized:

| Account | Amount |
|---------------------------------|------------|
| Telephone/Postage | 3,000 |
| Utilities | 6,350 |
| Advertising | 2,500 |
| Departmental Supplies | 28,875 |
| Special Contracted Services | 67,104 |
| Contracted Services | 119,100 |
| Insurance/Bonds | 1,500 |
| Purchased Water | 240,000 |
| Bank Service Charges | 400 |
| Bad Debt Expense | 5,000 |
| Debt Service Reserve | 35,154 |
| Capacity Fee - City | 52,875 |
| System Maintenance | 28,125 |
| Permits | 870 |
| Depreciation Expense | 23,576 |
| Bond Interest - Water | 351,535 |
| Total Expenditures - Water Fund | \$ 965,964 |

B. Revenues Anticipated:

| Account | Amount |
|-----------------------------------|------------|
| Investment Earnings | 20 |
| Refunds and Reimbursements - City | 16,040 |
| Water Revenues - Metered | 414,080 |
| Water Revenues - Non-metered | 120,960 |
| Water – Debt Setoff Revenue | 1,500 |
| Connection Fees | 5,000 |
| Reconnection Fees | 5,350 |
| NSF Check Fees | 1,600 |
| Late Payment Fees | 5,000 |
| Transfer from General Fund | 396,414 |
| Total Revenues - Water Fund | \$ 965,964 |

SECTION III FACILITIES FEES FUND (17)

Proceeds generated from court-assessed orders and legislatively established fees are directed into this Fund. Such proceeds are used in a legally compliant manner to assist in the provision of facilities for the court system of the State of North Carolina. Revenues are significantly inadequate as related to actual costs borne by the County.

A. Expenditures Authorized:

| Account | Amount |
|------------------|--------|
| Part-time Salary | 4,933 |

| FICA | 377 |
|--------------------------------------|-----------|
| Office Supplies | 100 |
| Departmental Supplies | 3,500 |
| Workers' Compensation | 17 |
| Insurance/Bonds | 202 |
| Non-Capitalized Assets | 2,950 |
| NC Department of Corrections Rent | 16,500 |
| Facilities - Courthouse | 44,599 |
| Total Expenditures - Facilities Fees | \$ 73,178 |

B. Revenues Anticipated:

| Account | Amount |
|----------------------------------|-----------|
| Investment Earnings | 100 |
| Court Fees | 73,078 |
| Total Revenues - Facilities Fees | \$ 73,178 |

SECTION IV DEBT SERVICE FUND (20)

This Fund contains long-term indebtedness owned by the County. For the most part, it does not include bonded indebtedness for provision of public school facilities which is incorporated into Fund 21 (Debt Service Fund - Schools).

A. Expenditures Authorized:

| Account/Debt Satisfaction Date | Amount |
|---|--------------|
| Aycock Recreation Complex (2016) | 139,348 |
| Northern Vance High School Sewer Line (2016) | 63,083 |
| Dabney Elementary School Sewer Line - Ruin Creek (2017) | 69,408 |
| Bond Principal - Courthouse (2019) | 445,000 |
| Bond Interest - Courthouse (2019) | 52,500 |
| Lease Payment - Jail Renovations (2019) | 216,000 |
| Lease Payment Interest - Jail Renovations (2019) | 13,029 |
| Lease Payment Principal – VGCC (2030) | 65,000 |
| Lease Payment Interest – VGCC (2030) | 6,139 |
| Total Expenditures - Debt Service | \$ 1,069,507 |

B. Revenues Anticipated:

| Account | Amount |
|---|--------------|
| Investment Earnings | 5 |
| Transfer from General Fund | 771,065 |
| Transfer from Capital Reserve - Schools | 69,408 |
| Transfer from Capital Reserve - General | 229,029 |
| Total Revenues - Debt Service | \$ 1,069,507 |

SECTION V DEBT SERVICE FUND - SCHOOLS (21)

Revenues and expenditures for payment of principal and interest costs of general obligation bonds for public school system facilities are contained within this fund. Also contained in this fund are revenues and expenditures for Qualified Zone Academy Bonds, Qualified School Construction Bonds, and lease-purchase payments. Sales tax and lottery proceeds earmarked legislatively for school construction and capital outlay are used to fund these needs.

A. Expenditures Authorized:

| Account/Debt Satisfaction Date | Amount |
|---|---------|
| Qualified Zone Academy Bonds - Schools (2026) | 101,864 |
| Qualified Zone Academy Bonds - Schools (2023) | 77,487 |
| New Elementary School - Principal (2030) | 650,000 |

| New Elementary School - Interest (2030) | 364,748 |
|---|--------------|
| Administrative Office Building - Schools (2016) | 120,553 |
| Qualified School Construction Bonds - Interest (2028) | 261,622 |
| Qualified School Construction Bonds (2028) | 146,482 |
| Qualified Zone Academy Bonds - Schools (2028) | 133,334 |
| Total Expenditures - Debt Service School Bond | \$ 1,856,090 |

B. Revenues Anticipated:

| Account | Amount |
|---|--------------|
| Transfer from Capital Reserve - Schools (Sales Tax) | 1,856,090 |
| Total Revenues - Debt Service School Bond | \$ 1,856,090 |

SECTION VI SOLID WASTE ENTERPRISE FUND (30)

- 1. Senate Bill 11 (The Solid Waste Management Act of 1989) provides for the use of an enterprise fund for solid waste disposal and related activities, effective July, 1990. All revenues and expenditures are budgeted within the fund which operates as a separate enterprise or operation. This Fund is supported primarily by solid waste household user fees which remain at \$105.00 per household for FY 2015-16.
- 2. As authorized by Chapter 153A of the General Statutes of North Carolina, the following rules and regulations were established by the Board of Commissioners on June 28, 1995 to govern the assessment of a solid waste household user fee to fund disposal and other related solid waste costs.
- a) There will be a solid waste household user fee (SWHUF) assessed on all residential dwelling units in Vance County (including the areas inside the three municipalities).
- b) The SWHUF shall be billed annually to the owners of residential dwelling units on the property tax bills and shall be collectable and payable in the same manner as the property tax.
- c) The Vance County Tax Administrator is authorized to use the same collection procedures for the SWHUF as for property tax as defined in General Statutes 105-381.
- 3. Exemptions from the SWHUF may be granted to individuals for any residential dwelling that is not and will not be occupied, <u>and</u> that will not have electrical service at any time during the period of July 1 through June 30 of each fiscal year. In order to qualify for the exemption, the property owner must submit a "Solid Waste Household User Fee Exemption Form" to the Vance County Tax Office. The County shall have the right to inspect any residential dwelling unit to verify occupancy status for which an exemption has been requested.
- 4. Recognized residential solid waste haulers may be exempted from transfer station tipping fees by submission of information on their residential waste collection services to Vance County. It shall be incumbent upon the solid waste hauler to make this request. Furthermore, it shall be incumbent upon the County Manager, or the Tax Administrator in conjunction with the County Manager, to verify the request and approve exemption.

A. Expenditures Authorized:

| Account | Amount |
|---|--------------|
| Operating Expenses - Solid Waste Management | 2,179,670 |
| Total Expenditures - Solid Waste Management | \$ 2,179,670 |

B. Revenues Anticipated:

| Account | Amount |
|--------------------------|--------|
| Leaf Disposal Collection | 500 |

| Scrap Tire Fees | 60,000 |
|---|--------------|
| White Goods | 15,000 |
| Disposal Tax | 23,500 |
| Electronic Disposal Fees | 2,800 |
| DENR White Goods Grant | 17,000 |
| Solid Waste Household User Fees | 1,975,000 |
| Yard Waste Fees | 8,500 |
| Warren County - Collection Site | 37,500 |
| Fund Balance Appropriated | 39,870 |
| Total Revenues - Solid Waste Management | \$ 2,179,670 |

SECTION VII REAPPRAISAL RESERVE FUND (40)

As required by law, the County funds an on-going reserve for the purpose of octennial revaluation of its property tax base. The estimated amount needed for the next revaluation is simply divided by the remaining years to determine annual appropriations.

A. Expenditures Authorized:

| Account | Amount |
|--|------------|
| 2016 Reval Expense | 384,275 |
| Octennial Reserve - Year 2016 | 180,463 |
| Total Expenditures - Reappraisal Reserve | \$ 564,738 |

B. Revenues Anticipated:

| Account | Amount |
|--------------------------------------|------------|
| Investment Earnings | 450 |
| Contributions from General Fund | 78,125 |
| Fund Balance Appropriated | 486,163 |
| Total Revenues - Reappraisal Reserve | \$ 564,738 |

SECTION VIII RETIREMENT/PENSION RESERVE (41)

Generally accepted governmental accounting principles include a reserve for potential contingent liabilities. This Fund is established to provide reserve funding for payments for "separation allowances" for retired law enforcement officers and for insurance benefits for qualified retired county employees. The County currently funds these obligations on a "pay-as-you-go" basis.

A. Expenditures Authorized:

| Account | Amount |
|--|------------|
| Separation Allowance - Certified Law Enforcement Officer | 124,164 |
| Fringe Benefits - Retiree Insurance | 230,591 |
| Total Expenditures - Retirement/Pension Reserve | \$ 354,755 |

B. Revenues Anticipated:

| Account | Amount |
|---|------------|
| Investment Earnings | 275 |
| General Fund - Separation Allowance | 9,135 |
| General Fund - Retiree Insurance Benefits | 10,865 |
| Fund Balance Appropriated | 334,480 |
| Total Revenues - Retirement/Pension Reserve | \$ 354,755 |

SECTION IX SPECIAL FIRE TAX FUND (43)

The County established a Special Fire Protection Service District, effective July 1, 2002. In doing so, a special fire tax was levied with proceeds to be received and

distributed within this Fund. The District includes all of the County except for territory inside the corporate boundaries of the City of Henderson. The District includes the Golden Belt Fire District served by Vance County Fire & EMS. Taxes were increased in FY 2012-13 to provide an increase in departmental allocations and two day-time positions in each of the southern and northern portions of the County to improve fire response time. Funds are budgeted in the amount of \$1,375 per VFD in Vance County (and half each for the two in neighboring counties) to assist with the cost of financial reviews and/or audits.

A. Expenditures Authorized:

| Account | Amount |
|---|------------|
| Contracted Services - Financial Reviews/Audits | 9,625 |
| Administrative Fees | 2,000 |
| Kerr Lake/Golden Belt Merger - Substation Debt | 33,900 |
| Volunteer Assistance | 141,166 |
| Contributions to Fire Departments (\$60,600/\$30,300) | 484,800 |
| Rotating Capital Proceeds (Watkins) | 30,000 |
| Total Expenditures - Special Fire Tax | \$ 701,491 |

B. Revenues Anticipated:

| Account | Amount |
|-----------------------------------|------------|
| Fire Tax - Current Year | 652,375 |
| Fire Tax - Prior Years | 52,116 |
| NCVTS Collection Fees (Deduction) | -3,000 |
| Total Revenues - Special Fire Tax | \$ 701,491 |

SECTION X ROOM OCCUPANCY TAX (45)

Effective January 1, 2002, the existing Room Occupancy Tax was increased from 3% to 6% and a Tourism Development Authority was formed by the County. Proceeds from this tourism tax are accounted for in this Fund. The Fund is administered by the TDA Board of Directors with technical support from the County.

A. Expenditures Authorized:

| Account | Amount |
|--|------------|
| Operating Expenses - Tourism Development | 283,206 |
| Administrative Fees | 25,000 |
| Special Projects | 64,750 |
| Rent | 13,200 |
| Transfer to General Fund | 53,000 |
| Total Expenditures - Room Occupancy Tax | \$ 439,156 |

B. Revenues Anticipated:

| Account | Amount |
|-------------------------------------|------------|
| Room Occupancy Tax Proceeds | 325,000 |
| Investment Earnings | 15 |
| Miscellaneous Revenues | 350 |
| Car Show Revenues | 21,500 |
| Fund Balance Appropriated | 92,291 |
| Total Revenues - Room Occupancy Tax | \$ 439,156 |

SECTION XI ECONOMIC DEVELOPMENT PROJECT FUND (47)

The County established this Fund as a condition of receiving an Economic Catalyst Grant from the North Carolina Rural Economic Development Center to purchase manufacturing equipment for Semprius, Inc. The company must reimburse the County over a five-year period and the funds must be restricted for future economic

development projects. The County also granted and loaned funds to the Town of Middleburg from this Fund for up fit of their Community Center facility.

A. Expenditures Authorized:

| Account | Amount |
|---|------------|
| Special Projects | 620,428 |
| Total Expenditures - Economic Dev. Project Fund | \$ 620,428 |

B. Revenues Anticipated:

| Account | Amount |
|--|------------|
| Middleburg Loan Payback | 3,600 |
| Lease Proceeds | 182,873 |
| Fund Balance Appropriated | 433,955 |
| Total Revenues - Economic Development Project Fund | \$ 620,428 |

SECTION XII CAPITAL RESERVE FUND - SCHOOLS (60)

The Capital Reserve Fund - Schools, established by resolution of the Board of Commissioners for the purpose of construction, renovation of facilities, and other capital improvements for schools, is included in the budget. Proceeds are received from 1983 half cent Sales Tax (30%) and 1986 half cent Sales Tax (60%) into the General Fund and paid to Capital Reserve - Schools according to such resolution as adopted by the Board of Commissioners. In turn, such funds are then transferred into the Debt Service Fund-Schools and Capital Reserve Fund-General for the purpose of school debt repayment.

Any amendments that increase or decrease expenditures from the Capital Reserve Fund by five percent (5%)or more for each line item must be approved by the Vance County Board of Commissioners. Funds may be obligated or expended from the Special Accumulative Funds as contained in this Ordinance only with prior approval of the Vance County Board of Commissioners.

Current Year Appropriations (FY 2015-16)

- 1. 1983 1/2¢ Sales Tax (30%)
 - a. Expenditures Authorized:

| Account | Amount |
|---|------------|
| Transfer to Debt Service - School Bonds | 677,903 |
| Total Expenditures | \$ 677,903 |

b. Revenues Anticipated:

| Account | Amount |
|--------------------------------|------------|
| Contribution from General Fund | 677,903 |
| Total Revenues | \$ 677,903 |

2. 1986 1/2¢ Sales Tax (60%)

a. Expenditures Authorized:

| Account | Amount |
|---|--------------|
| Transfer to Regular Debt Service - School Sewer Lines | 69,408 |
| Transfer to Debt Service - School Bonds | 1,037,179 |
| Total Expenditures | \$ 1,106,587 |

b. Revenues Anticipated:

| Account | Amount |
|--------------------------------|-----------|
| Contribution from General Fund | 1,106,587 |

| Total Revenues | \$ 1,106,587 |
|----------------|--------------|
| | |

3. Lottery Proceeds

a. Expenditures Authorized:

| Account | Amount |
|--|------------|
| Transfer to Fund 21 - QSCBs and QZABs #3 | 394,956 |
| Transfer to General Fund - School Security | 202,000 |
| Total Expenditures | \$ 596,956 |

b. Revenues Anticipated:

| Account | Amount |
|------------------|------------|
| Lottery Proceeds | 596,956 |
| Total Revenues | \$ 596,956 |

4. Annual Payment for Office Building

a. Expenditures Authorized:

| Account | Amount |
|------------------------------------|------------|
| Transfer to Debt Service - Schools | 178,855 |
| Total Expenditures | \$ 178,855 |

b. Revenues Anticipated:

| Account | Amount |
|--|------------|
| Vance County Schools - Administrative Building | 125,000 |
| Rental Income - Administrative Building | 53,780 |
| Investment Earnings | 75 |
| Total Revenues | \$ 178,855 |

5. Qualified School Construction Bond Interest Refund

a. Expenditures Authorized:

| Account | Amount |
|---|------------|
| Transfer to Debt Service - School Bonds | 146,482 |
| Total Expenditures | \$ 146,482 |

b. Revenues Anticipated:

| Account | Amount |
|--|------------|
| Contribution from General Fund | 10,547 |
| Qualified School Construction Bonds - Interest | 135,935 |
| Total Revenues | \$ 146,482 |

GRAND TOTALS

| Account | Amount |
|--|--------------|
| Total Capital Reserve - Schools Expenditures | 2,706,783 |
| Total Capital Reserve - Schools Revenues | \$ 2,706,783 |

SECTION XIII CAPITAL RESERVE FUND - GENERAL (61)

This Fund reserves funds for the purpose of improvement, repair, construction, purchase, installment and/or lease-purchase, or renovation of general county facilities and related capital outlay. Such funds must be appropriated to specific projects prior to encumbrance as required in GS 159-22. Contributions from the General Fund are comprised of Local Government Sales Taxes.

A. Expenditures Authorized:

| Account | Amount |
|---|------------|
| Transfer to Debt Service Fund (Jail) | 229,029 |
| Special Projects | 200,000 |
| Total Expenditures - Capital Reserve Fund - General | \$ 429,029 |

B. Revenues Anticipated:

| Account | Amount |
|---|------------|
| Investment Earnings | 18 |
| Transfer from General Fund | 429,011 |
| Total Revenues - Capital Reserve Fund - General | \$ 429,029 |

SECTION XIV EMERGENCY TELEPHONE SYSTEM - WIRELESS FUND (71)

Former Fund 70. In March of 1994, the County of Vance enacted a surcharge of \$1.00 per telephone line for the purpose of obtaining necessary funding to implement an Enhanced-911 Emergency Communications System. Such surcharges were collected by Sprint Telephone Company (Century Link) and remitted monthly to the County. These funds were restricted in use by North Carolina General Statutes for specific purposes in the enhancement of emergency telecommunications for local governments and were accounted for in the Emergency Telephone System Fund.

Former Fund 71. The State of North Carolina enacted a surcharge on wireless (cellular) telephones of 80¢ per phone, with 40% or 32¢ directed to local governments whose 911 centers can process wireless calls. Only 30% of an expenditure could be comprised of wireless funds unless stated otherwise in regulations. In May 2001, Governor Mike Easley withheld \$1,000,000 statewide of wireless surcharge monies for the purpose of balancing the State budget. The action by the Governor resulted in a one-time loss of about \$5,500 for Vance County. A separate accounting fund was established for these monies and was entitled "Emergency Telephone System - Wireless Fund."

<u>Current Fund 71</u>. The General Assembly reorganized the surcharge programs into one single fund, changing the collection and distribution methodologies and restricting the use of funds. This action was effective January 1, 2008. Therefore, Funds 70 and 71 were combined into Fund 71. New regulations have been developed which also include a revised funding allocation formula, resulting in lower funding levels for Vance County.

A. Expenditures Authorized:

| Account | Amount |
|---|------------|
| Emergency Communications | 564,908 |
| Transfer to General Fund - 911 Addressing/Data Base | 90,096 |
| Special Projects | 91,896 |
| Total Expenditures - Emergency Telephone System - | |
| Wireless Fund | \$ 746,900 |

B. Revenues Anticipated:

| Account | Amount |
|---|------------|
| Investment Earnings | 50 |
| Surcharge - Combined | 651,169 |
| Fund Balance Appropriated | 95,681 |
| Total Revenues - Emergency Telephone System - | |
| Wireless Fund | \$ 746,900 |

SECTION XV CONTRIBUTIONS FROM GENERAL FUND TO OTHER FUNDS

(These monies are transferred from the General Fund to other funds and are deducted in final computations inasmuch as they are included in other funds.)

| Other Funds | Amount |
|---|--------------|
| Water Fund (16) | 396,414 |
| Debt Service (20) | 771,065 |
| Reappraisal Reserve (40) | 78,125 |
| Retirement/Pension (41) | 20,000 |
| Schools (60) Admin Bldg Rent | 53,780 |
| Capital Reserve - Schools (60) Sales Tax Proceeds | 1,795,039 |
| Capital Reserve - General (61) | 429,029 |
| Total Contributions to Other Funds | \$ 3.543.452 |

SECTION XVI TOTAL BUDGET

| GRAND TOTAL EXPENDITURES AUTHORIZED | \$ 54,935,953 |
|-------------------------------------|---------------|
| GRAND TOTAL REVENUES ANTICIPATED | \$ 54,935,953 |

SECTION XVII BUDGET SUMMARY

| Fund | Amount |
|--|---------------|
| (10) General Fund | 45,771,716 |
| (16) Water Enterprise Fund | 965,964 |
| (17) Facilities Fees Fund | 73,178 |
| (20) Debt Service Fund | 1,069,507 |
| (21) Debt Service - Schools Fund | 1,856,090 |
| (30) Solid Waste Enterprise Fund | 2,179,670 |
| (40) Reappraisal Reserve Fund | 564,738 |
| (41) Retirement/Pension Reserve Fund | 354,755 |
| (43) Fire Tax Fund | 701,491 |
| (45) Room Occupancy Tax Fund | 439,156 |
| (47) Economic Development Project Fund | 620,428 |
| (60) Capital Reserve - Schools Fund | 2,706,783 |
| (61) Capital Reserve - General Fund | 429,029 |
| (71) Emergency Telephone System Fund | 746,900 |
| Budget Subtotal | 58,479,405 |
| Less: Contributions from General Fund to Other Funds | -3,543,452 |
| Budget Grand Total | \$ 54,935,953 |

SECTION XVIII PUBLIC SCHOOLS

A. Capital Outlay

Appropriations to Capital Outlay - Schools are allocated by project pursuant to NCGS 115C-419B. Any amendments that increase or decrease expenditures among line items within the Capital Outlay appropriation by more than ten percent (10%) from the amount contained in this Budget Ordinance or by subsequent action must receive prior approval by the Board of Commissioners. \$125,000 of Capital Outlay appropriations to the Schools is committed by the Schools to be applied to the annual payments for the Administrative Office Building at 1724 Graham Avenue, Henderson, NC. The Schools will transfer that portion of the allocation from Capital Outlay to Current Expense annually in order to comply with established governmental accounting principles for schools. The reserved amount will be distributed upon receipt and approval of school projects by the Board of County Commissioners.

No Capital Outlay funds may be expended until itemization of such funds is approved by the Board of Commissioners.

| Account | Amount |
|----------------------|------------|
| Capital Outlay | 425,000 |
| Building Security | 202,000 |
| Total Capital Outlay | \$ 627,000 |

B. Current Expense

| Account | Amount |
|--|--------------|
| Current Expense | 7,202,440 |
| Teacher Supplements | 1,030,000 |
| Total Current Expense - Public Schools | \$ 8,232,440 |

Total Capital Outlay and Current Expense:

| Account | Amount |
|--|--------------|
| Total Public School Appropriation | |
| (Excluding Bonds and Long-Term Indebtedness) | \$ 8,859,440 |

SECTION XIX TOURISM DEVELOPMENT

The County of Vance established a Tourism Development Authority, effective January 1, 2002. Room Occupancy Tax proceeds generated from the six percent (6%) tax are controlled by the Vance County Tourism Development Authority, with fiscal accounting of such funds performed by the County Finance Director. Such funds are included in this budget ordinance for accounting purposes although under the direct control of the Tourism Development Authority.

SECTION XX EMPLOYEE COMPENSATION

There are some limited reclassifications and position upgrades as part of organizational restructuring. Full-time employees working as of June 30, 2014 will receive an increase of 2% to their annual salary base. Provisions are made for part-time employees to also receive a 2% salary adjustment.

SECTION XXI MILEAGE REIMBURSEMENT RATE

The County rate of reimbursement for private vehicle mileage expense in the conduct of official business is set at the maximum level allowed by the Internal Revenue Service.

SECTION XXII METHOD OF LEVY

The tax levy is based on the single levy method. Under this method all taxes are levied for the General Fund, except the Special Fire Tax, which in turn will generate the required revenues in other funds through contributions to those funds. Other revenues will also be received in the General Fund and will comprise the Contributions to Other Funds. The method of a single tax levy is considered appropriate for numerous reasons: (1) the consolidation of tax revenues and most other revenues in the General Fund is beneficial to a sound investment program; (2) it normally reduces the cost of preparing tax bills, accounting for tax collections, and maintaining the general ledgers of the various other funds; and (3) all excess amounts of revenue not required to finance the budget are left under the control of the County of Vance for appropriate use according to establishment of priorities and needs as determined by the governing body.

SECTION XXIII TAX RATE

An ad valorem tax rate of 79.2ϕ per \$100.00 at full valuation is hereby set as the official tax rate for the County of Vance for FY 2015-16. This rate is based on a total estimated valuation of \$2,831,524,835 and an estimated rate of collection of 95.64% which is the actual tax collection rate for FY 2013-14.

Special Fire Tax. The establishment of a Special Fire Protection Service District outside the corporate boundaries of the City of Henderson was officially approved by the Vance County Board of Commissioners on June 27, 2002, and became effective as of July 1, 2002. Implementation of such a district allows a special fire tax to be assessed according to NCGS 153A-307. The official tax rate for the defined Special Fire Protection Service District in Vance County will be 4.0ϕ per \$100 of full valuation for FY 2015-16. This rate is based on a total estimated valuation of \$1,698,900,000 with an estimated collection rate of 95.64% which does not exceed the actual tax collection rate for FY 2013-14 for the Special Fire Protection Service District.

SECTION XXIV DISPENSATION

Copies of this Budget Ordinance shall be furnished to the Finance Director and to the County Manager as Budget Officer of Vance County for direction in executing official duties as prescribed by law.

Adopted this 1st day of June, 2015.

Archie B. Taylor, Jr. (signed)
Archie B. Taylor, Jr., Chairperson
Vance County Board of Commissioners

Year-End Closeouts. Mr. Beck requested authorization to perform the year-end closeout. He stated that in order to finalize the County's FY 2014-15 books and conduct appropriate closeout transactions, it is necessary to obtain Board approval for the required budget actions.

Motion was made by Commissioner Gordon Wilder, seconded by Commissioner Dan Brummitt, vote unanimous, to authorize the staff to perform the necessary FY 2014-15 year-end budgeting and accounting transactions.

Appearing below is the FY 2014-15 Year-End Closeout Budget Amendment:

County of Vance Budget Amendment #18 Year Ending June 30, 2015

General Fund Fund 10

| | <u>Increase</u> | <u>Increase</u> |
|--------------|--|--|
| 10410-500014 | | 1,750 |
| 10410-500026 | | 4,500 |
| 10430-500002 | | 280 |
| 10430-500005 | | 840 |
| 10430-500011 | | 3,800 |
| 10430-500016 | | 3,750 |
| 10440-500002 | | 42,500 |
| 10440-500005 | | 200 |
| 10440-500032 | | 5,000 |
| 10440-500045 | | 14,000 |
| 10450-500001 | | 5,500 |
| 10450-500011 | | 3,500 |
| 10450-500044 | | 35,000 |
| | 10410-500026 10430-500002 10430-500005 10430-500011 10430-500016 10440-500002 10440-500005 10440-500032 10440-500045 10450-500001 10450-500011 | 10410-500014 10410-500026 10430-500002 10430-500005 10430-500011 10430-500016 10440-500002 10440-500005 10440-500032 10440-500045 10450-500001 10450-500011 |

| Special Contracted Services | 10470-500044 | 60,000 |
|--------------------------------|--------------|---------|
| Maintenance Equipment | 10490-500016 | 2,150 |
| Departmental Supplies | 10490-500033 | 1,500 |
| Contracted Services | 10491-500045 | 7,000 |
| Maintenance Building & Grounds | 10500-500015 | 11,000 |
| Part-Time Salaries | 10501-500002 | 120 |
| Pest Control | 10501-500057 | 500 |
| Utilities | 10504-500013 | 1,500 |
| Departmental Supplies | 10505-500033 | 500 |
| Insurance & Bonds | 10505-500054 | 3,105 |
| Maintenance Building & Grounds | 10506-500015 | 1,200 |
| Part-Time Salaries | 10510-500002 | 7,900 |
| Capital Outlay | 10510-500074 | 50,000 |
| Non-Capitalized Assets | 10514-500085 | 274 |
| Sheriff's Interdiction Funds | 10517-500033 | 20,108 |
| Part-Time Salaries | 10520-500002 | 160,000 |
| Food & Provisions | 10520-500047 | 25,000 |
| Part-Time Salaries | 10530-500002 | 20,550 |
| Overtime | 10530-500003 | 4,400 |
| Capital Outlay | 10530-500074 | 33,500 |
| Non-Capitalized Assets | 10530-500085 | 7,200 |
| Miscellaneous Expense | 10555-500070 | 6,500 |
| Fringe Benefits-Retirees | 10555-500109 | 79,000 |
| \$0.05 Btl Alcohol-12 Seps | 10580-500392 | 2,000 |
| Add'l .05 Btl Alcohol-Rehab | 10580-500393 | 500 |
| Maintenance Building & Grounds | 10590-500015 | 7,500 |
| Overtime | 10599-500003 | 7,650 |
| FICA Expense | 10599-500005 | 500 |
| Retirement | 10599-500007 | 550 |
| DOT-KARTS RGP Grant | 10600-500228 | 19,500 |
| JCPC Administrative | 10600-500255 | 2,105 |
| Regular Salaries | 10601-500001 | 4,600 |
| FICA Expense | 10601-500005 | 350 |
| Telephone & Postage | 10601-500011 | 675 |
| Departmental Supplies | 10601-500033 | 3,500 |
| Part-Time Salaries | 10605-500002 | 70 |
| Group Insurance | 10605-500006 | 950 |
| Part-Time Salaries | 10607-500002 | 275 |
| Telephone & Postage | 10607-500011 | 3,500 |
| Overtime | 10610-500003 | 83,000 |
| Travel/Training | 10610-500014 | 19,750 |
| State Foster Home Fund | 10610-500018 | 17,200 |
| Unemployment Insurance | 10610-500038 | 14,000 |
| Day Care St/Fed | 10610-500048 | 40,000 |
| Work First | 10610-500144 | 22,000 |
| Medical Transportation | 10610-500243 | 145,000 |
| Medicaid Cost Calculation | 10610-534636 | 61,500 |
| Part-Time Salaries | 10611-500002 | 300 |
| Contracted Services | 10611-500045 | 15,500 |
| Travel/Training | 10619-500014 | 1,350 |
| Other Supplies & Materials | 10619-500034 | 8,100 |
| Food & Provisions | 10619-500047 | 1,900 |
| Part-Time Salaries | 10621-500002 | 11,250 |
| Workers Comp Insurance | 10621-500037 | 12,625 |
| Exercise Funding | 10621-500530 | 15,016 |
| Regular Salaries | 10629-500001 | 390,846 |
| Part-Time Salaries | 10629-500002 | 84,941 |
| | | |

| Longevity Pay | 10629-500004 | | 3,200 |
|------------------------------------|--------------|------------------|------------------|
| FICA Expense | 10629-500005 | | 36,540 |
| Group Insurance | 10629-500006 | | 90,395 |
| Retirement | 10629-500007 | | 27,859 |
| Regular Salaries | 10630-500001 | | 160,793 |
| Part-Time Salaries | 10630-500002 | | 21,118 |
| FICA Expense | 10630-500005 | | 13,905 |
| Group Insurance | 10630-500006 | | 24,506 |
| Retirement | 10630-500007 | | 11,369 |
| Transfer to Water Fund | 10696-500071 | | 51,021 |
| Capital Projects | 10696-500075 | | 25,000 |
| Ad Valorem Tax-Current Yr | 10301-430100 | 551,828 | |
| Ad Valorem Tax-1st Prior | 10301-430101 | 146,452 | |
| Ad Valorem Tax-2nd Prior | 10301-430102 | 26,885 | |
| Ad Valorem Tax-3rd Prior | 10301-430103 | 21,056 | |
| Ad Valorem Tax-All Others | 10301-430104 | 19,987 | |
| Penalties and Interest | 10301-430105 | 5,091 | |
| Animal Shelter Fees | 10332-433200 | 5,717 | |
| Rescue Pull Fees | 10332-433209 | 3,290 | |
| Donations-New Shelter | 10332-433211 | 22,621 | |
| Extension Misc. Income | 10333-433302 | 2,345 | |
| Beer & Wine Tax | 10346-434600 | 14,380 | |
| ABC Revenue | 10347-434700 | 9,353 | |
| IV-D Incentive | 10349-434901 | 86,501 | |
| Donations Senior Citizens | 10350-435007 | 33,642 | |
| Inspection Fees | 10357-435710 | 46,750 | |
| State Misdemeanant Program | 10358-435815 | 7,500 | |
| Insurance Reimbursement | 10367-436702 | 38,186 | |
| H.L. Perry Library Reimbursement | 10367-436704 | 581,412 | |
| VC Housing Authority Reimbursement | 10367-436705 | 231,687 | |
| | | | |
| P. 1 C.1 ' | 10510 500001 | <u>Decreases</u> | <u>Decreases</u> |
| Regular Salaries | 10510-500001 | | 200,000 |
| Regular Salaries | 10520-500001 | | 46,848 |
| Capital Outlay | 10681-500074 | | 101,000 |
| DS-Fund 20 | 10696-500063 | | 76,784 |
| Contingency | 10999-500099 | 0.7.0.60 | 153,000 |
| NCVTS Collection Fees | 10301-430115 | 85,260 | |
| Vehicle Rental Tax | 10315-431500 | 1,679 | |
| Privilege License | 10325-432500 | 2,612 | |
| Investment Earnings | 10329-432905 | 829 | |
| Interest Earnings - NCVTS | 10329-432906 | 2,956 | |
| Zoning Permit Fees | 10342-434204 | 10,620 | |
| Fed Flood Control Entit. Lands | 10353-435313 | 1,298 | |
| Marriage Licenses | 10356-435603 | 300 | |
| Elections | 10369-436900 | 500 | |
| 911 Emergency Center | 10369-436904 | 7,500 | |
| Lease Proceeds | 10370-437024 | 121,593 | |
| Transfer from Fire Tax | 10397-439743 | 8,129 | |
| Transfer from CR-School | 10397-439760 | 101,000 | |
| Transfer from ETS-Wireless | 10397-439771 | 203 | |
| Totals | | 1.510.204 | 1.510.204 |
| Totals | | 1,510,204 | 1,510,204 |

Water Fund

| Fund 16 |
|---------|
|---------|

| <u>Funa 16</u> | | _ | _ |
|---------------------------------------|--------------|-----------------|-----------------|
| | | <u>Increase</u> | <u>Increase</u> |
| Bond Interest-Water | 16660-500622 | | 187,210 |
| Contracted Services | 16665-500045 | 2,210 | |
| Transfer from General Fund | 16397-439710 | 51,021 | |
| | | | |
| | | <u>Decrease</u> | <u>Decrease</u> |
| Transfer to Debt Service Gen | 16696-500063 | | 188,979 |
| Metered Water Sales | 16375-437500 | 15,000 | |
| Non-Metered Water Sales | 16375-437501 | 40,000 | |
| | | | |
| Totals | | -1,769 | -1,769 |
| | | | |
| | | | |
| Debt Service Fund | | | |
| Fund 20 | | | |
| | | <u>Increase</u> | <u>Increase</u> |
| | | | |
| | | _ | _ |
| | | <u>Decrease</u> | <u>Decrease</u> |
| Lease Principal - VGCC | 20660-500619 | | 39,370 |
| Lease Interest - VGCC | 20660-500620 | | 17,814 |
| Bond Interest - Water Phase 1 | 20660-500622 | | 188,979 |
| Lease Principal - Jail & EMS Projects | 20660-500625 | | 18,190 |
| Lease Interest - Jail & EMS Projects | 20660-500626 | | 1,410 |
| Transfer from General Fund | 20397-439710 | 76,784 | |
| Transfer from Water Fund | 20397-439716 | 188,979 | |
| | | ,- | |
| Totals | | -265,763 | -265,763 |
| | | | |
| | | | |
| Revaluation Fund | | | |
| <u>Fund 40</u> | | | |
| | | <u>Increase</u> | <u>Increase</u> |
| 2016 Reval Expense | 40690-500045 | | 176,689 |
| • | | | • |
| | | Decrease | Decrease |
| Octennial Reserve Yr 2008 | 40690-500344 | <u> </u> | 176,689 |
| | | | , |
| Totals | | 0 | 0 |
| 101111 | | | |
| | | | |
| Fire Tax Fund | | | |
| Fund 43 | | | |
| | | <u>Increase</u> | <u>Increase</u> |
| Tax Refunds | 43354-500058 | | 75 |
| Fire Tax-Current Year | 43303-430300 | 75 | |
| The Tax Carrent Tear | 13303 130300 | <u>Decrease</u> | <u>Decrease</u> |
| | | Decreuse | Decreuse |
| | | | |
| Totals | | 75 | 75 |
| | | | |
| | | | |

Room Occupancy Tax Fund

Fund 45

| <u>runu 43</u> | | Increase | Increase |
|--|--------------|-----------------|-----------------|
| Regular Salaries | 45413-500001 | | 1,750 |
| Retirement | 45413-500007 | | 123 |
| Telephone & Postage | 45413-500011 | | 3,000 |
| Utilities | 45413-500013 | | 500 |
| Workers Comp Insurance | 45413-500037 | | 270 |
| Administration Fees | 45413-500083 | | 1,650 |
| Audit | 45413-500084 | | 100 |
| Room Occupancy Tax | 45314-431400 | 7,393 | |
| | | <u>Decrease</u> | <u>Decrease</u> |
| | | | |
| Totals | | 7,393 | 7,393 |
| | | | |
| <u>Capital Reserve School Fund</u> <u>Fund 60</u> | | | |
| | | <u>Increase</u> | <u>Increase</u> |
| | | <u>Decrease</u> | <u>Decrease</u> |
| Transfer GF-Capital Outlay | 60681-500301 | | 101,000 |
| Lottery Proceeds | 60367-438502 | 101,000 | |
| Totals | | -101,000 | -101,000 |
| | | | |
| Emergency Telephone System-Wireless Fund 71 | | | |
| <u>runa / 1</u> | | <u>Increase</u> | <u>Increase</u> |
| | | | |
| | | <u>Decrease</u> | <u>Decrease</u> |
| Maintenance Equipment | 71751-500016 | | 20,000 |
| Equipment Rental | 71751-500021 | | 4,000 |
| Departmental Supplies | 71751-500033 | 22.001 | 8,001 |
| 911 ETS Funds | 71371-437103 | 32,001 | |
| Totals | | -32,001 | -32,001 |
| | | | |

Ms. Julie Booth was next on the agenda and expressed her concern with the \$150 security deposit for County water service. She noted that this was not originally addressed when residents were solicited to sign up for County water service and stated that this is a financial burden on many residents. She stated that this deposit is non-refundable unless you sell your property or pass away.

The Board thanked Ms. Booth for her concerns and referred this matter to the Water Planning Committee for further review.

Mr. Mitch Brigulio, Davenport & Company, appeared before the Board and stated that during last month's meeting, the Board took action to move forward with financing of the County's share of the cost of various community college improvements for the Vance-Granville Community College and refinancing one or more existing installment financing agreements entered into for the purpose of financing various school improvements and improvements to the County Jail facility. Mr. Brigulio stated that the next step in this process is to approve two resolutions: one to authorize the VGCC project financing and the refinancing of the Jail; and one to approve the interest rate modification on Clarke Elementary School. The total savings to Vance County is approximately \$743,000.

Motion was made by Commissioner Deborah F. Brown, seconded by Commissioner Gordon Wilder, vote unanimous, to adopt the following resolution authorizing the execution and delivery of a financing agreement and deed of trust and related documents in connection with the financing and refinancing of certain improvements:

RESOLUTION AUTHORIZING THE EXECUTION AND DELIVERY OF A FINANCING AGREEMENT AND DEED OF TRUST AND RELATED DOCUMENTS IN CONNECTION WITH THE FINANCING AND REFINANCING OF CERTAIN IMPROVEMENTS

BE IT RESOLVED by the Board of Commissioners (the "Board") for the County of Vance, North Carolina (the "County") as follows:

Section 1. The Board does hereby find and determine as follows:

- (a) The Board has determined to enter into an installment contract financing for the purpose of providing funds, together with any other available funds, to pay the cost of (i) financing the County's share of the cost of various community college improvements for the facilities of Vance-Granville Community College (the "Project") and (ii) refinancing an existing installment financing agreement entered into for the purpose of financing various improvements to the County jail facility (the "Prior Project").
- (b) After a public hearing and due consideration, the Board has determined that the most efficient manner of financing the Project and refinancing the Prior Project will be through the entering of a Financing Agreement and Deed of Trust (the "Agreement") between the County and Branch Banking and Trust Company (the "Bank") pursuant to Section 160A-20 of the General Statues of North Carolina, as amended. At the Board's May 4, 2015 meeting, the Board formally

approved and accepted the proposal of the Bank to provide the above-described financing pursuant to the Agreement.

- (c) Pursuant to the Agreement, the Bank will advance moneys to the County in an amount of not to exceed \$1,900,000 to pay the cost of the Project and refinance the Prior Project, and the County will repay the advancement in installments, with interest (the "Installment Payments"), as described in the Agreement.
- (d) In order to secure the repayment pursuant to the terms of the Agreement by the County the advance of moneys to pay the cost of the Project and refinance the Prior Project, the County will pursuant to the Agreement grant to the Bank a deed of trust on all or a portion the real property relating to the Prior Project being refinanced with the funds advanced pursuant to the Agreement.
 - (e) There has been presented to the Board at this meeting a draft of the Agreement.

Section 2. In order to provide for the financing of the Project and the refinancing of the Prior Project, the County is hereby authorized to enter into the Agreement and receive advancement pursuant thereto in a principal amount not to exceed \$1,900,000. The County shall repay the advancement in installments due in the amounts and at the times set forth in the Agreement. The payments of the Installment Payments shall be designated as principal and interest as provided in the Agreement.

Section 3. The Board hereby approves the Agreement in substantially the form presented at this meeting. The Chairman, the Vice Chairman and the County Manager are each hereby authorized to execute and deliver on behalf of the County said document in substantially the form presented at this meeting, containing such insertions, deletions and filling in of blanks as the person executing such document shall approve, such execution to be conclusive evidence of approval by the Board of any such changes. The Clerk to the Board or any Deputy or Assistant Clerk to the Board is hereby authorized and directed to affix the seal of the County to each of said documents and to attest the same.

Section 4. No deficiency judgment may be rendered against the County in any action for breach of any contractual obligation authorized pursuant to this resolution and the taxing power of the County is not and may not be pledged directly or indirectly to secure any moneys due under any contract herein authorized.

Section 5. The Chairman, the Vice Chairman, the County Manager, the Finance Director, the County Attorney and the Clerk to the Board of the County, and any other officers, agents and

employees of the County, are hereby authorized and directed to execute and deliver such closing certificates, agreements, opinions and other items of evidence as shall be deemed necessary to consummate the transactions described above.

Section 6. This resolution shall take effect immediately upon its passage.

Motion was made by Commissioner Thomas S. Hester, Jr., seconded by Commissioner Deborah F. Brown, vote unanimous, to adopt the following resolution approving and authorizing an interest rate modification of an existing installment financing agreement:

RESOLUTION APPROVING AND AUTHORIZING AN INTEREST RATE MODIFICATION OF AN EXISTING INSTALLMENT FINANCING AGREEMENT

BE IT RESOLVED by the Board of Commissioners (the "Board") for the County of Vance, North Carolina (the "County") as follows:

Section 1. The Board does hereby find and determine as follows:

- (a) On April 15, 2009, the County entered into a Financing Agreement and Deed of Trust (the "Original Agreement") with Branch Banking and Trust Company (the "Bank") for the purpose of financing various school improvements.
- (b) The Bank has offered to modify the interest rate with respect to the Original Agreement from 3.87% per annum to 2.81% per annum (the "Loan Modification").

Section 2. The Board does hereby approve the Loan Modification and the Chairman, the Vice Chairman, the County Manager, the Finance Director, the County Attorney and the Clerk to the Board of the County and any other officers, agents and employees of the County are hereby authorized and directed to execute and deliver such agreements, closing certificates, opinions and other items of evidence as shall be deemed necessary to consummate the Loan Modification transaction.

Section 3. This resolution shall take effect immediately upon its passage.

Public comments were heard next. Mr. Larry Satterwhite, RK&B Plumbing, stated that part of his job includes connecting water lines for citizens that have signed up for County water. He stated that up until May 12, plumbers were allowed to place stakes and markers in the ground for inspection purposes showing the depth of the water lines. After May 12, he stated that this practice is no longer allowed and that the trench/ditch is to remain open until an inspection is

completed on the water line. It is much easier and more cost effective for the customer if he would be allowed to place stakes and markers down showing the depth of the lines. He stated that local code enforcement has the authority to change this method back to the way it was. The Board discussed this and asked the Planning staff to look into this matter. Mr. Jordan McMillen, Planning Director/Deputy County Manager, stated that he would call the State office to ensure that this can be done. If so, this change can be made administratively and reported back to the Board.

Committee Reports and Recommendations

Human Resources Committee - Position Vacancies. Commissioner Deborah F. Brown, Chairperson of the Human Resources Committee, stated that the committee endorses filling the following positions and requests approval by the full Board:

<u>Social Services</u> Income Maintenance Caseworker II HR Aide

Jail

Detention Officer - five positions Detention Lieutenant

Sheriff's Office
Gang Resource Officer

Motion was made by Commissioner Gordon Wilder, seconded by Commissioner Thomas S. Hester, Jr., vote unanimous, to approve filling the position vacancies as requested.

Human Resources Committee - Student Summer Work Program. Argretta Johen, HR Director, provided an update on the Student Summer Work Program and stated that an orientation is scheduled for June 22, which is the first day of the Summer Work Program. This will include two students from Northern Vance High School, two students from Southern Vance High School, one student from Western Vance High School, one student from the Vance Granville Community College Early High School College Program, and one student from the Vance Granville Community College IT Department.

Human Resources Committee - Personnel Policies. Commissioner Deborah F. Brown stated that the Committee addressed the current personnel policies and suggested that these be reviewed and updated if needed.

Public Safety Committee - Animal Shelter Project. The committee (Brummitt [C], Brown, and Wilder) met on Wednesday, May 27 to review the preliminary architectural report (PAR), preliminary building and floor plan, and the proposed budget and timeline for completion

of the project. The committee suggested minor modifications to the proposed design and recommended approving the plan which allows us to proceed with the next phases of formal design. Based on the completed PAR, it is anticipated that building construction will cost \$1,120,000 for an 8,000 square foot building at \$140 per square foot. A total project budget of \$1,720,000 has been developed with the assistance of the project architect and USDA. The notable costs beyond construction include the architectural services, construction financing interest, purchase and installation of kennels, extension of sewer line to the property, and grant administration and other services by the Kerr-Tar COG. In order to avoid a possible request for additional funds during the life of the project, USDA recommended budgeting inflationary factors across the various line items. Based on the total project estimate, we can expect an annual debt service of approximately \$92,500 for a 30 year USDA loan. Previously the County submitted the pre-application for funding and it is anticipated that USDA will provide an invitation to submit the full funding application within the next two weeks. The committee recommended submitting the full funding application upon receiving the invitation from USDA. Committee recommendations: (1) Authorize submittal of a USDA funding application for all available grant and loan proceeds upon receiving an invitation to apply from USDA, and to authorize the chairman to execute all grant related documents. (2) Approve the general building layout and floorplan as developed by the project architect and authorize proceeding with design development, construction documents and construction bidding phases.

Motion was made by Commissioner Dan Brummitt to (1) authorize submittal of a USDA funding application for all available grant and loan proceeds upon receiving an invitation to apply from USDA, and to authorize the chairman to execute all grant related documents. (2) approve the general building layout and floorplan as developed by the project architect and authorize proceeding with design development, construction documents and construction bidding phases. This motion was seconded by Commissioner Thomas S. Hester, Jr. and vote was ayes four (4); noes - two (2), with the dissenting votes being cast by Commissioner Deborah F. Brown and Commissioner Terry E. Garrison.

Commissioner Deborah F. Brown stated that she is not against improvements for the animal shelter, but is more concerned with improving the quality of life of our citizens.

Public Safety Committee - Fire Incident Billing. The committee also reviewed a proposal to contract for fire incident billing services for the Vance County Fire Department. Fire incident

billing allows fire departments to recoup some of their costs for responding to motor vehicle accidents, structure fires, or hazardous materials incidents. In some cases, insurance funds are available to reimburse the responding fire department. The billing company submits a claim to the insurance company on behalf of the fire department and is paid a percentage of what is collected. It should be noted that billing will only be sent to insurance companies and no individuals will be billed. The committee recommended proceeding with Integrity Billing Service for this service and is aware that a resolution and proposed pricing structure will be developed and presented at a future meeting for formal approval prior to the service beginning. Committee recommendation: Approve contracting with Integrity Billing Service from South Hill, VA to begin fire incident billing for the Vance County Fire Department. A resolution and proposed pricing structure will be presented at the July 2015 Board of Commissioners meeting.

Motion was made by Commissioner Dan Brummitt, seconded by Commissioner Gordon Wilder, vote unanimous, to approve contracting with Integrity Billing Service from South Hill, VA to begin fire incident billing for the Vance County Fire Department. A resolution and proposed pricing structure will be presented at the July 2015 Board of Commissioners meeting.

Water Planning Committee. While this committee did not meet during the month of May, monthly reports were submitted to the Board. Mr. Jordan McMillen provided a brief update on the construction of the water project.

Finance Director's Report

Vehicle Financing Reimbursement Resolution. Finance Director David C. Beck noted that the FY 14-15 budget appropriated funds for the replacement of Sheriff's Department vehicles as well as a new ambulance and cardiac monitor for EMS. These items will be financed through a lease purchase over the course of four years. The vehicles have been ordered and financing will be secured at a later date. The reimbursement resolution allows the County to be reimbursed for the expense of the vehicles once the financing proceeds are in place. Recommendation: Approve reimbursement resolution for the lease purchase of nine Sheriff's vehicles, one ambulance, and one cardiac monitor with financing proceeds to be secured at a later date.

Motion was made by Commissioner Gordon Wilder, seconded by Commissioner Deborah F. Brown, vote unanimous, to adopt the following reimbursement resolution for the lease purchase of nine Sheriff's vehicles, one ambulance, and one cardiac monitor with financing proceeds to be secured at a later date.

RESOLUTION OF THE COUNTY DECLARING ITS OFFICIAL INTENT TO REIMBURSE EXPENDITURES UNDER UNITED STATES DEPARTMENT OF TREASURY REGULATIONS

BE IT RESOLVED, by the Board of Commissioners (the "Board") of the County of Vance, North Carolina (the "County") as follows:

Section 1. It is hereby found, determined and declared by the Board as follows:

(a) Section 1.150-2 of the Treasury Regulations (the "Regulations") prescribes specific procedures which will be applicable to certain bonds or notes issued by the County including, without limitation, a requirement that the County declare its official intent to reimburse certain expenditures with proceeds of debt to be incurred by the County prior to, or within sixty (60) days of, payment of the expenditures to be reimbursed.

(b) This declaration of official intent is made pursuant to Section 1.150-2 of the Treasury Regulations to expressly declare the official intent of the County to reimburse itself from the proceeds of debt to be hereinafter incurred by the County for certain expenditures paid by the County on or after the date which is sixty (60) days prior to the date hereof.

(c) The County desires to expend its own funds for the purpose of paying certain expenditures in relation to the purchase and equipping of nine police vehicles, one ambulance, and one cardiac monitor (the "Equipment"), for which expenditures the County reasonably expects to reimburse itself from the proceeds of debt to be incurred by the County.

(d) \$420,262 is the maximum principal amount of debt expected to be incurred for the purpose of paying the costs of the Equipment as specified in (c) above.

Adopted this 1st day of June, 2015.

Archie B. Taylor, Jr. (signed) Archie B. Taylor, Jr., Chairman

ATTEST:

<u>Kelly H. Grissom</u> (signed) Kelly H. Grissom, Clerk to the Board

Animal Shelter Reimbursement Resolution. Mr. Beck noted that the Board of Commissioners previously approved an architectural contract for a new Animal Shelter facility.

This resolution allows the County to be reimbursed for initial design fees and other expenses through financing proceeds. Recommendation: Approve the reimbursement resolution allowing the County to be reimbursed through financing proceeds for expenses incurred towards the construction of a new Animal Shelter facility.

Motion was made by Commissioner Dan Brummitt, seconded by Commissioner Deborah F. Brown, vote unanimous, to adopt the following reimbursement resolution allowing the County to be reimbursed through financing proceeds for expenses incurred towards the construction of a new Animal Shelter facility.

RESOLUTION OF THE COUNTY DECLARING ITS OFFICIAL INTENT TO REIMBURSE EXPENDITURES UNDER UNITED STATES DEPARTMENT OF TREASURY REGULATIONS

BE IT RESOLVED, by the Board of Commissioners (the "Board") of the County of Vance, North Carolina (the "County") as follows:

Section 1. It is hereby found, determined and declared by the Board as follows:

- (a) Section 1.150-2 of the Treasury Regulations (the "Regulations") prescribes specific procedures which will be applicable to certain bonds or notes issued by the County including, without limitation, a requirement that the County declare its official intent to reimburse certain expenditures with proceeds of debt to be incurred by the County prior to, or within sixty (60) days of, payment of the expenditures to be reimbursed.
- (b) This declaration of official intent is made pursuant to Section 1.150-2 of the Treasury Regulations to expressly declare the official intent of the County to reimburse itself from the proceeds of debt to be hereinafter incurred by the County for certain expenditures paid by the County on or after the date which is sixty (60) days prior to the date hereof.
- (c) The County desires to expend its own funds for the purpose of paying certain costs of design and other preliminary expenditures in relation to the construction and equipping of a new Animal Shelter (the "Project"), for which expenditures the County reasonably expects to reimburse itself from the proceeds of debt to be incurred by the County.
- (d) \$1,720,000 is the maximum principal amount of debt expected to be incurred for the purpose of paying the costs of the Project as specified in (c) above.

Adopted this 1st day of June, 2015.

Archie B. Taylor, Jr. (signed) Archie B. Taylor, Jr., Chairman

ATTEST:

<u>Kelly H. Grissom</u> (signed) Kelly H. Grissom, Clerk to the Board

VGCC Capital Project Ordinance. Mr. Beck noted that the Board of Commissioners has previously committed to financing a variety of renovations and repairs on the campus of Vance-Granville Community College. The capital project ordinance sets the budget for the project and allows funds to be spent once the financing proceeds are in place. Recommendation: approve capital project ordinance for various renovations and repairs at Vance-Granville Community College to be funded by an installment financing agreement with BB&T.

Motion was made by Commissioner Deborah F. Brown, seconded by Commissioner Thomas S. Hester, Jr., vote unanimous, to approve the following capital project ordinance for various renovations and repairs at Vance-Granville Community College to be funded by an installment financing agreement with BB&T.

Vance Granville Community College Renovations Capital Project Ordinance

BE IT ORDAINED by the Governing Board of the County of Vance, North Carolina that, pursuant to Section 13.2 of Chapter 159 of the General Statutes of North Carolina, the following capital project ordinance is hereby adopted:

Section 1. The project authorized is various renovations and repairs of the campus of Vance Granville Community College to be financed through an installment financing arrangement.

Section 2. The officers of this unit are hereby directed to proceed with the capital project within the terms of the budget contained herein.

Section 3. The following amounts are appropriated for the project:

| TOTAL | 1,293,209 |
|---------------------|--------------|
| Construction | 1,143,009 |
| Contingency | 60,158 |
| Contracted Services | 42,180 |
| Legal/Fiscal Costs | \$ 47,862 |

Section 4. The following revenues are anticipated to be available to complete this project:

| Installment Financing Proceeds | \$ 982,000 |
|--------------------------------|---------------|
| Granville County Contribution | 311,209 |

TOTAL 1,293,209

Section 5. The Finance Director is hereby directed to maintain within the Capital Project Fund sufficient detailed accounting records to satisfy the requirements of the grantor agency, the grant agreements, and federal regulations.

Section 6. Funds may be advanced from the General Fund for the purpose of making payments as due. Reimbursement requests should be made to the grantor agency in an orderly and timely manner.

Section 7. The Finance Director is directed to report, on a monthly basis, on the financial status of each project element in Section 3.

Section 8. The Budget Officer is directed to include a detailed analysis of past and future costs and revenues on this capital project in every budget submission made to this Board.

Section 9. Copies of this capital project ordinance shall be furnished to the Clerk to the Governing Board, and to the Budget Officer and the Finance Director for direction in carrying out the project.

Adopted this 1st day of June, 2015.

Archie B. Taylor, Jr. (signed) Archie B. Taylor, Jr., Chairman

Audit Contract and Engagement Letter for FY 2014-15. Mr. Beck stated that the County solicited bids for audit services prior to the FY 2013-14 audit and selected Carr, Riggs, & Ingram to perform those services. The audit for fiscal year ending June 30, 2015 will be the 2nd of a three year agreement with CRI. Recommendation: approve contract with Carr, Riggs, & Ingram to perform the audit for fiscal year ending June 30, 2015 at a cost of \$45,500 and authorize the Board Chair to sign said contract as well as the engagement letter.

Motion was made by Commissioner Thomas S. Hester, Jr., seconded by Commissioner Gordon Wilder, vote unanimous, to approve the contract with Carr, Riggs, & Ingram to perform the audit for fiscal year ending June 30, 2015 at a cost of \$45,500 and authorize the Board Chair to sign said contract as well as the engagement letter.

Surplus Property. Mr. Beck presented a listing of four items to be declared as surplus (three UPS Battery backup devices and one 2005 Ford Crown Vic) from 911/Communications.

Motion was made by Commissioner Gordon Wilder to declare the items as surplus and authorize the Finance Director to dispose of the property as appropriate. This motion was seconded by Commissioner Thomas S. Hester, Jr. and unanimously approved.

Audit Discussion. Mr. Beck stated that Commissioner Deborah F. Brown had requested a discussion regarding the FY 13-14 audit. Commissioner Brown requested a timeline of the audit proceedings which was presented to the Board as follows:

VANCE COUNTY

FISCAL YEAR 2013-14 AUDIT TIMELINE

| <u>Date</u> March 3, | Action |
|--------------------------|---|
| 2014 | Request for Proposals distributed to prospective audit firms |
| April 7, 2014 | Board of Commissioners selects Carr, Riggs, & Ingram (CRI) as new county auditors/signs 3 year agreement |
| June 1, 2014 | Preliminary fieldwork performed by CRI at DSS and County Finance Office |
| June 30, 2014 | Fiscal year ends |
| July 17, 2014 | Employee embezzlement/fraud discovered in the County Finance Office |
| August 20, 2014 | County Finance Directors meets with auditors to discuss expanding scope of review |
| August 20, 2014 | County Finance Director requests delay to start of final audit fieldwork due to staff resources needed to investigate fraud |
| August 25, 2014 | Initial date of start of final audit fieldwork |
| Sept Nov., 2014 | County staff provides documents and data to auditors in advance of fieldwork |
| December 1, 2014 | Auditors are on site to begin final fieldwork |
| Dec. 2014 - Feb. 2015 | Auditors perform analysis of fieldwork and begin drafting financial reports |
| February 10, 2015 | Partial draft of financial reports provided to County staff |
| March 2, 2015 | Draft audit report presented to Vance Board of Commissioners by CRI officials |
| March 16, 2015 | Audit report submitted by CRI to the Local Government Commission (LGC) for review |
| March 18, 2015 | LGC sends recommended/required changes to audit report to CRI and County |
| <u>Date</u> | Action Updated draft of audit report with LGC required changes resubmitted to LGC for |
| April 8, 2015 | approval by CRI |
| April 14, 2015 | LGC approves the FY 2013-14 audit report for Vance County |
| April 23, 2015 | County receives unit letter from LGC stating concerns with audit findings |
| May 14, 2015 | County response to unit letter submitted to LGC |

County Manager's Report

Fireworks Permit. Deputy County Manager Jordan McMillen stated that the Vance County Tourism Department has requested approval of a fireworks permit for its annual Independence Day celebration at Kerr Lake. According to Tourism Director Nancy Wilson, the work will be contracted with a professional pyrotechnics firm which has the appropriate credentials and insurance coverage. Recommendation: approve the request for a permit to discharge fireworks at its annual Independence Day celebration at Kerr Lake on July 4, 2015, contingent upon the contractor being adequately insured.

Motion was made by Commissioner Gordon Wilder to approve the request for a permit to discharge fireworks at its annual Independence Day celebration at Kerr Lake on July 4, 2015, contingent upon the contractor being adequately insured. This motion was seconded by Commissioner Dan Brummitt and unanimously approved.

Farmers Market Paving. Mr. McMillen stated that the paving of the farmers market parking lot was included in the original construction project and removed during the value engineering phase. To comply with the City's zoning requirements and to create a better environment for the market, it is necessary to finalize the paving. It is estimated that the cost of the paving will not exceed \$75,000. The County has received a \$50,000 Underserved and Limited Resource Communities (ULRC) Grant from the Commerce Department. The project will require an additional \$25,000 in County funds to be completed. Of the County funds, \$3,500 will cover the engineering, development of specs and project oversight with the additional \$21,500 available as a not to exceed amount to cover the paving. With the additional \$25,000 in County funds, the County has only contributed \$75,000 of the total \$920,400 for the farmers market construction. As a result of grants from the NC Tobacco Trust Fund, NC Agricultural Development and Farmland Preservation Trust Fund and the Vance County Farm Bureau, a state of the art facility has been built as an amenity and service for the residents in Vance County and the surrounding region. Recommendations: (1) finalize the ULRC grant award and authorize the Chairman to execute the grant agreement and other grant related documents; (2) amend the project ordinance appropriating \$25,000 from fund balance for completion of the farmers market paving; and (3) authorize the County Manager to execute a paving contract within the funding parameters established.

Motion was made by Commissioner Gordon Wilder, seconded by Commissioner Deborah F. Brown, vote unanimous, to (1) finalize the ULRC grant award and authorize the Chairman to execute the grant agreement and other grant related documents; (2) amend the project ordinance appropriating \$25,000 from fund balance for completion of the farmers market paving; and (3) authorize the County Manager to execute a paving contract within the funding parameters established.

Budget Amendment #17 FY 2014-2015 Farmers Market Capital Project

| | | Revenue |
|--|----------------|---------------------|
| Revenue Amendment Request | Account Number | Increase (Decrease) |
| NC Commerce ULRC Grant | 66-380-438606 | 50,000 |
| Transfer from General Fund | 66-397-439710 | 25,000 |
| | | |
| Total Revenue Increase (Decrease) | | \$ 75,000 |

| | | Expense |
|--------------------------------------|----------------|---------------------|
| Expenditure Amendment Request | Account Number | Increase (Decrease) |
| Contracted Services | 66-605-500045 | 3,500 |
| Construction | 66-605-500106 | 71,500 |
| | | |
| Total | | \$ 75,000 |

Purpose: Amend capital projects ordinance for paving at the Farmers Market.

Authorization: Vance County Board of Commissioners

June 1, 2015

Workforce Development Consortium Agreement. Mr. McMillen informed that Board that due to a change in name for the Federal Workforce Development Program (from the Workforce Investment Act to the Workforce Innovation and Opportunity Act), it is necessary for our six county (Caswell, Franklin, Granville, Person, Vance, & Warren) regional partnership to revise our Workforce Development Consortium Agreement. Currently the Kerr-Tar Council of Governments administers the program and assists with the implementation of the federal Workforce Investment Act. This program provides funding and offers a wide range of services to help residents find employment and train for jobs as well as connecting employers with skilled, motivated workers in the community. Currently Commissioner Garrison serves as the board's appointee to this group. The revised program name takes effect July 1 and approval is necessary to ensure that federal workforce development dollars continue to be available for our

region. Recommendation: approve the resolution revising the Kerr-Tar Workforce Development Consortium Agreement.

Motion was made by Commissioner Gordon Wilder, seconded by Commissioner Dan Brummitt, vote unanimous, to approve the following resolution revising the Kerr-Tar Workforce Development Consortium Agreement:

RESOLUTION By the Vance County Board of Commissioners

REVISION TO THE KERR-TAR WORKFORCE DEVELOPMENT CONSORTIUM AGREEMENT

WHEREAS, the Workforce Innovation and Opportunity Act (WIOA), Public Law 113-128 as enacted July 22, 2014 allows local governments to form a consortium as a local workforce investment area; and

WHEREAS, such a consortium agreement requires:

- (1) the designation of a Chief Elected Official (CEO) to represent the county as a member of the consortium who is empowered to enter into contractual and other agreements as necessary for the WIOA purposes; and
- (2) the designation of an administrative fiscal agent to administer the program on behalf of the Consortium;

NOW THEREFORE BE IT RESOLVED that the Vance County Board of Commissioners hereby:

- 1. Authorizes the revision of the Articles of Association and Agreement for the Kerr-Tar Workforce Consortium to include the Workforce Innovation and Opportunity Act (WIOA), Public Law 113-128 as enacted July 22, 2014; and
- 2. Authorizes, directs, and names its chairman or his or her designee as the county's Chief Elected Official with signatory authority to execute agreements as necessary for WIOA purposes.
- 3. Authorizes the designation of the Kerr-Tar Regional Council of Governments as the administrative/fiscal agent to administer the Workforce Innovation and Opportunity Act (WIOA), Public Law 113-128 as enacted July 22, 2014 on behalf of the Consortium.

Adopted this the 1st day of June, 2015

By: <u>Archie B. Taylor, Jr.</u> (signed) Archie B. Taylor, Jr., Chairman Vance County Board of Commissioners

ATTEST <u>Kelly H. Grissom</u> (signed)
Kelly H. Grissom, Clerk to the Board

Consent Agenda

Motion was made by Commissioner Gordon Wilder, seconded by Commissioner Thomas S. Hester, Jr., vote unanimous, to approve the following consent agenda items as presented: Budget Transfers #15-18, May Ambulance Charge-offs in the amount of \$380.00, April 2015 Tax Refunds and Releases, May 2015 Monthly Reports received and filed, and the minutes of the May 4, 2015 regular meeting and the May 26, 2015 special meeting.

Budget Transfer #15 FY 2014-2015 Farmers Market

| Transfer From: | Account Number | Amount |
|---------------------|----------------|----------|
| Utilities | 10-622-500013 | 900 |
| Insurance & Bonds | 10-622-500054 | 400 |
| Insurance & Bonds | 10-622-500054 | 150 |
| Contracted Services | 10-622-500045 | 800 |
| Pest Control | 10-622-500057 | 200 |
| | | |
| Total | | \$ 2,450 |

| Transfer To: | Account Number | Amount |
|--------------------------------|----------------|----------|
| Telephone & Postage | 10-622-500011 | 900 |
| Office Supplies | 10-622-500032 | 400 |
| Workers Comp | 10-622-500037 | 150 |
| Advertising | 10-622-500026 | 800 |
| Building & Grounds Maintenance | 10-622-500015 | 200 |
| Total | | \$ 2.450 |

Purpose: Moving surplus funds to line items where shortfalls are expected.

Authorization: Vance County Board of Commissioners

June 1, 2015

Budget Transfer #16 FY 2014-2015 Social Services

| Transfer From: | Account Number | Amount |
|----------------|----------------|----------|
| Auto Supplies | 10-610-500031 | 1,850 |
| | | |
| Total | | \$ 1,850 |

1

| Transfer To: | Account Number | Amount |
|----------------------|----------------|----------|
| Maintenance Vehicles | 10-610-500017 | 1,850 |
| | | |
| Total | | \$ 1,850 |

Purpose: Unexpected vehicle maintenance expense.

Authorization: Vance County Board of Commissioners

June 1, 2015

Budget Transfer #17 FY 2014-2015 DSS/Senior Center

| Transfer From: | Account Number | Amount |
|---------------------|----------------|----------|
| Telephone & Postage | 10-611-500011 | 1,162 |
| | | |
| Total | | \$ 1,162 |

| Transfer To: | Account Number | Amount | | |
|------------------------|----------------|----------|--|--|
| Non-Capitalized Assets | 10-611-500085 | 1,162 | | |
| | | | | |
| Total | | \$ 1,162 | | |

Purpose: To replace an outdated desktop computer and purchase a laptop for the Senior

Center.

Authorization: Vance County Board of Commissioners

June 1, 2015

Budget Transfer #18 FY 2014-2015 Solid Waste

| Transfer From: | Account Number | Amount |
|-----------------------------|----------------|----------|
| Part-time Salaries | 30-608-500002 | 10,000 |
| Special Contracted Services | 30-608-500044 | 3,500 |
| Special Contracted Services | 30-608-500044 | 500 |
| Special Contracted Services | 30-608-500044 | 500 |
| | | |
| Total | | \$ 1.162 |

| Transfer To: | Account Number | Amount |
|-----------------------|----------------|-----------|
| Overtime | 30-608-500003 | 10,000 |
| Departmental Supplies | 30-608-500033 | 3,500 |
| Insurance & Bonds | 30-608-500054 | 500 |
| Retirement | 30-608-500007 | 500 |
| | | |
| Total | | \$ 14,500 |

Purpose: Moving funds between line items to cover anticipated shortfalls.

Authorization: Vance County Board of Commissioners

June 1, 2015

Tax Office Refund and Release Report for April 2015

| Taxpayer Name | Tax Year | Real | Personal | Motor Vehicle | MV Fee | Solid Waste Fee | Reason |
|--------------------------|----------|----------|----------|------------------|--------|--------------------|------------------|
| Bullock Gloria | 2014 | 0 | 49.47 | 0 | 0 | 105.00 | pers prop billed |
| Bullock Regina | 2012 | 0 | 45.35 | 0 | 0 | 105.00 | pers prop billed |
| Bullock Regina | 2013 | 0 | 41.23 | 0 | 0 | 105.00 | pers prop billed |
| Carden Jerry | 2005 | 0 | 43.46 | 0 | 0 | 90.00 | pers prop billed |
| Dailey Mary L. | 2010 | 0 | 81.28 | 0 | 0 | 102.50 | pers prop billed |
| Dailey Mary L. | 2011 | 0 | 73.89 | 0 | 0 | 105.00 | pers prop billed |
| Dailey Mary L. | 2012 | 0 | 81.28 | 0 | 0 | 105.00 | pers prop billed |
| Dailey Mary L. | 2013 | 0 | 83.36 | 0 | 0 | 105.00 | pers prop billed |
| Dalton C. H. Jr. | 2008 | 0 | 250.18 | 0 | 0 | 0 | pers prop billed |
| Gupton James Rodgers | 2014 | 290.98 | 0 | 0 | 0 | 0 | real prop - bill |
| Hamlett Investments LLC | 2010 | 0 | 0 | 0 | 0 | 102.50 | remove solid was |
| Hamlett Investments LLC | 2011 | 0 | 0 | 0 | 0 | 105.00 | remove solid was |
| Hamlett Investments LLC | 2012 | 0 | 0 | 0 | 0 | 105.00 | remove solid was |
| Hamlett Investments LLC | 2013 | 0 | 0 | 0 | 0 | 105.00 | remove solid was |
| Hamlett Investments LLC | 2014 | 0 | 0 | 0 | 0 | 105.00 | remove solid was |
| Hedgecock Madison S. | 2014 | 858.62 | 0 | 0 | 0 | 0 | correct value |
| Hicks Mary Ann | 2015 | 0 | 38.30 | 0 | 0 | 0 | correct value |
| Johnson Carroll Taylor | 2014 | 129.46 | 0 | 0 | 0 | 0 | unknown owner |
| Lawson Cleon | 2014 | 0 | 13.34 | 0 | 0 | 0 | pers prop billed |
| Moore Vanessa Ann | 2015 | 0 | 2.48 | 0 | 0 | 0 | correct value |
| Renn Brande Young | 2012 | 0 | 0 | 58.22 | 0 | 0 | pro-rate |
| Strata Land Holdings LLC | 2014 | 858.62 | 0 | 0 | 0 | 0 | correct ownershi |
| Tunstall Robert | 2013 | 436.13 | 0 | 0 | 0 | 0 | real prop - bill |
| Tunstall Robert | 2014 | 441.43 | 0 | 0 | 0 | 0 | real prop - bill |
| Vance County | 2014 | 0 | 0 | 0 | 0 | 105.00 | government |
| Watson Bobby Lee | 2005 | 0 | 0 | 0 | 0 | 77.00 | discharged bankr |
| Watson Bobby Lee | 2006 | 0 | 0 | 0 | 0 | 90.00 | discharged bankr |
| Watson Bobby Lee | 2007 | 0 | 0 | 0 | 0 | 95.00 | discharged bankr |
| Watson Bobby Lee | 2008 | 0 | 0 | 0 | 0 | 102.50 | discharged bankr |
| Watson Bobby Lee | 2009 | 0 | 0 | 0 | 0 | 102.50 | discharged bankr |
| Watson Bobby Lee | 2010 | 0 | 0 | 0 | 0 | 102.50 | discharged bankr |
| Watson Bobby Lee | 2011 | 0 | 25.10 | 0 | 0 | 105.00 | discharged bankr |
| Watson Bobby Lee | 2012 | 0 | 25.54 | 0 | 0 | 105.00 | discharged bankr |
| Watson Bobby Lee | 2013 | 0 | 0 | 0 | 0 | 105.00 | discharged bankr |
| Williams Doretha | 2012 | 0 | 48.86 | 0 | 0 | 105.00 | pers prop billed |
| Williams Doretha | 2013 | 0 | 48.86 | 0 | 0 | 105.00 | pers prop billed |
| Williams Doretha | 2014 | 0 | 49.47 | 0 | 0 | 105.00 | pers prop billed |
| Williams Robert W. | 2014 | 283.06 | 0 | 0 | 0 | 105.00 | remove solid was |
| Williams Robert W. | 2014 | 283.06 | 0 | 0 | 0 | 0 | correct value |
| Young Diana Huffman | 2014 | 0 | 41.43 | 0 | 0 | 105.00 | pers prop billed |
| Total | | 3,581.36 | 1,042.88 | 58.22 | - | 2,859.50 | |

MONTHLY REPORTS: 911 Emergency Operations, Administrative Ambulance Charge-Offs, Cooperative Extension, Fire and EMS, Public Health Department, Human Resources, Information Technology, Planning & Development, Parks & Recreation, Department of Social Services, Tax Office, and Veterans Service.

Miscellaneous

Appointments. The following appointments were presented to the Board for consideration:

<u>Henderson-Vance Recreation Commission - 4 year term</u> Re-appoint Scott Fuller and George Watkins Vance County Jury Commission - 2 year term

Re-appoint Sandra Catherwood

Research Triangle Regional Partnership - 2 year term

Re-appoint Terry Garrison

Kerr-Tar COG Aging Advisory Council

Appoint Cathy Hoyle to fill vacant position.

Motion was made by Commissioner Dan Brummitt, seconded by Commissioner Gordon

Wilder, vote unanimous, to approve the appointments as presented.

Appointment of Voting Delegate and Alternate. The Board was advised that a voting

delegate and alternate needed to be appointed for the NACo Annual Conference in July. Motion

was made by Commissioner Deborah F. Brown, seconded by Commissioner Dan Brummitt, vote

unanimous, to appoint Archie B. Taylor, Jr. as voting delegate and Terry E. Garrison as his

alternate for the NACo Annual Conference in July.

At this time, motion was made by Commissioner Gordon Wilder to enter into closed

session to discuss an economic development matter and legal matters.

Upon return to open session, motion was made by Commissioner Thomas S. Hester, Jr. to

settle the lawsuit against Charles B. Reavis after he conveys all interest in his house to Christa H.

Reavis. This motion was seconded by Commissioner Gordon Wilder and unanimously

approved.

As there was no further business, at 8:15 p.m., motion was made by Commissioner

Gordon Wilder, seconded by Commissioner Thomas S. Hester, Jr., vote unanimous, that the

meeting be adjourned.

Approved and signed August 3, 2015.

Archie B. Taylor, Jr. (signed)

Archie B. Taylor, Jr., Chairman